

JACKIE CAPORASO
10552 SE 151ST STREET
SUMMERFIELD FL 34491
PH.352-288-5257
EMAIL- jackiecaporaso@gmail.com

NO.229

PRECIOUS SEED

The Psalmist was given a view of the joy that would come when the Lord turned again the captivity of Zion. David might have thought that He was writing about the Zion in Jerusalem, but the Spirit that moved him to write was looking much farther and seeing things that were to be revealed in their glory at the end of the age.

Just as Zion of old had been in captivity to Babylon for seventy long years, learning the ways of Babylon while the temple of God was laying in a heap of ruins in what was once beautiful Jerusalem, the church of the Firstborn, the Zion of God, has been in captivity to the religious systems of this world learning their doctrines and their traditions. Some may not have been ingrained as deeply as others, but it is certain that the ways of Cain, who always strives to be accepted of God by his own merits, are rooted deep within man's heart.

This is why we find ourselves leaving behind one level of Babylon after another as we are being stripped of all our religious activities. Little by little the truth has made us free. We have been loosed from the captivity that had kept us in the bondage of traditions and now we are learning to worship God in Spirit and in truth in the temple that He has raised within our hearts.

With the Psalmist our hearts are singing again, *“The Lord hath done great things for us; whereof we are glad...They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bearing his sheaves with him.”* (Ps.126: 3, 6)

WHEAT

AND

TARES

Indeed we have wept in our captivity. I remember when the Lord called me to Himself, I did not know where to go. My husband and I had attended the Methodist Church when I cracked my knee cap and a good neighbor invited me to her Christian Missionary Alliance Church.

I had felt like a stranger in the Methodist Church and now I felt like I really did not belong among this group. I truly desired something more than the conventional Sunday morning services. We went regularly for a while but as it is for most of us, the Lord soon led us to another church and another and so we continued weeping within while bearing the precious seed that kept calling us higher.

The “precious seed” that we are bearing is Christ. The Sower that sowed that seed in our earth is the Lord Jesus. Paul explains, *“Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed which is Christ...And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.”* (Gal.3: 16, 29)

The promise is eternal life or immortality. This is our land. The land is an eternal body. Immortality speaks of a “body.” This is only contained in the seed which is Christ and that seed is in us. This is the most important truth to know. The seed of the Adam body is corruptible. The moment we are born in earth, we begin the death process. Only the seed of Christ is incorruptible and leads to immortality or life in a body with no death.

FATHER'S HOUSE

The majority of Christians is being taught that Jesus Christ is returning some day to save us from this mortality. The truth is that Jesus Christ through His Holy Spirit is now the new life in us. Through the miracle of new birth, this life is forming within us the body that shall be. *“And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or some other grain: But God giveth it a body as it hath pleased him, and to every seed its own body.”* (I Cor.15: 37-38)

Although God is omnipresent, through Christ He is our Father and He is not an “outward” god who will someday come and save us; our Lord has sown His seed within our earth and as that seed grows we are, day by day, being saved from death.

The majority of Christians believe that their salvation consists of “going to heaven” when they die. That is true if we see that our heaven is the spiritual dimension that we reach in Christ. The “paradise” that the soul ascends to when it leaves this realm is a place of peace and love where one awaits the final change. Job declared, *“And though after my skin worms destroy this body, yet in my flesh shall I see God.”* (Job 19: 26)

It is difficult for traditionally taught ears to hear and hearts to understand this, for it can only be revealed by the Spirit, but we can accept it by faith. The Lord is renewing our minds and it is by this renewing that we are being transformed. Our carnal minds will never receive pure truth, but He has given us the mind of the Spirit whereby we can hear, believe and follow. *“For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.”* (I Cor. 2: 16)

The life that is in the Christ seed is immortality. It is the only such seed given to man. It is the only way out of the death cycle where man finds himself and it is why this seed is truly PRECIOUS. It is precious because it is extremely valuable and extremely rare. It is the only seed of its kind and when Jesus' sinless life nurtured it unto resurrection, it was made available to us. The fruit of that seed is immortality and it is full resurrection, spirit, soul and body. That Seed is Christ.

Before Jesus left His bewildered disciples, He gave them this tender lesson. *“Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.”* (Jn. 14: 1-3)

In this chapter, Jesus opens a very significant truth. He not once mentions going to heaven or taking them or anyone to heaven. Instead Jesus mentions going to the Father (twenty-two times). And He explains that He was going to prepare a place so that we could be with Him in Father's house- the same spirit dimension.

