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THIS MORTAL

MUST PUT ON IMMORTALITY

No.256

JESUS AND THE TABERNACLE OF DAVID

When the Holy Spirit spoke to me about this next word, I knew that it would be about the “Tabernacle of David which is fallen down...” One night I asked the Lord what should be the title of this study? I awoke the next morning with my index finger pointing to my chest and saying, THIS MORTAL! I realized that this was the title the Lord was giving me.

Then I knew that the focal point of the study was to be on “incorruption of THIS vessel” and much more. It was to point out that THIS PARTICULAR MORTAL is the one for whom it is reserved. This particular vessel is the one that must put on incorruption and immortality.

Of course this is not for “myself” as an individual, it is the calling of all who are on this spiritual journey. It is THIS MORTAL, the one to whom our finger points, that is poised and prepared for this transition. It is to be in THIS generation. This is where we have arrived on our journey in Christ.

Jesus showed us the way when He appeared to His disciples for forty days and nights in the same body that had been nailed to the cross and raised from the grave. Jesus is the firstborn from the dead, the first among many brethren and He is the Head of all those who follow in the same pattern.

The Tabernacle of David that is being raised today is also the pattern for this coming time of ministry that is about to open in the earth. Jesus said, “*The works that I do shall ye do also and greater works than these shall ye do because I go to the Father.*” (Jn.14: 12)

We have not begun the works that Jesus did in the earth let alone greater but this is what is coming in next. The question is “what kind of bodies will we have to do these works?” Will it happen before or after “The resurrection?” These are valid questions that we ask at this time.

Let us look at Jesus. He went about healing the sick, giving sight to the blind, opening the ears of the dumb, calming the seas, raising the dead and much more.. in a body who knew no sin. Jesus was tempted (tested) to sin but never sinned.

We know that sin is what produces death in the body. When there is no sin, there is no death. This is why Paul said, “*For this corruptible must put on incorruption and this mortal must put on immortality.*” (I Cor.15: 53)

Jesus declared, “*...the prince of this world cometh, and hath nothing in me.*” (Jn.14: 30) This was just before His agony at Gethsemane. He knew that the devil would try to invade His thoughts and make Him turn away from the cross. But He also knew that there was nothing in Him that would accept any of the devil's offers.

INCORRUPTION is an inward state of being. It is when this mortal puts on INCORRUPTION that IMMORTALITY WILL APPEAR. When there is no more sin and corruption, there is no more death. Jesus did not have to die, HE LAID HIS LIFE DOWN in obedience to His Father. No man could take His life; He laid it down as the perfect sacrifice for sin.

Jesus could say, *“Therefore doth my Father love me, because I lay down my life, that I might take it again. NO MAN TAKETH IT FROM ME, but I lay it down of myself. I have the power to lay it down and I have the power to take it again. This commandment have I received of my Father.”* (Jn.10: 17-18)

Jesus did not have to die because of “mortality” Jesus laid His life down as the Lamb without blemish. This was the kind of body that Jesus had while here on earth. It was the Tabernacle of David.

This is why Jesus is called “THE SON OF DAVID.” It was not only because the genealogies in Matthew and in Luke trace the ancestral line of Joseph and of Mary to David, it was because by the Spirit, Jesus is the Son of David who is building the true temple of God which He said is the “Temple of His Body.” (Jn.2: 21)

Just what does the Tabernacle of David represent for us now? We read these words of the apostle James, *“Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth these things. Known unto God are all his works from the beginning of the world.”* (Acts 15: 14-18)

James was explaining that after the Gentiles are called out, God will raise up again the tabernacle of David. We know that he was not speaking of the actual tent that David had raised to house the Ark of the Covenant in Jerusalem; he was speaking of a body in whom the power of God dwells.

In Israel, the Ark of the Covenant was the power of God among them. There was a time during David's reign when the Philistines captured the Ark of God as one of their trophies. However, they became extremely distressed when the Ark began to cause all kinds of plagues among them. They recog-

nized the power of the Ark and made quick plans to send it back. So they placed the Ark on a new cart and sent it back to Israel. The Ark landed in the house of Obed-Edom who became very blessed by its presence. Yet it was always in David's heart to bring the Ark back to Jerusalem and this he set out to do.

