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BAPTISM OF REPENTANCE

NO.243

UNTO MATURITY

The Spirit of revelation in Christ has been moving mightily and speedily among God's people today. Actually it has been moving mightily ever since the day of Pentecost in the upper room, but over the centuries, it had been a private work among His few hidden ones.

Today, we are much closer to the fulfillment of all things, the harvest of all seeds in the world is coming up, and the brightness of His coming is being seen by those who have eyes to see. Indeed, the Spirit is at work to open wide our eyes as the mystery of Christ in us is being revealed clearer than ever before.

There is an old hymn that says, "The Way of The Cross Leads Home. It is sweet to know as I onward go, The Way of The Cross Leads Home." The work of our Lord Jesus on the cross opens the way for us to move from the soulish-earthly-corruptible beings that we are to the spirit-earthly-incorruptible beings that we are purposed to be.

Ever since Calvary, we have been on a path leading home. Due to our immaturity, we have formed many ideas of what and where is "home". Some see home as a heavenly garden of peace with streams of clear waters gently gurgling through green pastures. Others see home as a city with streets of solid gold and gates of actual pearls.

It is only as we mature in Christ that we are able to comprehend the spiritual significance of the symbols of the Bible. Because we are born in the flesh, we relate to the things that we see with our natural

eyes. But as we are being "born again" of the Spirit, we begin to see a world beyond the visible realm. But no matter where we think we end up, we must start at the cross for that is the only Way home.

Paul teaches us that we were once in Christ in spirit but this is not really our home. Our home is our full inheritance in Christ. In Him, we become heirs of heaven and earth. We are joint-heirs with Christ and we are both eternally spirit and earthly-incorruptible beings. In Christ, we are heirs of all things in heaven and in earth.

*"Thy people shall be all righteous: **they shall inherit the land for ever**, the branch of my planting, the work of my hands, that I may be glorified."* (Isa.60: 21) This is God's promise to those who are His planting. They shall inherit the land forever. This is speaking of the earth, as their eternal body and as their dwelling place too.

David knew by the Spirit, *"What man is he that feareth the Lord? Him shall he teach in the way that he shall choose. His soul shall dwell at ease; and **his seed shall inherit the earth**. The secret of the Lord is with them that fear him; and he will shew them his covenant"* (Ps.25: 12-13)

In his epistles to the churches, Paul explains that no matter what age we are in the flesh, we always begin our walk in Christ as little children. This means that the things of God that belong to us in Christ are not fully ours while we are still immature. *"Now I say, that the heir, as long as he is still a*

THE BAPTISM Redeemed from the Law

child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world..." (Gal.4: 1-3)

When we are as babes in Christ, on the milk of the word we have little trouble. But when we grow to the equivalent of "teenagers" we often think that we know a lot and we become very foolish. Just as we encounter many pitfalls when we grow up from childhood to adulthood, we also have to overcome many hurdles to reach our spiritual maturity or perfection. God's Holy Spirit is a faithful and powerful instructor and guide and He is the One with whom we have to do.

We have a picture of this in the Old Testament when God through Moses gave all the laws, judgments and commandments to Israel. He told them that He was sending One with them to help them stay in the way.

*"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. **Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.**"* (Ex. 23: 20-22)

Indeed the Angel that He has sent with us is His Holy Spirit. As we follow Him and obey His voice, (for He speaks) we have no problem. But if we transgress, that is if we go beyond the boundaries of His word to us, then we suffer the consequences. It is then that we leave the door open to our enemies who are able to flood in. Yet the Lord never uses these things to condemn but rather as lessons to bring us back to obedience to His voice.

As long as we are children, we find ourselves under tutors and governors. It is when we have learned to submit to higher authorities around us that we are able to hear the voice of our Father through the Spirit. This is why Jesus plainly tells us to *"...Render to Caesar the things that are Caesar's, and to God the things that are God's."* (Mk.12: 17)

Jesus grew under the authority of His parents and of the rulers of the synagogue until He was thirty years old. John the Baptist was born in the priestly lineage of Zacharias and Elisabeth and at thirty he broke all the priestly rules of his parents and became a "rebel" of sorts.

John knew his calling. He went to the wilderness preaching *"Repent ye: for the kingdom of God is at hand."* (Matt.3: 2) John resisted the traditions of the existing religious order. He did not don priestly garments but dressed himself in raiments of camel's hair with a girdle of leather about his loins. His meat was possibly the fruit of the honey locust trees, which is a legume like pod. In all this John was declaring that he had cut off all strings with his past and was now moving according to the Spirit.

