

JACKIE CAPORASO
10552 SE 151ST STREET
SUMMERFIELD FL 34491-4620
PH. 352-288-5257
EMAIL jackiecaporaso@gmail.com

THE WOMAN CLOTHED WITH THE SUN

NO.221

NOT ANOTHER BOOK OF LAW

When we are first “born from above,” we are babes in Christ. God never brings out a full tree in the earth; He plants a seed. His creation grows from seeds. The Son of God began His time in the earth as a baby in Mary's womb. When we first experience our re-birth, the Lord sees to it that we are nurtured and fed on the milk of the word.

Then He takes us through the pains of growing up and teaches us to submit to our “parents” in the Spirit. This is why we usually find ourselves in churches or places of Bible learning and often drive miles to go worship and to learn how the Spirit leads. As we grow into healthy new creatures in Christ, we are more and more hungry for truth and we yearn to know Him rather than to know about Him; God provides for this too.

The written word of God is seed for us and through it, the Spirit confirms that He is speaking to us. However, after we receive the baptism in the Holy Spirit, The word takes on a new dimension. The book becomes a new book inasmuch as we begin to see the word by the Spirit and no longer by the letter. It is then that the Spirit of revelation begins to quicken us through the word and open our understanding in a new realm of life. We begin to seek God and to know His plan and purposes for us and His creation.

We look for new teachers and preachers who will lift us to a higher place in the Spirit. The ministries that the Lord has given to mature the saints have nothing to do with a lot of book learning. They are anointed to open the truth to the people and to lead

them to hear from the Spirit within. They can do this because they have walked with Him and have been taught of Him.

The New Testament is the written testimony of the first apostles. It opens our understanding to the walk that the Spirit of God is leading us into. The words of Jesus are written to guide us into the truth. The New Testament is written to confirm what the Spirit of God speaks from within. However, for many, the New Testament is the Law and they are unable to let go and trust the Holy Spirit to lead them from within them. The New Testament will confirm what the Spirit speaks to us but we follow Him and not the letter. In this way, the enemy has led the people back into the letter that kills.

Paul in particular was anointed to bring the people out of the Law of Moses and into a walk with Christ. His teachings are indeed vital. Paul is the man who once went up to the third heaven and heard things that were illegal to put into words. They were things that men who were still under the Law could not receive then, just as those who are still under the law of men today cannot receive what the Spirit speaks to us. Nevertheless, Paul's teachings are filled with the nuggets that he gleaned through his experiences.

As we are taught by God's Spirit, we are not filled with book knowledge. Instead, we are coming to a change in our understanding as the realm of Spirit is being opened to us. Being an astute student of the Bible is not a bad thing but one must remember that the knowledge of the Bible itself will not change anyone or even bring anyone closer to God and to

perfection. If it did, many great Bible scholars would have been translated as Enoch.

OUR DAILY BREAD

As water seeks its own level, so in the Spirit we seek our fellowship with those of like-mind. As we share, we edify ourselves in love and grow.

In order to move toward perfection or maturity in Christ, we need to leave behind the principles of teachings and move with the changes that the Spirit generates in us. When the Spirit opens up a word of life to us, a quickening takes place within and we move on to another degree of maturity. This is our daily bread. We may be involved in many interesting studies in the Bible but unless we receive Him as our daily bread, we remain spiritually stagnant and lifeless .

I am often asked to explain some biblical subject or event. Most of the time, I cannot answer because although all knowledge is within the Christ, He may be opening something totally different to me at the time. We have to eat the portion of our daily bread that He serves to us each day.

Jesus said, *“For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.”* (Jn.6: 55-56) In the school of the Spirit, we must allow the teacher to choose the lesson of the day. He does not teach as men do; the books that He uses are our own lives.

We must remember that He is not teaching us to know a lot of spiritual information; He is maturing us in Christ. We cannot be fleeting as bees from flower to flower and expect to mature in Christ. We must remain stayed on Him and partake of His very life.

The Pharisees searched the Scriptures but they would not come to Him. When we search the Scriptures for answers, we learn about Him, but He remains far from us. Learned information is not bad, it is seed, but it does not produce life until the Spirit quickens it to us.

“For the Jews require a sign, and the Greeks seek

after wisdom, but we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness. But unto them which are called, both Jews and Greeks, Christ the power of God and the wisdom of God.” (I Cor.1: 22-24)

The Jesus of Galilee who walked the earth some two thousand years ago IS CRUCIFIED. The Christ that we now hear and know is alive. His Spirit within speaks to us and leads us daily. Until we come to that place of worship, we have no life in us. If we make of the New Testament another book of Law to abide by, we have no life in us. It is eating His flesh and drinking His blood that gives life. It is His very life in us that is now our life.

