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THE SONS SHALL MARRY THEE...

No.266

RECAP

In our previous study we left off with the woman fleeing in the wilderness. Upon birth, her Manchild had been threatened by the devouring dragon, but safely caught up to the throne of God. Now, she is herself threatened by the same dragon as she flees in the wilderness to face him and overcome him.

She is given two wings of a great eagle to “overcome” this ravenous beast and bruise (crush) his head forever. The two wings speak of the witness we have from the One who resides in the high places of the Spirit. The One who abides at God's right Hand. The One under whose wings we can abide and be safe.

To the natural mind, John's vision of Revelation 12 is very mysterious indeed. But by the revelation of the Spirit, we know that it portrays His church in the wilderness of this world today. This is where we find ourselves.

As His church, our inner being has been clothed with the sun (the brightness of His presence). We have been given the ruling mind of Christ (twelve stars crown). We have put the “moon” under our feet (the moon has no light of her own, she reflects the light of the sun). The moon represents the Law and the way of outer disciplines and worships rather than the hidden Christ in you who is the hope of glory. As His true church, we no longer worship outwardly, but we draw our life from His Spirit within.

As His church, we have given birth to the Word that He has impregnated in our spiritual womb. His living Word has formed the Christ man within and this is the Son that we are giving birth to. Therefore

the Manchild is the company of sons of God that are formed within the woman (true church).

This is all done by the Word that He speaks to us daily by the Spirit. The written word confirms the living Word but it does not impart life as the Living Word does. It is His voice that we must listen to and it comes from His life within. Jesus Christ is alive!

“Wherefore, as the Holy Ghost saith, To-day if ye will hear his voice, harden not your heart, as in the provocation, in the day of temptation in the wilderness...” (Heb.3: 7-8a)

NEW JERUSALEM

“Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom, also WE ALL had our conversation (citizenship) in time past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.” (Eph.2:2-3)

I remember clearly when in my darkness and distress I cried out to a God I did not know and found His great mercy reaching down to me. The time I was scheduled for the amputation of my leg and I cried out, “God, if there is a God...” And He heard my cry and stepped in miraculously to remedy the situation.

I remember when I had an identity crisis and felt like a lost grain of sand in this great universe. I knelt and cried out for God to help me...and He answered. We can all remember how it was before we knew Him. He knew us, but we did not know Him.

It is in times of distress that we see the Light and begin to call upon His name. Paul reminds us of our past darkness but he also follows up by reminding us of the rich mercy of our God who lifted us out of the sinking sand, raised us up and made us sit together in Christ Jesus.

There was a time, when we were part of another city called "Mystery Babylon." This city includes all the systems of the world but she is called a "harlot" because she names the name of Jesus Christ as her Bridegroom. She commits adultery with the abominations of this world but claims His holiness. She persecutes the true saints because she is threatened by the truth. She has played the harlot with the kings (rulers) of this world. Yet for a time we thought she represented God.

Nevertheless, we were chosen in Christ before the foundation of the world. We were predestinated to overcome (rise above) this world of darkness by the Christ man that was being formed in us. We were called to be His sheep, His followers and to hear His voice. *"My sheep know my voice."* And so we have heard the voice and now we have joined those who are looking *"For a city which hath foundations, whose builder and maker is God."* (Heb.11:10).

John saw the city in a vision. *"And I John saw the holy city, **new Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband."* (Rev.21: 2) What John saw was spectacular, it was THE city called New Jerusalem.

In the Scriptures, a city denotes a group of people who are gathered and assembled under the same rules and with the same goals. **New Jerusalem** is the most famous city in the Word of God. Paul speaks of her as Jerusalem from above. *"But Jerusalem which is from above is free, which is the mother of us all."* (Gal.4: 26)

Paul also describes her as the barren that bearest not. *"For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath a husband."* (Vs.27)

Indeed, the desolate has multitudes of followers. She is rich with the goods of this world. For example, look at the crowds that fill up the mega churches around the country each week. Indeed the one Paul calls "Jerusalem who now is" and is in bondage with her children has many more worshippers than the Jerusalem which is free and is the mother of us all from above (in Spirit).

Isaiah is called the prophet of the kingdom for he saw things that were to come in our day. By the spirit, he declared, *"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.."* (Isa.62: 1)

The Spirit of the Lord was moving the prophet to speak words that he most likely did not quite understand. These were prophecies of things to come in our day. Isaiah is speaking of Zion on one hand and of Jerusalem on the other. He continues, *"And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by A NEW NAME, which the mouth of the Lord shall name."*(Vs.2) This was not speaking of the literal city.