In his zeal for the Ark, David neglected to learn how it should be handled, so on the first trip from Obed-Edom to Jerusalem it was carried on an oxen driven cart. It was not long until the Ark began to tip over, and Uzza, one of David's mighty men, touched the Ark with his hand to steady it and was immediately struck dead. David learned that the Ark must be born between two priests holding the golden staves on each side of the Ark. And he learned that God's ways must be followed exactly.

Finally the joyous and festive day came and David brought the Ark into Jerusalem. He raised up a tent to house the Ark. This tent is called *The Tabernacle of David*.

This Tabernacle is much different from the Tabernacle of Moses in the wilderness. There is nothing in this tent but the Ark and there are no sacrifices offered in this Tabernacle. So what does it represent for us and why is it being raised again?

Just as the “temple” is a type of the House of God which is the Body of Christ, a “tabernacle” or “tent” is also a type of a temporary dwelling place of God in a flesh body.

When Jesus walked the earth, He was as the Tabernacle of David. He was in a “tent” or temporary body where the Father dwelt. The same tabernacle is now being raised again in a body of people. This is the work that the Holy Spirit through the power of resurrection in us has been accomplishing. This power is the purifying fire that has been bringing us to incorruption and immortality. This is the re-entry into the garden of Eden.

When Lazarus was raised from the dead, his body had already been four days in the tomb and decomposition had set in. His sister Martha told Jesus,

“By this time he stinketh...” (Jn.11: 39b) Death is corruption and it is the worst stench in the world. At funerals it is customary to send flowers. These are the gift of choice because of their sweet fragrance that conceal the stench of death.

It was not so with the body of Jesus. His body did not see corruption although it was also three days in the tomb. Jesus is our pattern. When He showed Himself to Philip, He told him to touch the scars of the wounds he had suffered in crucifixion. This was His same body. It was raised by the power of holiness that dwelt in Him. This is what the tabernacle of David that is being raised up again is all about. It is a body made as the immortal body with which Jesus ministered in the earth for three and a half years, and it is the body that we are coming to by the resurrection power that is at work within us.

Jesus is our pattern so this is of great importance to us today because the time of closing the seventh day and opening the eighth has arrived. God created the man after His image and likeness on the sixth day then God rested.

On the seventh day, the Lord God came into the earthly realm and formed Adam, the man of dust, in order to reproduce His image in the earth. We have been in the seventh day ever since and now the image is just about to be unveiled in a people.

The Lord God has reproduced Himself in a people born again **of His Spirit**. But now this man is being *“..begotten again unto a lively hope by the resurrection of Jesus Christ from the dead.”* (I Pet.1: 3b-) We are begotten again by the power of His resurrection within. The Lord is arising from within these vessels. This is our hope of eternal life.

Jesus never saw corruption. He overcame death through incorruption. This is what we are about to do by the same Spirit of holiness that dwells in us. *“But if the Spirit of him that raised Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.”* (Rom.8: 11) *“So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall*

be brought to pass the saying that is written, Death is swallowed up in victory.” (Vs.54)

Jesus was tempted in all ways as we are, *“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”* (Heb.5: 15)

Could the man Jesus sin? Yes, but He never did. It was while in His flesh and blood body that Jesus declared, *“Hereafter I will not talk much with you: for the prince of this world (The tempter) cometh, and hath nothing in me.”* (Jn.14: 30) Jesus was saying that He could not be deceived or corrupted by the lies of the prince of this world because there was nothing in Him that desired even one iota of what the prince had to offer.

Jesus was not corruptible when He was offered the kingdoms of this world or the glory of renown He quickly rejected them. Big ministry and wealth were not part of who He was. This is the state of “incorruption” that the work of His Holy Spirit has been accomplishing in us. This is why we go through the fire. We are becoming “incorruptible” and the tempter has no power over us.