TO BE CLOTHED UPON

“For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: if so be that being clothed we shall not be found naked.” (II Cor.5: 1-3)

I have often quoted these verses but today the Spirit is pointing out the horrible feeling that is described here as it speaks of our soul being found naked. In my closet, I have clothes hanging ready to put on in case I need to go somewhere. If I go on a trip even a short trip, I make sure I include a few changes of clothing in my suitcase. We would not want to found naked and without anything to cover our natural bodies.

So in the Spirit, we groan because we realize that if we should lose the garment of this body, we would need to have laid up another garment for our soul to not be found naked. Death would not be so fearful if we could see with our eyes the next garment or the next body that will cover our soul.

This is why Jesus showed His body of glory to His disciples for forty days and nights. This is why He had Thomas touch His hands and side. This is why some of us have been blessed to see our departed loved ones in their new bodies. This is why Paul

saw within that realm and was able to write with certainty that “we have a tabernacle from above.” Yet the carnal mind is strong and stubborn and we must still speak truth to our souls and daily reinforce our faith.

Of all the world's religions, none gives us the promise of a new garment for the soul. Only our wonderful Lord Jesus knew the cry of our hearts and showed us the glory of the next garment. Before leaving, He said to His disciples, “*Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*” (Jn.14: 1-2)

The mansion that He was about to prepare for them was an eternal habitation for their souls. It was not long after He told them, that He went to the cross. It was and after His glorious resurrection that He returned to show them the mansion that He had prepared for them. It was the body of glory that He acquired for Himself as the firstborn of the new creation of God and for us who daily walk with Him to the cross.

Since that time, Jesus has been caught up in the clouds “*For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.*” (I Cor.15: 24b-26) Death is fully destroyed when the saints are clothed with their “bodies of glory.”

LAY UP TREASURES IN HEAVEN

“*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.*” (Matt.6: 19-21)

This means that all the clothes hanging in my closet are worth nothing compared to the clothes that I lay up for my soul. It also means that any prayer for financial prosperity is futile compared to the prayer that seeks first the Kingdom of God and

His righteousness. It also means that it is much more profitable to seek for spiritual healing rather than physical healing. This does not mean that we should not pray for physical healing or needs but Jesus showed us the key when He said, “*Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.*” (Matt.6: 33)

It also means that there are spiritual treasures that are available to us. Peter wrote, “*According as his divine power hath given unto us ALL THINGS PERTAINING UNTO LIFE AND GODLINESS through the knowledge of him that hath called us to glory and virtue.*” (I Pet.1: 3) We are given spiritual treasures in Christ and we acquire them through knowing Him. As we seek for these, the Lord adds our physical needs unto us.

When Jesus told the disciples that in His Father's house there are many mansions (abodes) and that He was going to prepare a place for them to be where He is, He was saying that there are various levels of “dwellings” in the Kingdom of God. He was telling them that He would give them the same abode as He had acquired.

Because the word “mansion” has taken on the meaning of a luxurious dwelling place we imagine a palace or such literal place. But the word from the Greek simply means a “place to stay,” or a “dwelling.”

Just as the quality of our natural dwelling depends on how much we put into it, so the quality of our spiritual dwelling depends on how many treasures we lay up in our spiritual bank. The measure of the treasures we lay up adds up to our status in the resurrection.

ORDERS OF RESURRECTION

It is absolutely true that Jesus Christ is the resurrection. However, as we grow into Him, we see Him at various levels of glory. Paul opens the window for us when he explains, “*But some man will say, How are the dead raised up? And with what body do they come?*” (I Cor.15: 35) Paul answers, “*All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, anothe-*

r of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption.” (Vs.39-42)

Paul is the man who was caught up to the third heaven and saw things that were not legal to utter. It is certain that the things that the Spirit has been revealing to His saints are things that are not according to the law and to traditions. Therefore they are things that are not legal to utter. Nevertheless, the time is upon us that the light of truth will do away with the darkness of men's traditions.

In this teaching, Paul reveals the three levels of resurrection that are available to the saints. Paul also made this statement to the church, *“For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.”* (I Cor.15: 22-23)

Today, there is a great controversy among the saints who are seeking for truth. Some say that when a man dies without having been converted in this life, he goes to an eternal hell. Others say, there is no hell and all men enter paradise when they die no matter what. I have weighed these positions carefully over the many years of walking with the Lord and for a long time, I just put the subject on my “spiritual shelf” to be looked at later.

