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ON THE NARROW WAY

NO.258

A LIFE CHANGING REVELATION

“For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.” (Isa. 55: 8-9)

When we understand this perfectly well, all that we have learned crumbles to the ground. The thoughts and ways of God cannot be “learned” by the intellect, they are practiced each day until they become our new nature. Paul declared, *“I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.” (Gal.2: 20)*

The greatest revelation we can get from the Lord is that His ways and His thoughts are not the same as ours. We cannot please God with our clever ideas and our accumulated knowledge for His are always much higher than ours. When we have reached a new “height” in the Spirit, His ways are still higher. Each day the Spirit reveals the Son who is appearing in us and we begin to take root in the tree of life and bear fruit unto Him.

My previous letter touched on one of God's great mysteries. The apostle Paul simply said, *“I DIE DAILY.”* This declaration was part of his great teaching on resurrection. It is a truth that is fundamental and that as firstfruits we embrace. It is one of God's greatest mysteries: *“CHRIST WINS BY DYING!”* No wonder Paul wrote, *“But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

and base things of the world and things which are not, to bring to nought things that are: That no flesh should glory in his presence.” (I Cor.1: 27-29)

Today's modern Christianity teaches the opposite. Their gospel teaches them to seek a God of prosperity in the things of this world. Jesus teaches, *“Seek ye first the kingdom of God and his righteousness and ALL THESE THINGS SHALL BE ADDED UNTO YOU.” (Matt.6: 33)*

Some have gone in the opposite direction teaching holiness by poverty. Neither of these teachings are the Gospel of Jesus Christ. They are not the thoughts and ways of our God. God is a loving Father but He is not in the business of making our lives on this earth easier or harder; He is bringing sons to maturity or perfection.

When Jesus announced to Peter that He must go into Jerusalem and suffer many things of the elders, scribes, chief priests, be killed, and be raised on the third day, *“...Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. But he (Jesus) turned and said unto Peter, **Get thee behind me, Satan:** thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.” (Matt.16: 22-23)*

What Peter had the nerve to tell Jesus came from the same spirit that is teaching most of Christendom today. It comes from a spirit that promises the King's kids an inheritance in the world today. God will make them prosper in everything that their hearts desire. They just have to claim it and it is theirs. And they certainly do not need to suffer with

Christ because Jesus did it all for them!

The way of the cross has become an offense to many. I heard a very famous preacher of our day declare that he had no cross in his church because it might offend some yet his church is packed like a sports stadium each week. Is this the Christianity that will overcome the world? The “rapture” theory is one of those teachings from the same spirit that Jesus called Satan. It certainly is not for overcomers.

Jesus was teaching Peter and He is teaching us that it is by obeying our Father's will and dying to our own desires (even our “godly” endeavors) that we are raised to life eternal. *“He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.”* (Matt.10: 39)

John the Beloved plainly stated, *“Love not the world, neither the things that are in the world, if any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.”* (1 Jn.2: 15-16)

John is the same one who wrote, *“God so loved the world that He gave His only begotten Son...”* Indeed the Lord God created man to show forth God's glory in the world. But when the serpent's lie took root in the heart of the man, this same world began to show forth the evil of its father the devil by exalting “self.”

Man was now filled with pride and lust for the things of the world and for self. He was in need of being reborn in the image of the Son. The first image was of the man of dust and he bore the cunning of the serpent thinking that he is God.

It is through dying with Jesus each day that this man is being redeemed and brought into the glory of the Son of God. Some say that the god of the Buddhists or of any of these religions and disciplines can bring us to the Father. This is not true. Some may be able to live a more controlled and well trained life in the world but they are still of the world and cannot receive eternal life.

RESURRECTION

Christians all over the world are awaiting the Day of Resurrection but listen to this conversation between Jesus and Martha the sister of Lazarus, *“I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”* (Jn.11: 24-26)

Jesus could not have been clearer. Resurrection is not an event- It is the Lord Himself. When we are in Christ, we are in the Resurrection. His Holy Spirit is Resurrection power. He is the power that works in us daily to quicken our mortal bodies and bring us to immortality.

If the Spirit (of resurrection) of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.” (Rom.8: 11)

Paul further explains, *“Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God.”* (Vs.12-14)

To mortify means to bring under complete control by abstinence. Paul was not saying that one must lie down on a bed of nails each night or isolate self from the world as some have done. Well meaning men have subjected themselves to lacerating their physical bodies and causing much suffering to their physical flesh while the old nature strived.

Paul told the church, *“Let no one defraud you by acting as an umpire and declaring you unworthy and disqualifying you for the prize, insisting on self-abasement, and worship of angels..”* (Col.2: 18a Ampl.)