What John was doing was not according to the written laws of Judaism; he was led of the Spirit. Remember that when pregnant Mary visited pregnant Elisabeth, John leaped within the womb of his mother at the salutation of Mary. John was then filled with the Holy Spirit. John and Jesus were both thirty years old, the age of full maturity, when John began to baptize the people unto repentance. Not only was he no longer submitted to the religious order; he was exposing their hypocrisies.

It was on a bright day by the Jordan River that John was baptizing the multitudes that came to repent of their sins. They had come from everywhere and John baptized them all. Howbeit he turned away the Sadducees and Pharisees because they were not sincere. He called them hypocrites and a generation of vipers.

And then John looked up and saw Jesus coming to him. John knew He was the pure sinless Lamb of God and he humbly told Him that He did not need this baptism. But the Lord insisted, *"Suffer it to be so now for thus it becometh us to fulfill all righteousness."* (Matt.3:15) What did Jesus mean by that?

All this happened after John and Jesus had past

their thirtieth birthdays which denote the age of maturity. Until that time they learned submission to their parents and to the Law of Moses. Paul explains that Jesus was without sin yet was made under the Law. *“But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **to redeem them that were under the law**, that we might receive the adoption of sons.”* (Gal.4: 4-5)

We are all born of woman in the flesh, thus we are born under the Law. This is what our redemption is about. Jesus had to submit to the law until the time of His maturity and we have to submit to governors and tutors until we come to spiritual maturity as well.

Jesus asked John to baptize Him because He was born of woman, under the Law. Jesus had never sinned but He still needed to repent because he was born of woman and subject to the Law. In order to begin a new order and redeem them who were under the Law, Jesus had to die to his first birth and be raised again in new life. This is the full meaning of this baptism. So the “righteousness of God” or the “right way” had to be fulfilled. John baptized Jesus and something wonderful happened!

“And Jesus when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo, a voice from heaven saying, 'This is my beloved Son, in whom I am well pleased.’” (Matt.3: 16-17)

What a glorious baptism! The ministry of the Son of God was launched by the Father who sent His Spirit as a dove upon Jesus and declared Him to be His Beloved Son. From that day forward, Jesus no longer submitted to the Pharisees, but rather exposed their darkness.

This same baptism has to take place in our lives only it does not take place by the literal Jordan in a one time event, it takes place daily as we submit to the Holy Spirit within. We should have a literal baptism to proclaim our death to the old and our allegiance to Christ but if it is not followed by a daily

walk in His death, then it is only a ceremony.

This baptism is God's way for us to fulfill His righteousness or His right way in our lives. Each day we come into this water unto His death and rise in newness of life. This has been confirmed to me through a dream that I had in the beginning of my walk with Him. The understanding of this dream unfolded more and more as I walked daily with Him.

“I dreamed that Jesus came to my house. In the dream my house was under construction but very livable. I opened the door and greeted the Lord. He was dressed as we see Him in His robe but His face was blurred. I invited Him in and asked if He wished to use the bathroom. He said yes and I followed Him in.

He proceeded to fill up the tub with water. Then He enter the tub and knelt in the water. He asked me to submerge His head down in the water and I did. He came out of the tub and said, 'Now it is your turn.' I said, Jesus, I can't. I am afraid. He said 'come, I will help you.' “ I then awoke speaking in tongues.

For a long time I felt that this dream was simply my baptism in the Holy Spirit yet deep within I always felt that there was more to be learned about the experience in my bathtub. This became clearer as the Lord revealed more about His own baptism. In the dream, the tub is within. This experience takes place in our soul realm. Jesus went first and I helped Him. Indeed, we help Him or simply do His will, when we join Him in His baptism. Then it is our turn.

Just like taking a bath is a daily experience so we come daily to His Holy Spirit and let Him submerge us in the death of Jesus. I said I was afraid in the dream. Deep within we are afraid lose control and surrender our old ways and die to them. As we walk from church to church we are told that if we leave them we will die and indeed this is our calling. We must walk with the Spirit until we have left all outer supports into the waters of baptism.

Little by little our dependency on the things of this world are being severed from us, but the issue at

hand is our separation from our religious props. Those are the things that keep us from worshipping our God in Spirit and in truth. They are the things that have kept us in bondage. They are the cities and fortresses that religious spirits have built for us to dwell in. Repentance from all these things is what the Holy Spirit is leading us to.

It is indeed a fearful thing to be stripped from what we have believed to be God. But it is part of our daily walk in Him, and as we learn to trust Him, the Spirit helps us. One day the mother of James and John came to ask a certain thing of Jesus. *"...Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, 'Ye know not what ye ask. Are ye able to drink the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?' They said unto Him, 'We are able'."* (Matt.20: 21b-22)

The cup is the death of the cross and the baptism is the death to all religious orders of man. This is what it takes to rule and reign with Him in His kingdom.