The prophet saw a glorious day and a New City, he writes, *"Thou shalt no more be termed Forsaken; neither shall **thy land** any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and **THY LAND SHALL BE MARRIED.**"* (Vs. 4)

When Isaiah spoke of Zion by the Spirit, he was speaking of the Christ government in the earth. He was speaking of Christ formed in His body. When he spoke of Jerusalem, he was speaking of the Church, the earthly visible part of His body. Zion is Spirit (Son) and Jerusalem is the Church (soul and body). This is who we are in Christ. The body is **the Land**, the earth part of this city.

The part that holds the glory that shall be revealed within. *"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed IN US."* (Rom.8: 18)

Zion is the Christ within, the son who is caught up to the throne of God to rule the heavens and the earth from within. The LAND, these EARTHEN VESSELS shall be married. Her sons shall marry her. The Son that has been birthed within shall marry the earthen vessel and bring it up to its eternal level. Bone of his bone and flesh of his flesh. Paul wrote that ... *"though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."* (II Cor .4: 16b-17)

This union is being prepared in the inward man and it is when this preparation is accomplished that the glory will be revealed through the outer man. We have been betrothed in Spirit, but the consumation of our vows will bring us to a more excellent glory. A new glory that has only been seen in Jesus. Jesus is the Firstborn of this totally NEW creation that is ordained and held for us in the "Logos" or thoughts of God.

WHERE WERE YOU?

Job had lost everything. He was sitting on a pile of dung scraping his sores with a piece of cut pottery yet his "friends" kept harassing him about his sins. Then Elihu took his turn and ended his tirade by saying, *"Touching the Almighty, we cannot find him out....He will not afflict...but he respecteth not any that are wise of heart."* This sounds like more accusations.

Job must have been exhausted by all their foolish speeches, when suddenly, God shows up! And He begins by firing questions at Job...one after the other, *"Where wast thou when I laid the foundation of the earth? Declare, if thou hast understanding... Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof? When the morning stars sang together, and all the sons of God shouted for joy? Or who shut up the sea with doors...When I made the cloud the garment thereof..."* (Job 38: 4-9a)

God was not saying that Job had been there when He did all these things. He was trying to show Job

that He, God, had planned everything and that He knew the end from the beginning. God was telling Job that all things were already in the Logos from beginning to end so that what was happening to Job was what had to take place according to God's purpose.

God was revealing to Job that all things were already spoken and ordained but now they were being created accordingly. Even the sons of God in their final joyful victory were already ordained but they had yet to go through all the earthly paces in order to take their place in reality.

It all had to be played out and experienced in the earth realm. This is what was happening to Job and God was letting him know he had been chosen and this was what was needed for him to be formed into a son of God.

Prophecy had to be spoken. Jesus had to come to earth and die on the cross to be resurrected. All these things had to take place, be fulfilled, before that which is contained in the LOGOS (Word of God- His thoughts) were actually created. The Lamb who had been slain from the foundation of the world, in the Logos, still had to come to earth and shed His blood on Calvary's cross.

Keep in mind that in the last days, the "deceiver" is at work in a more subtle way than ever. IF IT WERE POSSIBLE, Jesus said, he would deceive the very elect. Water speaks of "spirit". The waters that the dragon is spewing out of its mouth to drown or deceive even the elect if it were possible are words that sound like great spiritual revelations but are fake and not founded on truth. They are the kind that thrill the soulish man but are only "hot air."

Jesus had to overcome death in His body to lead the firstfruits into the same place. *"That where I am, there ye may be also."* In Christ, we were not yet the image of the Son of God. We had to be formed in earthen vessels and follow Jesus into His death. To be raised into His resurrection.

There is no "time" in eternity, but when God laid out His plan for creation, He established it in "time." So it is in the fulness of time that all these things will be finished. Abraham in his day could

not claim his perfection until Jesus the Lamb of God was offered up on the cross. But Abraham had the faith to believe even then that Jesus would come and do just what He did.

The saints who are awaiting the “better resurrection” behind the veil died in the faith knowing fully that they could not be made “perfect” or “whole” spirit, soul AND BODY. They have to wait until the time when all will be accomplished.

God has a time for His entire plan to come to pass but it has to be birthed in the earth in the manner and way that He has determined from the beginning. Beloved, we were in Christ from the foundation, but it is only now that we are becoming the glorious new creation that God has purposed in His Son. We are not returning to what we once were, we are returning as new creatures in Christ. We are the NEW Jerusalem who was in the Logos of God but now is the city coming down from God out of heaven and we are coming into being. BEHOLD I MAKE ALL THINGS NEW!