Paul speaks of other practices that the church inflicts upon their flocks, *“Such practices have indeed the outward appearances that popularly passes for wisdom, in promoting self-imposed rigor*

of devotion and delight in self-humiliation and severity of discipline of the body, but they are of no value in checking the indulgence of the flesh (the lower nature). Instead they do not honor God but serve only to indulge the flesh.” (Vs.23)

It is not the physical flesh that must be afflicted; it is the nature of the flesh man that desires to rule and be a god that must be dealt with. It is the lie of the serpent that says “Whatever you want to do, you can accomplish!” It is the total disregard for the Spirit of God and the continuous drive of the self-power. That is what must be made subject to the Spirit.

This is a daily exercise that can best be practiced in the midst of the opposition. It is the work of Christ within as He subdues the man of dust each day. He is putting all things under His feet. *“Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down ALL RULE AND AUTHORITY AND POWER.” (I Cor. 15: 24)*

AND IT IS ACCOMPLISHED BY DYING. This is the mystery and the part that the carnal mind cannot comprehend. This is where we can easily go astray and find ourselves in the pasture of those who feed their flocks on the same spirit that caused Jesus to rebuke Peter and call him Satan.

Jesus, who had never sinned, submitted Himself to the death of the cross. In His death, He not only poured out His soul (natural life), He also committed His Spirit to the Father. Paul said *“We are crucified with Christ.”* This is not just something that is done for us without our participation; it is something DONE IN US EACH DAY. The actual crucifixion was done for us vicariously but we still have to be crucified daily with Christ.

“Then Jesus said unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.” (Matt.16: 24-25)

He told the rich young ruler *“If any man will come*

after me, let him deny himself and take up his cross DAILY, and follow me.” (Lk.9: 23) Because we are crucified with Christ, we are subjected to the dying of His cross in our daily lives. If we hold on to our old lives (old nature who wants its own way) we will lose it and we will not find eternal life.

Case in point. During the fifty-four years that I have been in this walk with the Lord, He has brought me through several phases of spiritual development. At first He anointed His word in me and I was called to teach and preach from a pulpit. Then the time came when I had to lay that down and only shared the Word with those He would send my way or to whom He would send me.

This lasted until He set me up as pastor and teacher in a church. This lasted about sixteen years and then I had to put it down while He set me up as a writer of His word. I have been doing that for the past twenty-one years. During that time He has sent me to preach a few times to brethren whom I love and who desired to hear what He had spoken to me.

These brethren love me for my Word and I love them with an eternal love that cannot be extinguished. So my desire is to go to them and share with them.

However, in His wisdom, the Lord has given me several confirmations that I can no longer do that. My natural reasoning is telling me I should while the Spirit is telling me to hold still. This is just a small example of what it means to mortify or deny the self even when it seems to be a good thing.

How many well-meaning pastors and Christians have set up churches and works in the name of God when the Lord has not led. It was the case with the followers of Martin Luther and the many who went about building for God when God had not told them. We must mortify the deeds of the body in every way. When Jesus had fulfilled His ministry in the earth, the disciples wanted to keep Him here.

In Gethsemane He sweated as it were great drops of blood. It was the agony of the struggle within Him. Knowing the power that He had and the need for the people He loved, yet the Father telling Him

to lay it all down and go to the cross. This is an awesome but very real word for all who have an ear to hear.

If we submit ourselves to the Spirit of God each day and choose to die to our own strong will, we will find eternal life for our body and soul as well. *“For what is a man profited, if he shall gain the whole world (this life) and lose his own soul (life of body)? Or what shall a man give in exchange for his soul?”* (Matt.16: 26)

Jesus answers this in the next verse. *“For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.”* (Vs.27)

Jesus is speaking of the Son of man who is the new creation of God in Christ. Paul said that we reap what we sow. If we have sown life eternal in our vessels, so shall we reap life eternal. If we have held on to our old life, we shall reap corruption which is death and more death. These are the rewards according to our works that Jesus is speaking about.

REVEALING CHRIST IN US

Paul says that he preached Christ, *“Christ, whom we preach, warning every man in all wisdom; that we may present every man perfect in Christ Jesus.”* (Co.1: 28)

This was Paul's calling and he did it well. He endeavored to present **every man PERFECT IN CHRIST JESUS**. This is the goal and the destination. It is the finish line of our journey. Christ Jesus is the new creation of God in glorified earthen bodies. He is the Son of man in God's image that is being formed in us.