But through the years, the Lord taught me by revelations confirmed through dreams and through those in the same walk, that there is more life beyond the grave than there is at this time on the earth,

The truths that are revealed to us are the treasures that we lay up in heaven. Because He is the truth and the life, it is obvious that the truth that we embrace are the fabric of our resurrection garment. Do we obtain these truths by much studying of the Scriptures? Not necessarily but whether we receive the seed through study or through revelation. It is

the quickening within that deposits it in our spiritual bank account.

When Paul spoke of “each man in his own order” he was revealing a truth that it is not easy to grasp. The word order here also speaks of “rank”. For instance, the first in time also denotes the best in quality or the highest in rank. When Paul wrote this letter, he was talking about being raised from the dead. He was explaining about bodies of resurrection. He was saying that each man has its own rank or own order. In other word, the mansions or abodes that Jesus was speaking about are the levels of resurrection that each will possess.

Paul was also saying that just as there are different kinds of flesh in the natural realm, there are different kinds of bodies in the resurrection. Natural flesh is the earthly garment for our souls. Resurrection bodies are the eternal garments.

Then he compared resurrection levels to the sun, moon and stars. And he was explaining that all the dead will be raised, but not at the same time and not in the same manner.

THE RISING SUN OF A NEW DAY

First Resurrection

The Word “ first” in *“Blessed and holy is he that hath part in the first resurrection...”* (Rev.20: 6a) is from the Greek word “protos” which means “Foremost” and conveys the meaning of foremost in time, place, order or importance. The first resurrection could therefore be translated, “the most important, the greatest or the best resurrection.” In the order of Paul's description this “resurrection,” is as the rising sun.

Because Jesus is “the resurrection” the first resurrection speaks of His appearing in the saints who have first come to maturity. This is the most important and best for it begins the cycle of the dead being called out of their graves (earthly bodies).

Jesus declared that His voice will be heard by all, *“Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth, they that have done good,*

unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.” (Jn.5: 28-29)

In this teaching, Jesus was referring to the resurrection of the “Great White Throne” when all come from the various places of death and stand to be judged according to their works. We see this happening in Revelation 20: 11-15-

As we know, the Great White Throne is not a stuffed chair in the sky; it is the seat of God's righteousness. Those who are in the first resurrection are part of the Body of Christ and have become the righteousness of God in the world. They are the ones who form this throne of judgment. As Paul said, *“Do ye not know that the saints shall judge the world? And if the world shall be judge by you, are ye unworthy to judge the smallest matters?”* (I Cor.6:2)

To get to this place, the saints have to go through much fire of purification. Peter wrote that *“...the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?”* (I Pet.4: 17) We know by experience that we are constantly being judged by God's righteousness until we become the righteousness of God in Christ.

Malachi saw the day and wrote, *“But unto you that fear my name shall the Sun of righteousness arise with healing in his wings...”* (Mal.4: 2a) The sun of righteousness is the First resurrection or the First appearing of the sons of God in His image.

Before the sons are manifested they go through the fire. Just as the literal sun is a ball of fire so the righteousness of God that arises in us has been burning and consuming the old Adam man so that when He appears we appear with Him for we are as He is.

The day of the Adam man expired at Calvary. *“For behold the day cometh that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.”* (Vs. 1)

This work has been taking place in our spirits and souls to bring us to the place that we arise as the righteousness of God in the earth. *“Let the floods clap their hands: let the hills be joyful together before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.”* (Ps.98: 8-9)

Judgment has begun at the house of God and the wicked one within (first Adam) has already been judged at Calvary. This is very comforting because we know that everything in us that is not of God is bundled to be burnt to the ground. Is it not comforting to that the thoughts of our carnal minds that haunt us day and night will no longer be harassing and accusing us? The Christ creation that God's Spirit has raised in us through the fellowship of His sufferings will gloriously arise from the ashes and become God's glory in the earth.

The resurrection as the sun is the appearing of the Son of God in His entire body. It is the Christ in all His power in heaven (invisible realm) and in earth (visible). This Christ man is not only able to show men the glory of God, as Jesus did in the earth, he is also able to change the hearts and minds of men.

Just as the natural sun gives and sustains life in the earth so the Sun of righteousness has the power to impart life and deliver the earthly creation. This is the dimension of life of the Son and of the sons of God.