When Jesus returned to us by His Holy Spirit, He began this work of preparation in His church. The many “mansions” of Father's house are the many members of His Body. The word “mansion” here refers to a dwelling place, a residence. It comes from a root word that means “to be present.” We are the Father's many mansions.

Just as Jesus was the dwelling place of His Father here on earth, He has been preparing us to be the same. Only now Jesus has obtained the immortal body of glory for us to be the eternal dwelling place of God on earth. He has taken us from the death of Calvary to the resurrection life in His Holy Spirit until we all stand as the dwelling place of God in all its glory that He may be admired in His creation.

This opens up a vast window of understanding. The new body that Jesus purchased at Calvary is very special. It is the product of the incorruptible seed. It is the immortal body of glory. Several times, the Lord has led me to write about the several bodies of resurrection.

Earlier, we read Paul's teachings on how God gives a body to every seed. The body of any plant or any creature is according to what is in the seed. If it is a tomato seed, the body of that seed will be a tomato. This truth has never failed in nature. We

have never seen a tomato plant produce potatoes.

When Jesus ascended to the Father, He was no longer only spirit and He no longer had the earthly body of flesh and blood, through His death and resurrection, He now possessed the body that came from the Seed of Christ.

When Mary met Him at the tomb He said to her, *“Touch me not; for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”* (Jn.20: 17)

Jesus was telling Mary that He needed to ascend to the Father. This “ascension” was not a vertical lift into the sky; Jesus was leaving the dimension of the earthly (lowest heaven) and ascending into the highest heaven where the Father dwells. He was ascending not only in Spirit but bodily. The body that Mary saw was not a flesh and blood body, it was a brand new kind that issued from the precious incorruptible seed. It was immortal and pure. It could not be touched with mortal hands until it was received of the Father.

Then Jesus made Mary the first woman apostle. He sent her with this new and amazing message, *“Go tell my brethren!”* Now He does not call them only “friends,” He makes sure that they are called brethren. He expounds on this and says, *I ascend to my Father and your Father; my God and your God!* When Jesus ascended in His new body, He opened a new way for us. Now God is also our Father and we are Jesus' brethren. Abba Father!

At the tomb Jesus told Mary “Do not touch my body”. He had not yet ascended to the Father. When the Father sent His Son to earth, He became a spirit in a flesh body. (The word made flesh.). At that stage, all could gather around Jesus and hear the Word of God with their natural ears.

However their natural ears only gave them a literal understanding, they needed to understand with the Spirit. This is what happens today. We first hear the Word without spiritual understanding; it is as we are cleansed by the washing of the water of the Word (Spirit of the Word) that we mature in Christ. As we

mature, the literal letter of the Word is replaced by the spiritual understanding. Then with our new understanding, the Holy Spirit walks us through the fires of life and He puts his laws into our minds and writes them in our hearts.

John wrote, *“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God...That was the true Light, which lighteth every man that cometh into the world...And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory of the only begotten of the Father,) full of grace and truth.”* (Jn.1: 1, 2, 9, 14)

When Jesus ascended to the Father, He took along something brand new. He took the body of glory or the immortal body that He had acquired through His death and resurrection. When He met Mary at the tomb, He was on His way back to the Father, triumphantly bringing this wondrous body for the Father to sanctify and glorify.

While here on earth, Jesus spent much time explaining this to all who had ears to hear. He knew that his disciples would record His teachings. We may have thought that the reason Jesus taught a lot about seeds and plants was because the people of His time were mostly farmers, at least this is what I had been told in the churches. But now we know that the reason Jesus taught about seeds and plants is because this is how God brings forth life into the earth. He always begins with a seed.

Christ is the seed that was promised to Abraham and his descendants. Jesus planted that seed in the earth which is humanity. Just as the small acorn contains all that pertains to the oak tree, the Seed that is Christ contains all that pertains to this new creation man. Only the Seed is not an acorn, the Seed is the incorruptible Word of God.

“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth forever. And this is the

word which by the gospel is preached to you.”
(I Pet.1: 23-25)

Peter portrays the glory of this Adam creation as the grass of the field that always withers and dies. No matter how smart and dedicated man might be, he can never change that. The man of flesh is as the grass and the glory of man is as the flower of the grass. It has beauty for a time but that also withers and dies.

But the Seed which is the word of God and has been growing in the darkness of the inner man is what blooms unto everlasting life. This is so simple yet the natural man cannot receive this truth. He might hear it but he will not move into it with faith when he is yet carnal.