THE VEIL IS RENT Entering God's Presence

At the very same time that Jesus gave up the ghost, something of great significance happened in the temple at Jerusalem.

"Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared to many." (Matt.27: 51-53)

This was no small event! The very thick veil that hung between the Holy Place and the Holy of Holies provided a solid separation between the rooms. The writer of the Book of Hebrews clearly explains that up to that time, only the High Priest could enter the Holiest of All and only once a year, and not without the blood of the animal sacrifices.

"But Christ being come the High Priest of good things to come, by a greater and more perfect tabernacle (His resurrected body) not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." (Heb.9: 11-12)

The Holy of Holies represents the Presence of the Most Holy God. The Ark and its contents have great meaning too but for now let us just see that the veil has been rent and the way into the Presence of God is opened. It was after His sacrifice on the cross that Jesus took His own blood and as High Priest of a new order, offered it up unto God. From that day forward, He was ready to lead His church into the Presence of His Father.

His church has been learning the ways of true worship in the Holy Place. She has been eating the Bread of the Presence (Shewbread) by the Light of the oil lamps in the candlestick (light of the anointing). She has been praying and offering her life at the Altar of Incense, but she had not been able to fully enter the Presence of God.

It was at Christ's resurrection that the saints who had been waiting and looking forward to this day, came out of their graves and joined the Lord in the Holiest of All. It was then that they were caught up in the One who is the Resurrection and the Life. This was a most wonderful day indeed.

The Holy of Holies that our Lord entered is not a temple made with hands. It is the temple of His body. He has entered and has been working in our "religious" souls to cleanse us from dead works and take us to the true Father. He offered His own blood to purge our consciences from dead works. This means that now we have no need to feel guilty for not doing all the works that the visible church has held us responsible for. We are only called to follow His Spirit from within.

"How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge you conscience from dead works to serve the living God?" (Heb.9:14)

Within our souls, the Spirit opens the true tabernacle. He leads us to access the rooms and furniture that are only a type in the literal tabernacle. By the natural mind we only have access to thoughts and ideas that are born of knowledge and teachings of man. Without Christ, we cannot access the places of spirit that are available to us. Without the Spirit of God, we have only a literal understanding of the Word.

It is when we partake of the Bread (living word) by the light of the oil lamps (anointing) that we receive life from the Word. This is what the walk through the tabernacle within means to us. This is where we find His peace and receive wisdom for our lives.

When we came to the Lord with repentance, we entered in the Outer Court through the white curtain of His righteousness. We accessed this place by faith. It is there that we found the Altar of Burnt Offering and took Jesus as our Saviour through His atonement on the cross.

It is there also that we bathed daily at the Laver, in the water of the Word until we were ready to enter through the gate of the baptism in the Holy Spirit. At that point, we became priests of God. We could begin to service the inner tabernacle in our souls daily. It was the beginning of our walk by the Spirit.

We ate of the Shewbread that was fresh daily. His Word of life. We had the light of the oil lamps on the candlestick and we could receive understanding of the revelations He poured into us. In that place we learned how to worship God in Spirit and in truth until we laid our lives down on the Altar of Incense and became a sweet smelling savor to our God.

It is from that place that we enter into the High Priest and become one with Him. It is on that Altar that we enter the presence of God behind the veil. This is accessible to us in Christ for the veil has been rent by God Himself, from top to bottom.

The literal temple was only a type and shadow of these places in the true temple not made with hands.

Jesus came as the true temple of God not made with hands. When he told His disciples, *“Destroy this temple, and in three days I will raise it up...He spake of the temple of his body.”* (Jn.2: 19b,21) They indeed destroyed it but in three days, He raised up His eternal temple not made with hands.

From that day forward, Christ Himself became the High Priest of our salvation. He is now our Ark of the Covenant and sits in that High Place as our merciful Mediator. This is where His church is joining Him.

“And for this cause, he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.” (He.9: 15)

By His Spirit, He leads each one that He calls through the spiritual temple that is within. The object is for us to mature into Christ and to receive our inheritance. In our inner temple not made with hands, we move from the Outer Court to the Holy Place to the Holy of Holies.

With the sacrifice of Himself, our Lord opened the veil that stood as a thick unpassable wall between us and the presence of God. He made the way for us to learn true worship in the Holy Place through the baptism of the Holy Spirit. And He makes the way for us to enter the Presence of the Most Holy through being fully baptized in His death.