This life needs no other power to be sustained. Jesus explained, *“Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself.”* (Jn.5: 25-26)

This powerful declaration from Jesus tells us that the same power to impart life that is in God has been given to the Son of God. It also reveals that in the resurrection, those who attain to the Christ maturity will appear with the same body of glory that Jesus displayed after his resurrection.

This dimension of life is the “body” of resurrection

as the sun. It is the place that Paul was yearning for as he earnestly prayed, *“That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; if by any means I MAY ATTAIN UNTO THE RESURRECTION of the dead.”* (Phil 3: 10-11)

When Paul was talking about resurrection, he was talking about the “body” that shall be. It is in the same chapter that we read, *“For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.”* (Phil 3: 20-21)

This is truly the best, foremost, first resurrection. *“Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.”* (Rev.20: 6) The resurrected Christ in His body is the One that will deliver creation from the bondage of sin, death and corruption.

MANSIONS OF LIFE

In God's house there are many mansions (spiritual dwelling places or levels of life.). Jesus Himself told us this. Jesus told the disciples that He was going to prepare a place for them. This was a special place as He explained, *“And if I go and prepare a place for you, I will come again, and receive you unto myself; **that where I am, there you may be also.**”* (Jn.14: 3)

Jesus is speaking of a special “mansion” or “dimension” of life. It is the very same level of glory that is the Son of God. Jesus has reserved this mansion for those who through the chastening and scourging of the Father, have become sons of God. They are the ones that He is receiving unto Himself. When Jesus told the disciples that He was going to prepare the place, He was telling them that He was going to the cross and that after resurrection, He was going to send them His Spirit to do the work within. This is how Jesus prepares our mansion.

So the more we walk with His Spirit, the less there is of us and the more we become as He is. *“Enoch walked with God **and He was not;** for God took him.”* (Gen.5:24) This is how it happens, we simply walk each day with the Spirit and the Lord receives us into Himself. We walk and then WE ARE NOT.

Paul teaches that in the resurrection (in Christ) there are dimensions of life and by consequence, dimensions of mansions or bodies. We have seen that the highest form of life is in the resurrection as the “Sun” but there are other dimensions as well.

GIVING BIRTH

The “sun” is a light unto itself while the moon has no light of her own but brightly reflects the light of the sun. The moon is visible in the night. During a very dark night, if there are no clouds in the way, we have the wonderful light of the silvery moon. We have all walked by the light of the moon.

We walk by the light of the moon when we walk with God through a light outside of His presence within. We walk by the light of the moon when we walk by the Law. The Law is holy *“Wherefore the law is holy and the commandment holy, and just, and good.”* (Rom.7: 12) But it does not give life.

Jesus showed visions of the true church to John on Patmos. *“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried travailing in birth, and pained to be delivered.”* (Rev. 12: 1-2) This is the church who has walked out the Law and is now clothed with the sun. She is filled with the presence of God and has been fully impregnated with His Word of life.

She is the church who is now ready and able to give birth to the Word made flesh (the Manchild). The church is the womb into which the seed (word) of life is planted. It is when this seed has fully developed in the secret place of the womb that this new creation of God in Christ will fully appear in the earth. We are the church (the overcoming woman). We have found union with the true Spirit of

God and are giving birth to sons born of that union. We are no longer clothed with the moon (Law) we are now clothed with the brightness of Himself.

The church and the sons are not two separate groups of people. When the church gives birth, she becomes the sons and the sons are always part of the church. This can only be understood by the Spirit. We are the bride of the Son and the sons of our Father. It is a relationship in Christ.

God has always used the church to give birth to His word. In the past the church has given birth to many “movements” or “moves” of God in the earth. It was the church under Luther who broke away from the iron fist of Rome and gave birth to a new movement of salvation by faith in the earth.

It was the church under such as Oral Roberts who gave birth to the move of the “baptism of the Holy Ghost” and the gifts of the Spirit. It was under such apostles as came out of the Latter Rain movement that the church gave birth to the truth of “sonship” and five-fold ministry order. These are moves that God raised up to bring us to our final place in Christ.

Each time the church has given birth, it has been hard labor. She had to separate herself from the mainstream and flee to a place of spiritual wilderness. Each time, she fled with all her might and never looked back to what she had left behind, yet each time what had been a new move fell back into the old system again.

Today, the church is fully separated unto Him. She is giving birth to the Manchild. This Manchild is the actual appearing of the new creation of God in Christ. This church has paid the price of putting all orders and laws of men under her feet. The moon is under her feet. She is giving birth to the One who is the Deliverer of creation. And she is clothed with the sun.