Because Jesus had no sin and was tempted in all ways as we but never yielded to the temptation, death had no power over Him. When Jesus was about to go to the cross, He went through an hour of agony in the garden of Gethsemane. He knew that it was the Father's will for Him to die on the cross.

Jesus would have to yield Himself unto death and trust the Father to raise Him up by the Spirit of holiness that dwelt in Him. He cried out, *“O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.”* (Matt.26: 39)

As His Father requested, Jesus laid His life down and gave up the ghost on the cross. He sent His Spirit to the Father and poured out His soul unto death. However, because Jesus was incorruptible, He could not see corruption and death could not hold Him. *“And having spoiled principalities and*

powers (the domain of the prince of this world) *he made a show of them openly, triumphing over them in it.*" (Col.2: 15) *"Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: because **thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.**"* (Acts 26-27)

The word Hell refers to "Hades" which is the grave and the place for the dead. Jesus was not left in the grave and neither will those who are born again from above and begotten again by the power of His resurrection. There is only one way into incorruption and immortality...It is by the Spirit of holiness dwelling within and absorbing all of the death and corruption.

*"For we that are in this tabernacle (mortal) do groan, being burdened: not for that we would be unclothed, but clothed upon, **that mortality might be swallowed up of life.**"* (II Cor. 5: 4) Our groaning is not to become some bodiless spirit-being somewhere in a far off heaven (unclothed souls). Our groaning is that we might put on a body with no death and no decay. Our groaning is for eternal life IN A BODY.

*"And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we **AN INCORRUPTIBLE.**"* (I Cor. 9: 25) Striving for the mastery are for those who receive a corruptible crown. But we receive our incorruptibility by following Him and yielding ourselves to His Spirit continually.

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." (Rom. 12: 1-2) We prove the will of God by aligning ourselves with His will. This is the only way. When our will becomes as His will and our desires are His desires, we have proven the will of God in our lives.

FIRSTFRUITS OF HIS RESURRECTION

The sons of God are Jesus' first offering to the Father. They are the firstfruits unto God. Speaking of

these John writes, *"These are they which follow the Lamb withersoever he goeth. These were redeemed from among men, being **THE FIRSTFRUITS** unto God and to the Lamb."* (Rev.14: 4)

The Greek word for Firstfruits here translates as "A beginning of sacrifice." These firstfruits are the beginning or first offering unto God and the Lamb. In his long prayer, Paul entreats, *"The eyes of your understanding being enlightened; that ye may know what is the hope of HIS CALLING, and what is the riches of the glory of HIS INHERITANCE IN THE SAINTS."* (Eph.1: 18) He has His inheritance in the saints. We are the first offering of His labor within the saints in the earth.

This is only possible because OF HIS RESURRECTION and there could have been no resurrection without His death. When the Father sent His Holy Spirit in the disciples and in each of us who received Him, He sent the power of "resurrection."

Every living soul that lives on the earth is alive by the breath of His Spirit, but when disciples are called out and the Holy Spirit comes to make His abode in them, they are endowed with the power of resurrection. This is first resurrection and it is this power that has been at work within us to bring us to the image of the Son of God.

As we read, it is that same Spirit that raised Christ from the dead that dwells in you. After forty long and arduous years Israel came to the border of the land of promise and they stood there contemplating what to do. So they sent ten spies to find out what they were getting into.

The spies returned with this report...the good news is that the fruit of the land are huge and most luscious...however there are terrifying giants dwelling in the land and they must be defeated by all of you.

When they heard the report, *"All the congregation lifted up their voice, and cried; and the people wept that night. And **ALL** the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, **Would God that we had died in the land of Egypt! Or would God we***

had died in the wilderness!” (Numb.14: 1-2)

After forty years of being led of God and seeing so many miracles in the wilderness, Israel still yearned to be back in Egypt. On and on they murmured against God for bringing them to the border of a land that was filled with giants. They plainly declared, “...*We were in our own sight as grasshoppers, and so we were in their sight.*” (Num.14: 33b)

Indeed, when we look at ourselves we see spiritual grasshoppers. It is when we look at the Christ in us and what He has wrought in us that we stand strong in the eyes of our enemies.