The time of formation is as a child growing up into maturity. When we begin to hear His voice and follow Him, we are as babes, then as children, then as teenagers until we come to full maturity. Our full maturity is our perfection. Those who have gone before us and died in the faith cannot reach that perfection without us. Only Jesus has reached that perfection **at this time**.

Through the centuries, the church that Jesus began to build has been in progress until the day of her full maturity. Jesus said to the one who had received the revelation of who Christ is, *“Thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.”* (Matt.16: 18)

Peter was standing bodily in front of Jesus Christ having a conversation with Him but we are standing bodily with the Christ being revealed in us. This is the Rock on which we are being built into perfection or maturity. He is the One in us who witnesses to the truth.

I dare say that since I began this walk with the Lord, I definitely have gone through the stages of growth as a child. Even though I was thirty years old at the time, spiritually I was in my teens when I received the revelation of the pollution in the churches.

I remember vividly one of the dreams that I had at the time. In the dream *“I entered a large church with many pews and an ornate altar. It was very dim inside. I knew that the service was somehow going on but I could not see the congregation. Then I was shown that the side walls of the church were as it is in a morgue with compartments that pull out to reveal the corpses inside. The congregation consisted of these corpses in the walls. It was very eerie and sinister.”*

When I saw the horror underneath the deceptive cloak of holiness, I was disturbed and began to preach strongly against the churches. I had it right but with my immature spirit I became a “rebel.” It was then that the Lord showed me that I was to use the “SWORD of the Spirit” and not a butcher knife to preach His word.

For a time I stood like a bull against the church. I could have easily cut off anyone who rejected the word of truth as I saw it. One thing was certain, I would never return to the nominal church but I was a teenager in the Spirit. I was out of the church but still had a lot of the church in me.

Our Father is longsuffering and He brings His sons

through these stages with many fiery trials to refine them and mold them into sons. There is no escaping this path; none is born-again into perfection or full maturity; we are all born again as babes in Christ.

As we grow and follow His voice, He slowly imparts His wisdom and knowledge to us. Little by little we learn to let go of our old ways and to walk in His ways. If we hold on to our old ways, we are chastised and taught through the daily trials of life. All who have been in this walk know this very well.

It is in our spiritual teen years that the Lord begins to take us under His full authority. We had been raised by mother church and this was necessary, but when we became acquainted with His voice He brought us through the spiritual equivalent of what is called in Judaism, "Bar Mitzvahs." It is then that we leave the need to be taught by mother church (taught by man and directed by man) and we come under the authority of our Father. It means that from that day forward we answer to our Father only.

In the Spirit we can grow to maturity by leaps and bonds, much faster than in the natural. *"Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed;"*(Amos 9: 13a)

We can also lag behind and be fearful to leave the nest. Some may feel an undue loyalty to the ministries that have raised them and these ministries are not about to let them go, so the people become crippled or stunted in their spiritual growth.

Ministries should be as the mother eagle who is not afraid to push her youngsters out of the nest and let them try their wings. It seems that this is a rare virtue among ministers of the church. They work to instill the fear of the world in their young so that they can never leave the nest. They label those who bravely fly away "backsliders" instead of graduates.

I GO TO MY FATHER

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for

you, I will come again, and receive you unto myself; that where I am, there ye may be also." (Jn. 14: 2-3)

Jesus said that He was going to the Father to prepare a place for us. Jesus was not going to prepare the kind of mansion that we might imagine; He was talking about bringing us to the same level of life and substance that He is. Jesus through death and resurrection became the firstborn of the Christ creation.

Jesus is life eternal in a visible body of flesh and bone. Up to that time, only God Himself possessed life eternal. Man's life is no more than a vapor. James writes, *"For what is life? It is even as a vapour, that appeareth for a little time, and then vanishes away."* (Jms.4: 14)

Our inheritance in Christ is life eternal. Substance is material or physical matter. Eternal life in these bodies is the substance that we are hoping for. *Faith is the substance of things not seen.* It makes things not seen, like "eternal life in physical bodies," a reality.

The Son of God was one with God from eternity. *"In the beginning was the Word and the Word was with God and the Word was God."* (Jn.1: 1) God is One and Father Son and Holy Ghost are all God. God is one.

There came a time when God desired to create a place for Himself in the visible earth. This is when God began the creation of the Adam man. Adam is the chosen vessel to give expression to the invisible Spirit of God in the creation. To do this, God had to plant Himself as a seed in the earth that is- a man.

To begin this work, God brought forth the Man in His image and after His likeness and gave Him that commission. The Man who received that commission had to be the Seed that could reproduce Himself in the earth. That Seed is the Word that was with God and was God from the beginning. This Seed is the Son of God. He is the only One that is able to give life to the man of earth. He is God's only begotten Son. God only has one Son. God so loved His creation that He gave His Son.

