

JACKIE CAPORASO
10552 SE 151ST STREET
SUMMERFIELD FL 34491
PH.352-288-5257
EMAIL- jackiecaporaso@gmail.com

NO.241

OF TWAIN ONE NEW MAN

(Eph. 2: 15)

UNDERSTANDING A DREAM

Recently I dreamt *“I had gone to the dentist to get my teeth fixed. This dentist was the nicest and most capable doctor I had ever been to. When I came home, my husband Michael was in great pain with a toothache. I told him right away about the dentist I had just been to and urged him to go. But he was afraid and so I kept explaining to him about the gentleness and expertness of this dentist.”*

To better understand this dream and many such dreams one has to be in the Spirit and look for the types that the Lord uses to speak to us. Why does He speak to us in types and not in a direct conversation. Jesus gives us the answer when He explained to His disciples why He spoke to them in parables.

“And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given...Therefore I speak unto them in parables: because they seeing see not; and hearing they hear not, neither do they understand.” (Matt.13: 10,13) Jesus was saying that all could hear His word but only the disciples could understand its true meaning. This is why He spoke to them in parables. Dreams are much like parables. Everyone receives dreams. The religious Pharisees of our time receive the Word of the Lord in dreams as well. But the true understanding is only given to those who walk in the Spirit with Him. Jesus did not reveal His mysteries to the religious Pharisees then; this has not changed.

When the dream is given a literal interpretation, just as the literal letter, it kills. Types, in dreams, open a window on God's beautiful mysteries. They are the keys to understanding the language of the Spirit. When Jesus told Peter, *“...I will give thee the keys of the kingdom of heaven...”* (Matt.16: 19a) He was giving him an anointing to see into the realm of Spirit. This is given to all who walk by the Spirit.

Because each dream from the Lord has an hidden meaning, the Spirit first reveals the types of each person in the dream. There were three persons in my dream- The dentist- My husband Michael and myself. The Dentist is easy to type. He is the gentlest and most skillful physician. He is the one who knows how to do root canals and get to the root of the pain. It can be a painful experience but he does it as gently as possible. He is a type of the Lord.

Only God' Spirit can reveal the meaning of types in each dream. In this dream I am myself, that is my soul. The husband sometimes represents the Lord and other times represents our own spirit. Here, Michael does not represent the Lord. The dentist is the Lord and my husband has a bad toothache. He does not represent my deceased husband who cannot have a toothache. He represents my spirit.

To further explain we go back to the creation of man. *“So God created man in his own image, in the image of God created he him; male and female created he them.”* (Gen.1: 27) The mystery that unfolds here is that man in the image of God is male and female. Therefore, the likeness of God is male

and female. To be in the likeness of God, man has to be male and female. This is why when a man marries a woman, they become one flesh.

God did not create woman, God took woman out of man. We read that “...*God formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them...And Adam gave names to all cattle, and the the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.*” (Gen.2: 19b,20)

In other words, there was not another created being equal to Adam in the earth. Beasts possess instincts and some have great intelligence, but no beast of any kind comes close to the quality of life that the Adam man possesses. None has the level of his intelligence or the quality of his life. None is able to converse with him and to multiply after his kind. Adam found no help meet for him that is none who came up to his standards.

So the Lord put Adam to sleep and took a “side” out of him. The translators call it a “rib” but Strong's Hebrew Dictionary points to it as being a “side.” At any rate, what God took out of Adam to form the woman had to be the female side of Adam. It had to be the “womb” part of Adam. She became his soul mate.

A man would leave his mother and father and cling to his wife. Man could not live without woman any more than woman could live without man. It is the union of man and woman that makes him complete and vice versa. This is why Jesus loves His bride, the church and is preparing her for Himself that both may be complete.

When the Lord speaks to us in types, the man is the seed giver and represents the “spirit.” The woman is the earth or womb who receives the seed; she represents the “soul.” She is the one who listened to the serpent's lies then and still does now. When the soul receives the serpents' lies into her womb, she is defiled and brings death to the creature.