This story is typical of the carnal nature that constantly tries to defeat us with thoughts that the giants of sin, diseases, death and corruption can never be conquered yet we know that it is the Lord who is going before us with eyes as flames of fire and a sharp sword going out of His mouth. Who can withstand the King of kings and Lord of lords?

The story says that there were two who spoke up while the people kept on murmuring. We read that the congregation was ready to stone them with stones until “...*The glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel.*” (Vs.10b)

Why were they ready to stone Caleb and Joshua to death? “*And Caleb stilled the people before Moses and said, Let us go up at once, and possess it, for we are well able to overcome it. But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.*” (Numb.13: 30-31)

This is the struggle within much of Christendom today. They know that they are called to overcome their love of the world, of the flesh and of the systems of the devil, but they do not hesitate to pick up stones against those who speak a strong word against these. They call the truth heresies and turn back to their comfort zone.

It was Caleb who stood up to calm the people and speak faith to them. God said, “*But my servant*

Caleb, because HE HAD ANOTHER SPIRIT with him will I bring into the land whereinto he went; and his seed shall possess it.” (Numb.14: 24) Caleb was braver and more courageous than the others because he was better equipped to stand against the giants and to go up and possess the land; **HE HAD ANOTHER SPIRIT WITH HIM.**

And so it is for us. Our land of promise is the land of immortality and eternal life. We are coming against giants of diseases and death and we know that in ourselves we have no possibility to defeat them...However, it is not by looking at these formidable giants that we will defeat them..it is when we know that **WE HAVE BEEN GIVEN ANOTHER SPIRIT AND HE IS WITH US AND IN US.**

It is that **SAME SPIRIT THAT RAISED CHRIST FROM THE DEAD THAT LIVES IN US!! IT IS NONE OTHER THAN RESURRECTION POWER.** Beloved, the natural mind cannot believe this...but we have a Spirit within called the Holy Ghost and He is resurrection power within us.

Jesus **IS THE RESURRECTION AND THE LIFE.** In Him we move in this power even now and we are entering our promised land of incorruptibility and immortality. Incorruption and immortality are the next great events for the sons of God at this time. It has been working in the true church from the time that the first disciples were gathered in the Upper Room and received the Holy Ghost.

HE THAT OVERCOMETH

“*He that overcometh shall inherit all things.*” (Rev.21: 7a) It is good to keep in mind that the works that the Lord is doing within us are not accomplished by what we know as the “gifts of the Spirit.” The work is done by the overcoming power of the cross and the resurrection.

The gifts of the Spirit are proof or manifestation of the Spirit that dwells in us but they do not change our nature. They work for a purpose at the time and we are grateful for them but they do not necessarily build faith. It was through the gifts of God that the multitude of Israelites were sustained in the wilder-

ness. Their clothes did not wear out and they suffered no epidemics or sicknesses among them. They were fed with manna from heaven daily but these did nothing to change their inward nature. When they came to the border of the land they felt powerless against these giants. All the gifts and miracles that God had bestowed upon them did not produce the faith they needed to go in.

Gifts of the Spirit will not work against the giants of corruption that dwell in our land of immortality. We have all tried to overcome cancer and the many deadly diseases that plague our mortal bodies by working up faith and studying the Scriptures but these giants are seldom fazed. They will only be moved when they are faced with the incorruptible nature of Christ.

We are not taking possession of our land through the gifts of the Spirit, we are going in by the power of His resurrection that works in us.

SALVATION AND REWARDS

Paul's teachings on salvation are very clear, *"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God."* (Eph.2: 8) Grace is the infinite mercy of God. It is because God so loves the world that He gave His only begotten Son to atone for the sins of the world.