The thing to see also is that the glory of the flesh man must die. It has no power to continue on. Today this is happening to us. Perhaps we had thought that our old self would be modified and we would still do the things we did as usual. But we are finding out that this is not the case. Indeed, all of our old ways are falling apart and only that which is of the new will remain.

As a full grown adult woman I can no longer draw upon the things that helped me when I was ten years old. So in the Spirit, the things that worked for us when we were yet babes, are no longer working for us today. Personally, I can no longer draw upon the gifts of the Spirit that once were my lifeline. Now I need the Word from the Holy Spirit within for He is the power who works in my life. He is the One who leads me, who provides all my needs, who comforts me in my sorrows, who deals with my fears and He is the One who heals my body.

This does not eliminate the gift realm for those who are coming into it, but when the Lord reveals His presence in us, He is the better way- That which is old is ready to be discarded. *“Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But **when that which is perfect is come, then that which is in part shall be done away.** When I was a child, I*

spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.” (I Cor. 13: 8-10)

Paul compares the things that God gave us to grow us up unto childish things. When that which is perfect is come and His presence arises within- When the Christ is formed in us and we come into maturity, we no longer lean upon “outer help” but upon His life within. The things that were once helpful to us are replaced by the more excellent way.

THAT IT MIGHT BE FULFILLED

Jesus taught much concerning the kingdom of God. *“All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world.**”* (Matt.13: 34-35)

The seemingly simple ways that Jesus employed to teach were not just telling stories; they were revealing things that had been kept secrets from the foundation of the world.

“Surely, the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.” (Amos 3: 7) The carnal mind cannot know God's purposes. As long as we are yet carnal, we cannot see the things that God has purposed for His creation. All that God has purposed for His creation are hid in Christ. Little by little, He has revealed them to His servants the prophets.

God has always sent His prophets to speak His Word. *“I have sent also unto you ALL my servants the prophets, rising up early and sending them...”* (Jer.35: 15) God's prophets never waited until it was too late to warn the people; they rose early. This does not mean that they got up at four in the morning; it means that the warning was never late. And they spoke without fear of being rejected.

Jesus sadly said, *“Jerusalem, Jerusalem that killeth the prophets...”* Indeed, the kings and rulers of

the churches are never happy with the words of the prophets because they come against their deeds.

Since Jesus, the rulers have killed the prophet's ministry as well. They have diminished it in such a way that the prophets today are either hired preachers whose fire and brimstone is directed against the world and not against the church rulers, or at best they are puppets who confirm the rulers desires.

However, Isaiah declared that God knows the end from the beginning and that His counsel will stand. He will do His good pleasure. *“Remember the former things of old: for I am God, and there is none else; I am God and there is none like me, **Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.**”* (Isa.46: 8-10)

The things that Jesus taught and the things that He did were fulfilling the mysteries that God had hid from the foundation of the world. Jesus came to fulfill the words of the prophets and to reveal the mysteries of God to us. He did not come only to reveal them, but to bring them to pass.

We are told that now He is held in the invisible realm of spirit until all the words of the prophets are fulfilled. We find Him on the road to Emmaus after His resurrection, *“And beginning at Moses and ALL THE PROPHETS, he expounded (explained in detail) unto them in all the scriptures the things concerning himself.”* (Luke 24: 27)

From the time of His birth until His resurrection, all that took place in His life was to fulfill the Scriptures and that which was spoken by the prophets. Now, He is waiting in the invisible realm of Spirit (In His body) until all be fulfilled.

“(Jesus Christ,) Whom the heaven must receive until the time of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.” (Acts 3: 21)

HIS GENERATION

At one point Jesus declared, *“Verily I say unto you, This generation shall not pass, till all these*

things be fulfilled.” (Matt.24: 34) What we must understand here is that the “generation” that the Lord was referring to, did not pertain to only those who were standing physically with Him at the time. The Greek word that is used here comes from a word meaning “age.” Jesus was speaking of the age or generation of the building of His church upon the Rock. That age is only now coming to its end.

Because the churches that we have known are teaching that Jesus is coming back in the future, most Christians are still waiting for Him to drop from the sky and plant His physical feet on the Mount of Olives in literal Jerusalem. This kind of teaching is in the same class with the rapture in the sky...it just is not true.

The truth is that Jesus has been sitting at the right hand of God the Father, building His church in the midst of His people. Jesus told the disciples that He would send them the Comforter, *“Even the Spirit of truth whom the world cannot receive because it seeth him not, neither knoweth him: **but ye know him for he dwelleth with you, and shall be in you.**”* (Jn.14: 17) Now He says, the one you know shall dwell IN you, the One they knew and who was dwelling with them was Jesus..