How does all this apply to my dream? My husband

represents the spirit part of me and I am the soul part. I had already been to the dentist and had gotten my teeth fixed. This means that the Lord has been working in the realm of my emotions and desires (soul). Very gently and expertly, He has been getting to the root of the things that cause me pain.

A TOOTHACHE IN THE SPIRIT

Now that the types are in place, we still need more light to understand the message of this dream. Michael represents my spirit but the Holy Spirit still needs to reveal how the toothache applies in my life. To do this, He took me through an experience that very morning.

The incident was really unimportant and inconsequential and should have passed over my head like water over a duck's back. As it usually does, this happened without warning but I did not react. This means that my emotions or my soul were under the authority of the Holy Spirit; that was good. But why was I grieved in my spirit? Why was I offended and hurt deep down within?

It was then that the dream became vivid again and I understood its meaning. My soul was not shaken, the dentist had fixed that but Michael represents my spirit and this is where the pain was.

The Lord wants to get to the root of my problem, only in the dream Michael was afraid of the pain. This means that it is a very painful thing for me and I do not want the Lord to touch it.

Nevertheless, the dream announces that the Lord is calling for the work of healing to begin. I must remind myself of His gentleness and expertise in His past dealings with me. I must yield to this gentle Dentist and let Him do the work. I believe this is a deep work that the Lord is doing in all of His church today.

A DEEPER WORK AT HAND

At this point, the Lord began to drop this word into my heart. “*Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh AND SPIRIT, perfecting holiness in the*

fear of God.” (II Cor. 7: 1) The Amplified New Testament quotes, *“Therefore, since these great promises are ours, beloved, let us cleanse ourselves from everything that contaminates and defiles body AND SPIRIT, and bring our consecration to completeness in the reverential fear of God.”*

The Lord has been cleansing and teaching our souls (flesh) to take authority, by His Spirit, over the works and lusts of the flesh and this is good. But to perfect holiness, to make our consecration complete within, the filthy things that are still hid deep in our spirits need to be cleansed as well. Things that have been festering and keeping us in pain and even in sickness and death. We have dealt with the surface of some things but the Lord is getting to the root.

What are the so great promises that demand that we cleanse ourselves down into the depths of our spirits? They are found in the previous chapter, *“For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.”* (II Cor. 6:16b) *“And I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord almighty.”* (Vs.18)

Indeed these promises are worthy of our complete consecration. The word consecration means “dedication to the worship of God.” We have thought in the past that to dedicate ourselves to God meant to do many good works. Although some of these may be part of our dedication, the true meaning in this verse is the cleansing of the filth in our spirits.

These great promises are ours in Christ, therefore let us cleanse ourselves from everything that contaminates and defiles our spirits and bodies. It is not enough to take authority over the thoughts of our minds and the deeds of our flesh, we need also to touch the things that are buried in our spirits.

The filth that lays buried in our spirits are things such as roots of bitterness, unforgiveness of ourselves and of those who have caused us hurt in the past. These show up as anger that we are not aware of, and in actions that we often regret. They may even be the cause of sicknesses and pains.

The apostle tells us to *“Cleanse ourselves.”* How can that be done? First, we must listen to His voice within and **when we are ready**, He will point out the problem to us in some way. There was once a move among God's people to air out all their “dirty laundry” in the church. It was painful and did more harm than good. It resulted in a lot of hurt.

It is at the right time and with wisdom that the Holy Spirit deals with us in these delicate areas. He does it gently and privately. I remember a dream where *“I was going to the bathroom and had left the door opened. People were passing by and looking in on me.”* The Lord was saying that during the process of “elimination” we must close the door. This is a private situation. It is only when someone is doing something harmful to others and will not take counsel that they will be exposed.