It is by faith yet faith is not something anyone can work up. No one can "will themselves" to believe. The verse clearly states that faith is not of ourselves...**FAITH UNTO SALVATION IS THE GIFT OF GOD.** Paul told the church at Rome that it is the *"goodness of God that leadeth to repentance."* Let it be settled that this lump of clay can do nothing of its own, all things pertaining to life are initiated by God.

When the Lord God formed man from the dust of the ground, He breathed into his nostrils the breath of life and Adam became a living soul. The Psalmist rightly states that "if the Lord removes His breath from man, he goes back to the dust." *"Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to the dust."* (Ps. 104:

29) The soul without the Spirit has no life of its own. It is as the body...dust. It is because of the Lamb slain BEFORE THE FOUNDATION OF THE WORLD that all souls are caught up into the Light of life. *"All things were made by him; and without him was not any thing made that was made. In him was life and the life was the light of men...That was the true Light, which lighteth EVERY MAN THAT COMETH INTO THE WORLD."* (Jn.1: 3-4, 9)

Light and life are synonymous. It is not the slap on the back that gives the newborn his first breath of life; it is the Christ life that gives breath to every baby born into the world.

In Adam all died but in Christ all SHALL BE MADE ALIVE. The sins of Adam affected the entire human race and creation itself. Even the animals are under the same curse. But in Christ all shall be made alive only not "en masse" but individually. Each individually will receive the gift of salvation by grace and not of works.

This new life is given personally, each in its own order. It was not time for the Pharisees to receive their Savior and they did not. Each must receive the call and the measure of faith to believe and to receive eternal life through repentance.

It is when the soul receives the measure of faith to believe in Jesus that it receives the power to overcome the sin nature and mature into a "son of God." *"But as many as received him, to them gave he power to become the sons of God, even to them that believe in his name."* (Jn.1: 12)

When the time comes for a soul to be saved, God sends His word and calls that person out. When the keeper of the prison, where Paul and Silas were held captive, was shaken out of his sleep, he cried out with fear, *"...Sirs, what must I do to be saved? And they said, 'Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.'" (Acts16: 30b-31)*

Our souls have been held captives in the prison of our carnal minds. The keeper of our prison is the old nature of the Adam man. When it is shaken by

some event that the Lord allows in our lives, it cries out to God for the first time, "What must I do to be saved?"

It is at this point that we receive the gift of faith and move on to believe or to reject until the shakings in our lives continue by the grace of God. The time had come for this man to receive the gift of faith and know that through Jesus Christ he was saved. Salvation indeed is a GIFT OF GOD.

Some did not believe that witness at the time and so it is for every one who receives the witness of the Light. "He came unto his own and his own received him not." (Vs.11) Does this mean that they will never be saved? Listen to what Paul writes concerning the Jews who rejected Him, "And so ALL Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant with them, when I shall take away their sins." (Rom.11: 26-27)

Does this include all who have gone to the grave? Of course it includes ALL.

This Deliverer coming out of Sion is none other than the Body of Christ, the sons of God, the Church or Bride of the Lamb. This is the company that the Lord has been preparing and bringing into His image.

At the end of the Book we hear the resurrected Lord declare, "And behold, I come quickly; and my reward is with me, to GIVE EVERY MAN ACCORDING TO HIS WORK." (REV. 22: 12) Every man's work is according to his response to the gift of God. So we conclude that it takes salvation to be able to respond, **but the response determines the rewards.**

This is why our journey is compared to a race, "And every man that striveth for the mastery is temperate in all things. Now they do it TO OBTAIN a corruptible crown; but we an incorruptible." (I Cor. 9: 25) We are striving to obtain the power of incorruptibility which is immortality (Our crown)

THE TREE OF LIFE

When the Lord visited the church at Ephesus he

gave them this promise, "He that hath an ear let him hear what the Spirit saith unto the churches; to him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." (Rev. 2: 7) Eating of The Tree of Life is the key to entering into our land of immortality.