Father God took His Son out of Himself and sent Him to the earth realm to birth a creation in His own image. I know I am repeating this but it is such a deep yet simple truth that the Spirit prompts me to do so.

When Eve yielded herself to the serpent, she allowed him to plant his seed within her mind and heart and to turn away from the true Lover and Life giver of her soul. She entered the realm of darkness and death. This sounds like defeat but actually it was God's plan and purpose.

It is through death that the glory of resurrection arises. Jesus put it this way, *"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."* (Jn.12: 24)

The corn of wheat is the seed; it is the Lord Himself. He came to die in the earth so that the power of God's life in Him would break through the death of the earthly man. As He arises He is taking us up with Him in resurrection. What a marvelous and wondrous Savior! He (Christ) was born to die and to rise again from the beginning.

In Jesus we beheld Him with our own eyes and witnessed the glorious resurrection that issued from His death. And it was not just those who were living in the earth at the time that saw Him, it is all those who have seen Him since by the Spirit and are hearing His voice daily.

Paul certainly saw Him by the Spirit and so did the apostle John. But I also declare to you that I have seen Him by the Spirit many times and so has every one who has been seeking Him in Spirit and in truth. Indeed He is alive to never die again! He is alive and arising from these graves that we are!!

"That which was from the beginning, which we have heard, which we have seen with our own eyes, which we have looked upon, and our hands have handled, of the Word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and manifested unto us;" (I Jn.1: 1-2)

Before Jesus left His disciples, He spoke words that were not only for them but for everyone of His disciples since. I go to my Father...Jesus was returning to be one with the Godhead. He had left the glory that He had before with the Father and now He was returning, but He was returning victorious, having accomplished the task that the Father had given Him.

Jesus was bringing with Him, the House that He had built for the Father in the earth. He was presenting Him with a body that had never been seen before in the world. God has created many worlds in His vast universe. But a man of earth who has eternal life has never been seen anywhere until Jesus Christ arose from the dead. This is the prize of our high calling in Christ beloved!! No wonder we read that at the name of Jesus every knee shall bow and *"...every tongue confess that Jesus Christ is Lord to the glory of God."* (Phil. 2: 11)

It was in that body that Jesus re-entered the realm of the everlasting Father, the Prince of Peace. As the prophet of old shouted out, *"Unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."* (Isa.9: 6)

It was the same Jesus who had left His Father's glory to come dwell and die in the man of earth and who was then born as a babe in a manger and suffered the agony of crucifixion and shame, who was now The Mighty God, the Everlasting Father the Prince of Peace to the earth and to creation!!

Jesus prayed to His Father, *"I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I HAD WITH THEE BEFORE THE WORLD WAS."* (Jn.17: 4-5) And the Father heard His prayer and answered right away.

Jesus went back to the Father and now a new creation of God in Christ is being received of the Father. As Jesus had prophesied through it all, His sheep have been scattered. But now they are hearing the voice of their true Shepherd and they are being

gathered in Him by the word of His Spirit. When we meet one another by phone or however the Lord designs for us, we recognize the voice of our Shepherd in one another. We speak the same words and have the same Spirit.

We are no longer gathered in visible groups upon the earth, we are gathered in Spirit and in truth. We are brought into the fold and into Father's house. This is what has been happening to us. The time has come for us to be gathered into the Christ of God, the Body of His Son and brought in to Father's House to be one with them.

Jesus spoke of a day of "greater works" when "... *whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.*" (Jn.14: 13-14) And now we know by the Spirit that we are entering that day.

THAT WHERE I AM YE MAY BE ALSO

In the last few years and recently again, the Lord has spoken to me about going to Father's house. In several dreams I was in Paris going to my Father's house. I have mentioned these dreams before but as time passes they are taking on more significance so I will briefly mention the highlights again.

In the first two dreams, I was given an address for my Father's house. In the first dream my Father was living "Rue des Etres" which translates Street of the Beings. The second dream my Father lived "Rue des Chretiens" which means Streets of the Christians. In the latest dream there was no address given. I was following a young man through very narrow streets that turned one way then another through Paris. I did not know the way and I needed to follow closely.

Paris in my dreams always mean "City of Light" which spiritually means place of truth and life. Paris was in reality where my natural father lived but Paris has no such addresses as those given in the dreams. The Lord used these to make me understand the several levels where we could find Father's house or where we found ourselves in the

Spirit at the time. It is indeed certain that at this time the Lord is taking us to the place prepared for us in Father's house. Father's house is a higher level of life in Him. We are called to be His house but for this we must be caught up into a higher level of Spirit; the place of eternal life. Now is the time when corruption and death are being swallowed up of life. It is the time of our putting on immortality.