My dream shows that it is time for the Dentist (the Lord) to deal with the root of my problem. It reveals my fear to have Him touch this painful area. But I had been to this Dentist before. He had dealt so gently in the area of my soul or emotions, now I can trust Him and let Him touch the depth of my spirit.

HE IS THE SAVIOR OF THE BODY

Paul wrote, *“For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.”* (Eph.5: 23) As Paul was teaching women to be subject to their husband and husband to love their wives as themselves, he was also teaching a mystery. He was talking about Christ being the Saviour of the body. This mystery is so well revealed here yet it is hid from the understanding of the carnal Adam man.

The man holds the seed of life but that seed has no power to reproduce without the woman. The woman is able to reproduce this life, but without the man she remains barren. It takes a man and a woman to give life to a child. There are no substitutes. In order for the body to be saved the man and the woman must be one.

When we say “I can do nothing” we mean that we cannot initiate anything and we cannot give life. But

when the Lord plants His seed (Word) within us, we are called to be the wife who nurtures it and takes care of it until she gives it birth. The seed of life MUST be birthed in the earth; this is the role of the woman, the bride, the church.

This is why His church is so precious to Him. Keep in mind that the word “church” means “called out ones.” The church are the souls who have been called out for a purpose. The purpose is to give birth to the image of the Son of God in the earth. This began when the Holy Spirit came to the first disciples in the upper room and it has been in progress ever since. His church has been nurturing this new creation Man in the darkness of her womb but she is now coming to term. We have seen the image of the counterfeit in the earth, but now His image will soon be seen in all His glory.

When Paul says “*Beloved, let us cleanse ourselves...*” (II Cor.7:1) We need to realize that although the Lord Himself is doing the work, as His church, His bride, we yield ourselves to the pain that we must go through in order to give birth to this child. To deliver this new kind of Man, these new bodies of glory, the woman, the church must go through great pain. She has been made ready for such a day as this.

HE IS OUR PEACE

In his epistle to the church at Ephesus, Paul is addressing the saints and the faithful in Christ Jesus. Saints are those who are sanctified. This means that they have been consecrated, cleansed from sin and set apart for a divine purpose; we fit that category. Before we answered the Lord's call, we were strangers without God and without hope. We were not born of Abraham's natural blood line and we were not part of God's chosen people.

As Gentiles, we were alienated from the commonwealth of Israel. In other words we could not take part in what was available to them such as the covenants of promise, the feasts and the sacrifices to atone for sins. But in Christ, Paul tells us that we have been “*...blessed with all spiritual blessings in heavenly places.*” And then Paul makes this amazing declaration, “*According as he hath chosen us*

in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in the beloved.” (Eph.1: 4-6)

Paul declares God has chosen a people according to the good pleasure of His will. These are destined ahead of time to show forth His glory in the earth. Through them, He will display His love and His power to all of the universe. He has also predestinated them unto the “adoption” of children. They are His sons. In Christ, not only do we become legitimate citizens of the true Israel of God, we are “adopted” as sons. The Amplified Bible says that we were foreordained to be revealed as sons.

Paul writes, “*But now in Christ Jesus ye who were sometimes a far off are made nigh by the blood of Jesus.*” (Eph.2: 13) This adoption is more than a ceremony, it is a blood or life exchange. This is a covenant in His blood. We are now of the same blood line as Jesus and as Abraham. It is the blood that determines the life of the flesh. Each animal species has its own blood. In Christ we receive new flesh and bone bodies through His blood.

Paul writes, “*Having abolished IN HIS FLESH the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;*

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.” (Vs.15-19)

There has been enmity between the flesh and the Spirit. In Christ we are actually “reborn” into the household of God. We are new creatures having the blood of the Son of God as our life. This is not the corruptible blood that we have in Adam, this is the

incorruptible blood of Christ. This abolishes the enmity. It ends the warfare between Jews and Gentiles and also ends the warfare between flesh and spirit within us.