When the resurrected Lord visited the church at Ephesus, He poured out His love upon them and told them, "I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles and are not, and hast found them liars: and hast born, and hast patience, and for my name's sake hast laboured, and hast not fainted." (Rev.2: 2-3)

Who would not be pleased with such a report from the Lord Himself? There are many Christians today who are truly sincere in their hearts toward the Lord. As the Ephesian Church they may have great discernment but why are they still looking for preachers to thrill them with a new word and to give them direction for their lives? Why are they still tossed to and fro with every wind of doctrine? Have they not found the source of the Tree of Life within? They have left their first love.

Ephesus, to whom these words were first spoken, was a church that had moved into a measure of maturity. They discerned the false apostles that came by and they could not bear those who were evil. But they had left their first love.

Jesus gives His church great hope as He urges them to get back to their first love and receive the most important reward which is to "eat of the Tree of Life" which is found in the midst of the garden of their soul.

To receive this reward, one must go back to loving the voice of the Lord that comes in the garden of the soul above any other voice. This was the relationship that Adam had in the beginning with God. This is first love and it is the reward to the overcomer.

Paul prayed earnestly for that same church, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and

revelation in the knowledge of him: The eyes of your understanding being enlightened that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.” (Eph.1: 17-18)

Paul knew their shortcomings and he prayed earnestly for the Lord to enlighten them IN THE KNOWLEDGE OF HIM. This is the key to the TREE OF LIFE. When we are given access to the Tree of Life, we are enlightened in the knowledge of Him. This means that we begin to KNOW HIM.

There is a great difference between KNOWING HIM or KNOWING ABOUT HIM. We may know all the words that Jesus spoke and that are recorded for us in red in the Bible, but it is only when we KNOW HIM that we partake of the Tree of Life. HE IS THE TREE OF LIFE. The Bible is the confirmation to what the Spirit speaks and it is our vital guidepost, but it is not THE TREE OF LIFE.

This is why Jesus told that church, *“To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.”* The paradise of God is that place of rest in Christ. When we are spiritually and emotionally in that place, He feeds us with the words of eternal life that issue from that tree.

I know that most of us have tasted of that tree at times. We read, *“For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the word of God, and powers of the world to come...”* (Heb.6: 4-5)

Surely all of these things are part of THE TREE OF LIFE. The heavenly gift of God is the gift of salvation we received when His goodness turned our hearts to repentance. We tasted of that tree when we partook of the gifts of the Spirit and when we began to understand His Word to us.

We ate of that tree when we tasted of the powers of healing and of the daily little miracles that He wrought in our lives. However, it is when the Overcomer within us eliminates all the “religious works

and demands” that have been driving our souls, that we embrace again our first love and eat **freely** of the Tree of Life.

It is when we have nothing and no one else but Him to turn to that we finally find Him who is our first love. When He speaks into our hearts and we know that His Word is pure and we need not be afraid, we are eating of the true Bread of Life. Just as salvation is an individual work, partaking of the Tree of Life is within each one personally.

Each one who has experienced true love in this life knows that when we are in love we trust our mate and want to spend our lives with him or her. In this life we may be disappointed with our choices, but when it comes to our true love in the Spirit, we will never be ashamed.

When we eat of the Tree of Life we are not using our own “reasoning” to find truth...He speaks it directly to our hearts and we know it is good. This was the relationship that Jesus had with the Father while He walked this earth and it is the relationship that is ours with our Lord by the Spirit.

Learning through revelation is good and God gives it to us, but to walk with Him hand in hand each day and hear Him speak to our hearts personally is of first importance. It is how our “old man” is put off and the new man is “put on.” Enoch walked with God and he “was not.”

Jesus is the Way, the Truth and the Life. He is the pattern for us and He came to this earthly realm in a body that knew no sin. It was from that tabernacle that He did the will of His Father here.

As Jesus was in His earthly tabernacle so will the sons of God be to do the greater works in the earth. It is from these tabernacles that the Spirit and the Bride *“...say, Come. And let him that is athirst come. And whosoever will, let him take of the water of life freely.”* (Rev.22: 17)

Father may it be according to your word. Amen.

Because of His love, *Jackie Caporaso*