It is as we lay all our works down on the Altar of Incense that we are being transformed into a spiritual being and take on the image of the Son who enters the very Presence of the Most Holy Father. This is neither a small thing nor a remote thing; this is taking place within our own inner being daily. We are made ready to enter in beyond the veil in the very Presence of the Father.

This walk is a walk by the Spirit. He leads us each in a way we know not. He takes care of all our needs as we go. It is a walk led by the Spirit and not by any written rules. It is when His called out people, His firstfruits have fulfill this walk that we

will fully be in Christ and rule and reign with Him in the earth. This is the day at hand.

OUR SURE FOUNDATION

“And it came to pass, when the king (David) sat in his house, and the Lord had given him rest round about from all his enemies; that the king said unto Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains. And Nathan said to the king, Go, do all that is in thine heart; for the Lord is with thee. And it came to pass that night, that the word of the Lord came unto Nathan, saying, Go and tell my servant David, Thus saith the Lord, Shalt thou build me an house for me to dwell in? (II Sam.7: -5)

Then the Lord reminded David of all He had done for him and the people since He took them out of Egypt. And then He declared, *“Also the Lord telleth thee that he will make thee an house.”* (Vs.11b) He also assured David that it would be his son who would build the house and that this house would be established FOREVER.

Furthermore, God promised that He would never take His mercy away from that son and that His kingdom and throne would be established forever. This was a prophecy of the coming Son of David, Jesus Christ the Son of God who would build the eternal house of God in the earth.

David wanted so much to build a temple for the Lord. Solomon built the temple that was a type of the true temple that Jesus is building without hands. It is when we find peace with God and when we are walking with Him that we want to build something for God.

We want to apply all that we have learned from the Lord and build a shrine unto Him. Our motives may be very honorable but the truth remains that God is not looking for man to build Him or His Word, any dwelling place. He is building it within man by His Spirit.

The only permanent building that will ever be built for God is built by God in each one of His sons. Nothing else will stand the test. From the beginning of time, man has tried to build for God. It began with Nimrod and the tower of Babel which was built to try to reach God. It continued and as we

travel through Europe and the world, we find that man could not resist building the most impressive and ornate structures in the name of God.

As we mature in Christ, we encounter many pitfalls. One way to avoid some of them is to ensure that we stand on the strong foundation which is **THE WORK OF JESUS ON THE CROSS**. No matter how spiritual we become, we can never leave our foundation behind. This foundation will take us all the way to the fulness of Christ.

Paul declares, *“According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. **For another foundation can no man lay than that is laid, which is Jesus Christ.**”* (I Cor.3: 10-11)

Most true Christians have been rightly taught that Jesus is the Lamb of God and that He was slain to atone for the sins of the world. Amen! However, the work of our Lord on the cross does not stop there. If we limit His work to the forgiveness of sins and miss the full meaning of the shedding of His blood, we lose a great part of our foundation and we cannot build a proper building.

“And after six days Jesus taketh Peter, James and John his brother, and bringeth them up into a high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.” (Matt.17: 1-4)

These three dear disciples had been taken into a high place in the Spirit yet as soon as they witnessed this glorious transfiguration, they all three agreed that they had to build something. Surely they needed to build shrines of some sorts or places of worship for these holy ones. What kind of “tabernacles” did they have in mind? It surely was not even close to the temple not made with hands that Jesus was building for His Father.

They would have enshrined each one and made them as gods of stone. This is basically what we often do with the revelations that we receive along the way. We take the living Word that is revealed to us by the Spirit and we build new doctrines with it. We raise up new groups as followers of these doctrines.

This is why we have the many denominations and non-denominational assemblies everywhere. The only building that will stand forever is the true temple of God not built with hands. This is the temple that Jesus Christ displayed for us after His resurrection. It is a living temple of flesh and bone.

Jesus is building this temple Himself by His Spirit. Our part is to hear Him and be moved by Him. Our part is to be ready to move on when He speaks. This means that each new revelation that He gives will be superseded by an even greater one. He is building the temple in our inner beings with the stones of the revealing of Himself.

Each revelation becomes part of the building of His temple (His body) until the entire building is complete and all the wood, hay and stubble of man's natural thinking is burnt up. This is why so many doctrines that we have adhered to in the past have become ashes. Only those that were of gold, silver and precious stones (God's nature) remain in the foundation.

The full mission of Jesus Christ is to build the temple of His body where the Father dwells and where He is worshipped in Spirit and in truth. This mission includes the forgiveness of sin and the full cleansing of the soul and spirits of man. It includes a mighty work of His Holy Spirit to plant His seed in the field that will produce after His kind. It includes maturing the sons who will be the firstfruits of the great harvest to come.