Peter explains, *“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever...”* (I Pet.1: 23-25a) Our new life issues from a seed that is not corruptible and therefore the blood of our new flesh is no longer the corruptible blood that made our flesh as the grass of the fields.

It is when we are baptized (immersed) in His Holy Spirit that the warfare between flesh and spirit begins. He is in us, but we must be fully in Him. When we are totally entered into Christ, we will be totally “born again,” and we will wear our new incorruptible body of glory.

These are the promises and the spiritual blessings that He gives to His saints and faithful in Christ. God who sees the end from the beginning saw us finished in Christ, but the work of birthing the bodies that shall be began when God breathed into the nostrils of the man that He had formed from the dust. It was then that the union of flesh and spirit had its beginning.

According to Luke's genealogies, Adam was a son of God. Adam was the first created son of God but Jesus is the first begotten. It is in Christ that we are begotten or BORN of God. It is when we are fully begotten of God that we sin no more. *“We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself and that wicked one toucheth him not.”* (I Jn. 5: 18)

Adam was formed of the dust of the earth and became a “living soul” however as God said it would be, death entered in the moment he ate of that tree. Adam may have looked alive, but his living soul was now dead. In Adam we are born “dead.” We may look alive but that is a deception. In Adam we have no knowledge of God or of the realm of His Spirit. Only when we are quickened in Christ are we

made alive and begin to see.

From the foundation, God chose some for the work of reconciliation. From among these, God chose the seed of Abraham after the flesh to bring forth His only begotten Son Jesus. Mary gave Him a flesh and blood body. After the flesh, but without sin, the only begotten Son became a living soul (not dead) of Semitic ancestry.

THE ADOPTION OF SONS

“The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.” (Rom.8: 16-17)

In Christ we have been made heirs of the promises. We have been “adopted” as children. This adoption is much more than a signed, sealed and delivered piece of paper. It is a work of the Holy Spirit to change our very nature.

Paul writes that *“...in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation (citizenship) in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.”* (Eph. 2: 2-3)

The adoption as sons is executed by a total change of nature. In this very same epistle Paul explains that Jesus has abolished the enmity in His flesh *“...for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby; and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father.”* (Vs.15b-18)

We are redeemed by His blood. This changes our nature individually and makes us part of God's chosen nation. We become *“a chosen generation, a royal priesthood, an holy nation, a peculiar people..”* (I Pet.2: 9a) In order for the entire body

THE RECONCILIATION OF JACOB AND ESAU

to be birth, there needs be the forming of each member in particular. There has been a warring in our members. We were called the children of wrath. The flesh is at enmity with the work of the Holy Spirit within us. The flesh is the soul that sins. Jesus saves our souls from the certain death that the Adam man leads to. Jesus triumphs over death and He holds the keys of hell and death.

The jailer who holds the keys has full charge over the prisoners. Jesus has taken charge of all the souls that are in prison in the bodies of this death. He holds all the keys. He has triumphed over the devil and now He has power over all souls. What a mighty Jailer!! *"I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and death."* (Rev.1: 18) This is our victory!

Paul wrote of the warring that was taking place within him. It was his flesh rebelling against the law of God. The flesh rebels against the new nature that the Spirit is working within us. It has to be subdued. The enmity, which exists between the two must be abolished; it is done by the daily cross. The man of flesh is the soul man. The Lord is not slaying the soul man. He is slaying the enmity or the devil in the soul man. He is saving the soul man to make of the two one new man. This is what we must fully understand.

The man and the woman must be made one again. There needs be reconciliation between the flesh man and the spirit man. This is accomplished through the suffering that we are subjected to. Indeed when we become God's children we are debased and humiliated by the world. As we grow in the truth we are rejected of our brethren in the church. This happens each time we move to a higher truth.

Paul wrote, *"...we are made as the filth of the world, and are the offscouring of all things unto this day."* (I Cor.4: 13b) We have become "religious fanatics" in their eyes and now we are no longer part of them. We move into new truths and we are labeled "deceived" or "of the devil." They said that Jesus was of Beelzebub; are we any better?