The fearful and unbelieving will remain behind. They seem to need the structure of man's order. The movement that once thrilled them is now no more than a repetition of the past. The Baptist will continue with their message of being born again

while the divine order move will continue to keep their people under that Law. Whoever is found in any of these places will remain clothed with the moon until they overcome and put it under their feet.

We all have walked by the light of the moon but it takes the fellowship of His sufferings to become a light as the sun. We all have come out of the “moon” when the Word beckoned us to come up higher and we did not fear to leave all behind.

Many interpret that the Manchild who is born to the church in Rev.12 is Jesus Christ and indeed it is. But it is not the Jesus of Nazareth that walked the earth before. It is the resurrected and glorified Jesus who is joined to His many brethren. The introduction to the book of Revelation explains, “*The revelation of Jesus Christ which God gave unto him, to shew unto his servants **things which must shortly come to pass...***” (Rev.1: 1a) Jesus of Nazareth had already come and gone by the time John wrote the visions.

BORN OF THE SPIRIT AND BORN OF GOD

When we are “born again” or born from above, we are born of the Spirit. He comes to us in the form of His Holy Spirit. Then each time we yield ourselves to Him, He baptizes us or immerses us in His Spirit. The first time this happens, we may feel the strength of His power in some way. We may speak in tongues, we may cry, we may laugh, we may dance or we may just do none of the above.

To be born of the Spirit, we must RECEIVE Him. “*He came to his own and his own RECEIVED HIM NOT. But as many as RECEIVED HIM, to them gave he power TO BECOME THE SONS OF GOD, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*” (Jn.1: 11-13)

To become sons of God or born of God, we must walk daily with His Spirit. We are sons when we mature to the point that we no longer yield to our own wills, but to the will of God. When Jesus went to the cross, He uttered 'not MY will but thine be done. He was the Son of God. When we become

sons we go through the same experience of surrendering our wills to God.

The glory of the mansion (body) that we receive in resurrection is determined by how much we have attained to in Christ. This is why Paul emphatically declared, *“Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.”* (Phil.3: 13-14)

In these words, Paul certainly expresses what the Spirit has placed in our own hearts. Surely we will not be drawn by the foolish gospel of materialism that floods pulpits today. We will fully set our minds on things from above and not on earth. For the things from above are eternal and in the end will bring us to inherit the earth and all that is therein. Paul was not coming to his ministry on the merits of his knowledge of the Scriptures or of his line of birth; he was a prisoner of Jesus Christ. He had turned his will over to Him. He desired the things from above.

Just as the true church has given birth to “moves of God” over the years, so the counterfeit has given birth to moves that are fake. Today, there are movements that have drawn multitudes to its fold. Among them there are Christians who know the Scriptures and are very eloquent and inspiring but who promote the love of money and the love of self.

This is very subtle because while it is true that in Christ, the Father provides all our needs, they turn the focus of the people on acquiring riches in this world rather than in the Spirit. They promote the love of self by feeding the lust of the old nature in the people. This is another gospel and not Christ. They are deceiving the people into believing in the latent powers of the soul and although it may work in the realm of materialism, it will leave the believer *“wretched and miserable, and poor and blind and naked.”* (Rev.3:17b)

THE GLORY OF THE STARS

Paul says that *“There is one glory of the sun, and another of the moon and another glory of the stars: for one star differeth from another star in glory.”* In the days of Paul, science had not come to the level that it has today and Paul had not graduated with a degree in astronomy. So Paul was talking in the Spirit.

We know that the stars have been used as guiding lights in the sky. Since the earliest times the North Star has helped sailors find their way across the seas. Desert travelers have used the stars to guide them. It was the Star of Bethlehem that guided the Wise men to where Jesus was born. Even with the sophisticated devices of today, stars still guide ships and airplanes.

Stars are far remote from the earth but their arrangements open our understanding to the plan of God for His creation. Stars represent angels. There are myriads of stars, and myriads of angels in God's creation and the Lord uses the angelic creation to sound the messages that guide us on our way. *“Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?”* (Heb.1: 14) So angels are the servants of those who inherit salvation. They are below the status of the sons. *“And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.”* (Heb.1: 6)

They open the heavenly realm to us and bring us messages. From the Old Testament to the book of Revelation we find angels doing special works to accomplish God's will. *“And the Lord sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria.”* (II Chron.32: 21) The woman is crowned with the full power of the angelic realm. (12 stars)

It is the Arch Angel Michael who is even now blowing the “last trump” message. Beloved, this last move message is blowing loud and clear announcing the birth of the Manchild. Hallelujah! And Amen!

Because of His love, *Jackie Caporaso*