The precious blood that Jesus shed on the cross takes us from forgiveness of sin unto the full salvation of our spirit, soul and body. The life of the flesh is in the blood. God requires blood sacrifices because He receives the life of the old in exchange for the new life that He gives. When Jesus shed His precious blood, He was purchasing our new bodies

in exchange for the old Adam life bodies. *"He that taketh not his cross, and followeth after me is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."* (Matt.10: 38-39) The two cannot remain side by side. We must lose our lives in order to get new life. It is required. Jesus opened the way for us and showed us the way.

THE WAY OF THE EAGLES

When the disciples asked Jesus 'What will be the signs of the end of the age?' He answered with several examples. One of these was, *"For wheresoever the carcase is, there will the eagles be gathered together."* (Matt.24: 28) Strange indeed.

A carcase is a dead body. When God was talking to Job, He asked him, *"Doth the eagle mount up at thy command, and make her nest on high? She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. From thence she seeketh the prey, and her eyes behold afar off. Her young ones also suck up blood: and where the slain are, there she is."* (Job 39: 27-30)

This is God Himself speaking of the eagles eating the blood of the slain bodies. He also calls the eagle "She" making the eagle a type of the true church. Her sons eat up the dead bodies and this is a sign of the end of the age. One has to understand this by the Spirit. We have a similar picture in the book of Revelation.

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, 'Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.'" (Rev.19: 17-18)

Here the birds who fly in the midst of heaven, those who are spiritual, are bid to come to this gory supper. It is the same picture. When one of these "hunters of the sky" comes down upon his prey, he does not politely take a knife and fork and begin to

gently cut up his meat. He skillfully uses his powerful sharp claws and beak to tear the flesh apart until he has pulled a morsel to take away. Beloved, this is a spiritual picture of the way the Spirit man within tears at the man of flesh until he has fully swallowed up the old flesh and now only the new remains. This is what the eagle church and her young are perfecting at the end of this age. This is a sure sign of His coming.

It does not matter man is a king (a ruler in his own right) or a pauper, the old Adam creation man is finished. He is being torn and devoured by the word that comes from the mouths of these eagle saints who are fueled by God's Spirit and relentless in their common goal. This is a sign of the appearing of the Christ in His Body.

THE APPEARING OF JESUS CHRIST

Beloved, do not look for an appearing in the sky above, look for Him as He appears within you. You are the temple that is being filled with His presence. You are the deliverers that the entire creation is awaiting on tip toes. The Holy Spirit did not come within His people to be defeated; He came to finish the work that Jesus had begun. We are nearing the finish line. The new creation of God in Christ is about to appear.

There were twelve chosen disciples who walked with Jesus, but, counting Paul, only a third of these were really close to Him. Although Jesus loved them all and died for them all, it was only to these few that Jesus really revealed Himself.

How does Jesus reveal Himself to anyone? He opens their understanding. He opens their blind eyes so that they can hear and understand the truths revealed by the Spirit. When Jesus asked Simon, "*But whom say ye that I am?*" (Matt.16: 15) He was revealing Himself. He continues to reveal Himself and will not stop revealing Himself until He is fully come.

John said, "*Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*" (I Jn.3: 2) We

have read and quoted this verse myriads of times. We even sing a little chorus with it, yet have we really grasped the full meaning?

John was speaking of His appearing. He appears to us by the Spirit of revelation as He quickens our understanding to His Word. He speaks to us through dreams and many other ways. These are all private appearings but the appearing that John was writing about and the appearing or manifestation that the entire creation awaits on tip toes, is even more real and life changing.

He has been making His abode in these temples and now He is arising from that place and we are beginning to see Him as He is. "*Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him*" and all kindreds of the earth shall wail because of him." (Rev.1:7)

We are beginning to see His face. In my dream on p.3, His face was blurred. But now His face is being revealed so that we see Him face to face. "*For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*" (I Cor.13: 12)

And the next verse wraps it up this way, "*And now abideth faith, hope, charity, these three; but the greatest of these is charity.*" He is telling us that we will know Him as we are known but for now believe, hope and know that love conquers all. No evil will ever stand in the face of God's love when He is revealed. We are coming to the fulfillment of this too.

The Jews of Jesus' day were not looking for Him to be born in a stable. They were awaiting a powerful king from above who would defeat the Roman Empire and give them back their land. Today, the world is awaiting the Son of God to come with power through the literal clouds of the sky. But He is coming in the saints. They are the clouds of His appearing. God never does things the way that man imagines. His ways are not our ways. And His ways ARE HIGHER THAN OUR WAYS! Amen.

Because of His love, *Jackie Caporaso*