There was a time when Jacob could no longer remain at home. His twin brother Esau was enraged and Jacob's life was in great danger. The birthright was a very precious thing. The first born son possessed the birthright which meant that he was the heir of all his father's possessions. The other sons were allotted portions, but the firstborn was the one who received the full power of the father's name. We know how Esau lost this in a moment of despair. Jacob was definitely a schemer. He had desired that birthright from their mother's womb.

Jacob did not stop at the birthright, he also stole the blessing. Through his mother ruse he was able to trick his blind dying father into making him think he was Esau. We know the story. When he was found out, Jacob, fled the nest. So the mother sent him to Laban, an uncle in another country.

But the time came when Jacob needed to return home. He had worked many years for his uncle Laban and now he was rich and had wives and children. There was only one great problem, how would Esau receive him? That was an alarming thought. Was Jacob ready for this encounter?

He plotted all kinds of ways to approach the situation. But as he came nearer he became more and more disturbed and distressed. If Esau was still enraged he could hurt and injure his family. He might even kill him. It came to the point that he could not sleep and, on the night before the meeting, he wrestled all night with a strong man, no doubt the strong man in himself.

It was morning when he finally noticed that the one he had really fought with was the Angel of the Lord. It was the battle of flesh against Spirit. Oh! He cried out...Stay with me...I will not let you go until you bless me. Jacob needed Him badly...He wanted His blessing...This was the only way to inner peace.

It is then that the Angel asked him *"What is thy name? And he said Jacob."* (Gen.32: 27) Jacob is the name of the "supplanter." The one who gets his

way by manipulating and controlling people and situations. This was the nature of Jacob. Are we familiar with that nature? But Jacob had prevailed!

“And he said, 'Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.’” (Vs.28) Jacob had come to the end of himself. He was getting a new nature. He was now Israel, a prince of God. A prince is the son of a king. Jacob received the nature of a son of God and from that day forward his walk would show it. Jacob lost his confident walk and limped the rest of his days.

In that same day, *“Jacob lifted up his eyes, and looked, and , behold, Esau came, and with him four hundred men.”* (Gen.33: 1a) This was the sight that he had dreaded. So he took care of the children and the wives and set out to face Esau. His heart must have been beating very fast... *“...he bowed himself to the ground, seven times, until he came near to his brother.”* (Vs.3b)

Jacob was crawling on his hands and knees but lo and behold, the Lord had gone ahead of his prince. *“And Esau ran to meet him and embraced him, and fell on his neck, and kissed him: and he wept.”*(Vs.4) What a scene! What a wonderful reunion! The two were totally reconciled and at peace with each other.

The word “reconcile” means to cause hostile persons to become peaceable, amicable. To bring them into harmony. Jacob had run the course. He had learned his lessons with his uncle Laban. He had earned his keep. Then the Angel of the Lord (the Holy Spirit to us) had come and dealt the final blow to his carnal nature. So he was a changed man, ready to be reconciled to his twin brother Esau.

The warfare was over! So it is within our own beings. The soul (flesh) and the Spirit (new man) are being reconciled. This is the work of Jesus Christ on the cross and of His Spirit within each one of us. Paul had fought this warfare daily. He cried out, *“O wretched man that I am! Who shall deliver me from the body of this death?”* He knew the answer, *“I thank God through Jesus Christ our Lord...”*

(Rom.7: 24-25a) This is what he was writing to the church at Ephesus, *“Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of TWAIN ONE NEW MAN, SO MAKING PEACE. And that he might reconcile both unto God in one body by the the cross, having slain the enmity..”* (Eph.2: 15-16)

In order to reconcile Jews and Gentiles in one, Jesus Christ reconciled the two natures within each man and made a new creation out of both. The new creation of God in Christ that the woman, the church is about to birth in the earth, is the man of Spirit in a body of incorruptible flesh.