Jesus continues, *“I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me and I in you.”* (Vs. 18-20)

Jesus was talking about the day that the Spirit would come to dwell in His people. On that day we would know that He is one with the Father and that through His Holy Spirit we have access to the Father.

Jesus and the Father are One. Jesus is the Father to us! *“For unto US a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, the **everlasting Father, the Prince of Peace.**”* (Isa.9: 6) He is all of these.

Jesus says the world cannot know Him. And not only the world but our own carnal mind denies Him.

The carnal mind may accept Him as Jesus the babe in the manger or even Jesus on the cross and in His resurrection but when we see Him as a God up in the sky and ignore the voice of His Spirit within, we do not know Him or see Him as He is. Our carnal mind cannot understand, it is spiritually blind and it continually casts doubts upon and denies the Holy Spirit. When we love the truth, the Lord comes to us and makes Himself known. Then by faith we receive His presence within.

The Holy Spirit is the Lord and the Lord is the truth. The Holy Spirit is the Spirit of truth who leads us into all truths and away from the lies that the world has planted within us. Jesus said that if we love him we will keep His words. *“If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”* (Vs.23)

When Jesus was here on earth, He was fulfilling the word of God that came through the prophets. When Jesus died on the cross, He was fulfilling the Word He heard from His Father, and since He rose from the dead He is fulfilling the Word of God by His Holy Spirit in us. He lives in His body and from within the Word of God continues to be fulfilled unto the end of this age that is of this generation.

He has not stopped, He has not left, He sits in position of power in us until all his enemies are under His feet (His body's feet). The last enemies to be conquered are death and the grave.

THE EXPERTS OF THE TARES

There came a day when Jesus sent the multitude away and began to explain this parable to His disciples. *“He that soweth the good seed is the Son of man. The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.”*

As therefore the tares are gathered and burned in the fire; so shall it be at the end of the world. The Son of man shall send forth his angels, and they

shall gather out of his kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.” (Matt.13: 37- 43)

The good seed has been sown in a field. The field is the hearts of the people (the earth), but an enemy has also come and sown other seeds. These seeds have been sown in the hearts of His people as well (His kingdom). Those are destructive and malignant seeds that look just like the real wheat. In spite of that the Lord lets them grow unto the end. At the end of the world (age) the Lord sends forth His angels to pluck up all the noxious tares and cast them into a furnace of fire.

The Lord gave a very important admonition, *“Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares and bind them in bundles to burn them: but gather the wheat in my barn.”* (Matt.13: 30)

It is important for us to understand this because the time of the end of this age has come. When the harvest comes, the seeds have grown to fruition. This is what we see in the world today. All manners of fruits are showing up from the hearts of humanity. Note that the experts are coming to His kingdom first.

The enemy is the wicked one. He looks like a friend and his fruits are so much like the fruits of the good seeds that the Lord said we will not know the difference. Only the angels are experts in telling them apart. For that reason we know that the tares are teachings that sound like the truth or the Word of God but do not lead to eternal life.

Many enticing doctrines are growing shoulder to shoulder with the truth. Today we hear honest brothers and sisters in the Lord with different interpretations of the same Word of God. Those who believe they have the true Word have been tempted to straighten them out. Some have killed to establish

their beliefs in the earth. Wars have been fought over these. We have censured and come against brethren whom we called deceived. But Jesus said to leave the job to the angels that are sent at the end for just that purpose.

Jesus said that some of these tares were sown in the world and some are also in His kingdom. They are within Christianity. The Lord is saying leave them all alone and I will send the word that will expertly bundle the right ones and destroy them by fire. Many tares have already been rooted out and destroyed by fire from the midst of us all.

The Lord calls us to stand in the truth that He has revealed to us, but He does not make us “policemen” to go after those who are not of the same mind. The Spirit deals with each one individually each day. We are corporate in Christ because there is only one Body of Christ, but He deals with each member individually.

It is because of our differences that the Body functions as one. As Paul wrote, *“If the foot shall say, because I am not a hand, I am not of the body; is it therefore not of the body.”* (I Cor. 12: 15) We are not all the same and will never be, but we are all of one body.

Eastern religions teach a corporate soul but it is not so in Christ. The kingdom of God is not a “democracy” where majority rules. It is a “theocracy” where God rules. We are each called to hear the Spirit within and respond individually. This is what makes us corporate. We each answer to the same Spirit individually. It is all done by the Spirit. He knows our hearts and our needs and He leads us away from the traditions and traditional teachings that are ingrained in us. Traditions are some of the tares that the enemy has planted in our field.