The Son is the one who reveals the Father in us. In time past, He has revealed Him to us in different ways. The addresses of the dreams give us the clue. We find Father in the Street of the Beings or in our own Beings. We begin to experience the power of the Christ in us as He opens our understanding and reveals Himself more clearly. This is a time of the personal touch from God.

Then we find Father Rue des Chretiens or among His enchristed people. We rejoice when we find that we are not alone as we thought for a time. Elijah thought he was left alone as the only prophet in Israel when the Lord told him that He had seven thousand more that had not bowed the knee to Baal!! That was indeed wonderful news for Elijah and it is for us too.

In the most recent dream I am following through narrow streets. In reality, Paris has some of the widest streets and Avenues in Europe but it also has regular streets and some of the very old streets that are so narrow that autos cannot drive through. These old narrow streets are the kind of streets in my dream. I did not know my way through these and they are very narrow and have many turns.

So it is that we are now in the very narrow way following the Spirit by faith. We are keeping our eyes and ears open because from this time on we are going in a way we've never been before and we are not given an address.

Jesus said that there are many mansions or dwelling places in Father's house but there is a place for us that He has been preparing Himself.

The word House in my Father's house denotes a "household" such as a "family." The word Mansions speaks of places where the Father is present. Jesus was not speaking of places for rent in heaven,

He was speaking of a place within the Spirit and presence of the Father.

The place had to be prepared for us. Just as Jesus had to present His new body to the Father, so He will present us to Father in our new creation body as well. Jesus is receiving us into Himself that we might enter the Father's presence as He has.

We are in the time when ALL enemies, including death are being put under His feet. We are His feet. It is the time of being received into Him that we might also be one with the Father. We must remember that God is One. Therefore the Father, Son and Holy Spirit cannot be separated. The Son was separated for a time in order to bring forth this body of glory into the Godhead.

Jesus prayed for us, *“That they all may be one; as thou, Father, art in me, and I in thee, that they also may **be one in us**: that **the world may believe** that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, they may be made perfect in one; and that **the world may know** that thou hast sent me, and hast loved them, as thou hast loved me.”* (Jn.17: 21-23)

OUR GOD IS A CONSUMING FIRE

“For our God is a consuming fire.” (Heb.12: 29) The Old Testament declares, *“For the Lord thy God is a consuming fire, even a jealous God.”* (Deu.4: 24) Peter prophesied, *“But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”* (II Pet.3: 7)

Peter had been explaining that the world that was in the time of Noah perished by the overflow of water. But the world that is now is kept in store for the day of fire. It is the same process of destroying the ungodly but the latter is much more effective than the first because fire totally destroys as water can leave some roots.

The world that Peter is speaking of consists of all that man has established in the earth. It is the world of the prince of the air which is fueled by the mind

of the serpent. Need we wonder when that day of fire will be? Today, the Lord has given us means of communication as never before so that we can witness this complete destruction with our own eyes. Jesus said that when we see these things happening we need to look up because our redemption draws nigh.

Indeed, the day of fire has begun and cannot be stopped. The kingdoms of men are crumbling and the fire that devours them is so complete that they will not be raised again. All of scriptures agree with this. The fire has been lit in the hearts and mouths of the sons of God who have been set aside and prepared for this day.

“Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let ALL THE INHABITANTS OF THE LAND TREMBLE: for the day of the Lord cometh, for it is nigh at hand; a day of darkness and gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: A GREAT PEOPLE AND A STRONG; THERE HAS NOT BEEN EVER THE LIKE, NEITHER SHALL BE ANY MORE AFTER IT, even to the years of many generations. A fire devoureth before them, and behind them a flame burneth; the land is as the garden of Eden before them, and behind them a desolate wilderness; yea and nothing shall escape them.” (Joel 2: 1-3)

Jesus is the Day that is arising now. He is the Word of God made flesh in a people to restore the land as the garden of Eden. The Word of God out of our mouths is the consuming fire that is doing the work and it cannot be stopped. He that has an ear let him hear.

Because of His love, *Jackie Caporaso*

A CORRECTION: It was brought to my attention that in No.256 p.3 col.1 I erroneously named Philip instead of Thomas. Although Philip was once questioned of the Lord, *“Have I been so long with you, and yet thou hast not known me Philip?”* (Jn.14: 9) It was Thomas that needed to see and touch His hands and scars after His resurrection.