The blood is the life of the flesh. Whatever blood flows in the veins of the being determines the kind of flesh that it is. The blood of a lion produces the flesh of a lion. The blood of a chicken produces the flesh of a chicken, the corruptible blood of Adam produces the body of this death.

But we were redeemed by the blood of Jesus. *“We are being born again of incorruptible seed, by the word of God which liveth and abideth forever.”* (I Pet.1: 23) When we are fully born again we will be a new incorruptible creation, spirit, soul and body. This is the complete work of Jesus on the cross.

IN OTHER WORDS

There are two ways of teaching. One is to begin walking into the water until we swim and reach the depth. The other way is to get in a boat, go to the deep water, jump in and swim to shore. I feel that perhaps this is what I have done in this letter.

When Paul cried, *“Who shall deliver me from the body of this death...”* he quickly answered I THANK MY GOD THROUGH JESUS CHRIST. The reason Paul, and we as well, thank our God through Jesus Christ is because in Him we are made new creatures. *“In time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation (citizenship) in times past*

*in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were **BY NATURE** the children of wrath, even as others.”* (Eph.2: 2-3)

When we became believers, a new law began to work in our members; the law of the Spirit of life in Christ Jesus. But because of the wrath and rebellion of our old nature, the law of sin and death is still at work to condemn us. The Spirit wars against the flesh and the flesh tries to withstands the Spirit. As Jacob in his wrestling, the Spirit within us wrestles to bring our soul man into submission.

This takes place until the two are reconciled to God and until there is peace within. By the same token, this is our “adoption” into the nation of God. We become the Israel of God. We are no longer Gentiles nor are we Jews. All are one in Christ. We become the Israel of God and as the church we are the New Jerusalem. Hallelujah!

THE WOMAN MUST GIVE BIRTH

The church who is the bride is of vital importance to Jesus. She is His priority. He has been busy preparing her, cleansing her by the water of the word *“That he might present it TO HIMSELF a glorious church (bride) not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.”* (Eph.5: 26)

When a man looks at a woman and falls in love with her, he is attracted by the beauty that he sees. The root of his attraction comes from his need to propagate his seed. He sees in her the one who will give him beautiful children. This is the magnetic pull within him that allures him and makes him fall for her.

Our Lord is preparing His church FOR HIMSELF. The attraction is that she might bear sons unto Him. Christ is the Saviour of the body but it is the woman who receives the Seed and birth the Manchild. This must be understood in the Spirit.

The woman, the church receives the Seed and she gives birth to the Manchild. She is the bride to the Son, her Husband. She is also that Manchild and

therefore the son to her Father. Just as I am the wife of my husband and the child of my father and I am the same person. There are not two separate companies of people.

Paul wrote to married women, *“Wives, submit to your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.”* (Eph.5: 22-23)

Paul was not trying to be a marriage counselor; he was speaking of a mystery. *“This is a great mystery: but I speak concerning Christ and the church.”* (Vs.32) Paul was using marriage to reveal a very important truth. Christ needs a bride who will submit herself fully to Him and give a body to His seed.

At the same time, she is made a virgin. She is cleansed from the seed (word) of all her worldly and religious lovers, including the serpent's seed. Her soul no longer needs the thrills of religious and worldly glamor, she is satisfied with the peace and quiet of the true Lover of her soul.

“Wherefore my brethren, ye also are become dead to the law by the body of Christ, that ye should be married to another, even to him who is raised from the dead, that we should bring fruit unto God.” (Rom. 7: 4-5)

The fruit that we bring to God does not consist of the souls we bring to church or to the faith. The fruit unto God is the nature of His sons worked within us. In Christ we are made virgins and ready to bring forth the fruit of the image of the first begotten Son of God.

What a mighty God we serve! What a wonderful Lord and Husband who loves us and has given Himself for us! Praise Him forever. Amen.

Because of His love, *Jackie Caporaso*