Traditions are in our minds because we always remember to follow them and they are in our hearts because we really love them. Some traditions are acceptable for a time, but they are not spiritually beneficial. When the angels begin to pluck up the tares of traditions out of our hearts, the enemy stands right behind and accuses us. One of his fa-

vorite accusation is about “family.”

This is a hard word for most to receive but in God's economy, our family is comprised of those who do our Father's will. This is what Jesus taught. This does not mean that we should neglect our natural family by any means, but if they turn from us because of our faith they lose the right to demand our attention.

Jesus said, *“Who is my mother? And who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.”* (Matt.12: 48-50)

Flesh and blood ties are NOT always “family” in the realm of Spirit. I know that there are strong teachings on family among Christians today and this is needed for young parents who have not learn responsibility. There are many moral and social problems among those who have not been submitted to godly influence.

I know a dear sister in the Lord who has a broken heart because the “ten commandments” have been taken out of the schools. This may sound legalistic, but she is so right. The law is what brings to Christ and when the teachings of the Law are removed from godless people, they lose all sense of responsibility to others.

Jesus upgraded the Law of Moses and gave us even stricter commandments to keep. He said, *“For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.”* (Matt.5: 18-19)

THE DOCTRINE OF CHRIST

Recently, someone brought to my attention something I had written last year. It had to do with the

doctrine or teaching of Christ as the apostle John wrote, "*Whosoever transgresseth, and abideth not in the doctrine of Christ hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: for he that bid-deth him God speed is partaker of his evil deeds.*" (II Jn. 9-11)

John wrote this to "*The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; for the truth's sake, which dwelleth in us, and shall be with us for ever.*" (Vs.1-2)

John was writing about foundational deceptions. These were among some who named the name of Christ but did not receive the Spirit of truth within. They worshipped an outward God and did follow the Holy Spirit. John flatly states that anyone who does not abide in the doctrine of Christ is not led by the Spirit, therefore is a "deceiver."

John explains the doctrine this way, "*For many de-ceivers are entered into the world, who confess not that **Jesus Christ is come in the flesh.** This is a de-ceiver and an antichrist.*" (Vs.7)

Couple this with his statement that the truth dwells in us and shall be with us forever, and you know that John was talking about Jesus Christ in you, the hope of glory. He was not talking about believing that Jesus Christ really came in flesh and blood and walked the earth; he was talking about Him abiding in us forever. THIS IS THE DOC-TRINE OF CHRIST.

John says that anyone who is called Christians and does not walk according to this, has not God. We know that God is the only source of life. We all have the life of the flesh but John is speaking of "eternal life" not just the life of the flesh but the life that is in Christ. Until the goodness of God leads us to repentance, and we receive the baptism in the Holy Spirit, we have not God.

"Or despisest thou the riches of his goodness and

forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?" (Rom. 2: 4) God's goodness keeps bringing the fires in our lives to lead us to repentance. To repent is to turn around. We may despise and resent the fires, yet they are the goodness of God to bring us to repentance and turn us around to Himself.

Repentance takes place each time the Lord re-places the error of our ways with His truth. It often takes hot fires to turn us to God but our furnace of earth (physical beings) are made to order for this. "*The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.*" (Ps.12: 6)

When the fires have brought us to God then our furnaces are stoked up to refine the Word that we receive until it is a pure word. Indeed we are the furnaces of earth in which the pure words of God as silver are purified seven times. It takes more than receiving the words mentally; it also takes the daily walk through the fires of purification. How familiar is this walk to us? Thank you Lord.

In his book "ADVERSITY" A tool in the Hand of God- Dr. Wayne Agan writes, "*Adversity brings us into complete triumph, even in great tragedy. Every great man or woman of God has risen from the ashes of many many "Fires." The threshing floor of I Chronicles 21: 28 is where the wheat was. This is where the wheat is beaten into powder. God met King David there, after the Burnt Offering, David was beaten and God answered him, but not until he went through the fire. In II Chronicles 5: 1 we see David's son Solomon built the temple on top of the ashes and the threshing floor. Isaiah 61: 3 said, Beauty comes from ashes.*"

Because of His love, *Jackie Caporaso*

Anyone interested in Dr. Wayne Agan's book called "Adversity" may contact him at: P.O 410
Golden MS 38847-

or email- docagan@DOCAGAN.ORG