THE MARRIAGE OF THE LAND

“For as a young man marrieth a virgin, so shall thy sons marry thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.” (Vs.5)

This is one of the least understood verse in the Bible, yet it is one of the deepest and most important for us today. We, the true church, have been betrothed through the Holy Spirit. The Holy Spirit, has been our bridegroom. He is the One who has planted His seed (Word of life) within our spirit and soul. He is the One who has comforted us and protected us and has separated us unto Himself.

“Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak and he will shew you things to come.” (Jn.16: 13) Jesus calls Him the Comforter. He came when Jesus Christ, the Son of Man was taken up. *“Nevertheless, I tell you the truth; It is expedient for you that I go away: for if I go not away, the*

Comforter will not come unto you; but if I depart, I will send him to you.” (Vs.7)

Beloved, this Comforter is none other than Jesus Christ our Bridegroom. We have been betrothed, that is fully engaged to Him by the Spirit. But our “land,” our earthen body has not yet been fully married. This has to wait until the “sons” are fully born of God. This will be when the seed of life planted in us will be fully mature.

I believe that as the church we have given birth to the Son in us. We are caught up to the authority of God in our spirits, we have given birth to the Man-child. And now God is dealing with our bodies, the earth which are still in the wilderness of this world.

But what God spoke through Isaiah long ago is now set to take place. The sons are now ready to marry the woman who has birthed them. Just as it was for the little virgin who received the Seed of life through the Holy Spirit and gave birth to Jesus, the church has given birth to her sons.

The sons are the new creation IN CHRIST. *“...Christ is the head of the church: and HE IS THE SAVIOUR OF THE BODY.” (Eph.5: 23b)* The sons are the Christ who will marry the woman, the church and save her body from death and corruptibility. “They came out of her “womb” and now they will marry her and bring her to her full potential, spirit, soul and body. We are now ready to take part in her marriage ceremony.

THE DREAM

Recently, I found a neatly folded sheet of paper in the pages of my desk Bible and began to read. It was a dream that the Lord had given me on June 18, 2001, just before the infamous 911 tragedy suffered by our country. This dream had been in my Bible all this time and I had never noticed it. As I read the dream, the meaning that it has for us today began to unfold.

This is the dream, *“President George W. Bush and his wife Laura were going to formally be married. The love and joy coming from GWB for his wife could be felt. I was to be a close attendant but first I had an errand in town and was delayed. I*

hurried back hoping I had not missed the wedding. I was glad to find that even though it was now already 8:45, the wedding had also been delayed.

Now I was looking at my white dress. The slip or petticoat was hanging by itself on a rack that I could not reach. I looked for the person who could reach it for me. Then I slipped my dress on. Now I was looking for the bride's ring as I was the one to bear it for her. I was given a very large and very brilliant diamond stone. I was told that the ring setting was already on the finger of the bride. Only the stone needed to be set in.

The diamond was given to me in a large brown paper towel. I felt this was a very clumsy way of carrying it as it could easily slip out. So I made the towel smaller by trimming it down over and over until it was a tight little bag and I felt that I could carry it safely.” (End of dream)

THE INTERPRETATION

It is not unusual that the Word spoken to us by the Spirit has several levels of interpretations. What is important is how it applies in our lives as it comes to pass. Therefore, the deepest understanding of this dream could not be known until its time to come to pass. Because the dream was brought back to my attention at the same time that the Spirit is revealing the Word of the marriage of the land, it is obvious that it has to do with the understanding of that Word.

The symbolism must first be seen by the Spirit. The President of the United States stands for the most powerful government head that is being raised in the earth...The Lord is not speaking of China or Russia or any such thing...the Lord is speaking about the government or kingdom of His Son in the earth. Laura, his wife in the dream, speaks of the true bride who has been betrothed in spirit and has made herself ready for this last great event.

At the time of the dream, the ruling President was GWB and his wife Laura Bush. The name Bush is significant for it brings to mind the burning bush that called to Moses. It was burning but was not consumed speaking of the Christ creation, filled with God's fire yet not destroyed.

I was a close attendant at this wedding. I represent the prophetic Word that must be revealed before this event comes to pass. *“Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.” (Amos 3: 7)*

At the time the dream came, there was a delay. This was fourteen years ago and there were still preparations to be done in His church and in the understanding of this Word. There were white undergarment to be reached. (righteousness in the inner man). The Word that was given to me at the time was still not developed enough to be understood and the bride was not fully prepared to receive the diamond. Diamond are mined from the depth of the earth and the diamond nature is the Christ that is brought up from the center of our earth.

What was missing fourteen years ago is the understanding of whom the bride was going to marry. The revelation of Isaiah's prophecy, *“Thy sons shall marry thee”* had not yet come into focus. The Man-child had not yet been birthed. The sons had not yet been caught up in Spirit to the throne of God. The preparations have been in full force.

But the Spirit is indicating that now is the time. Things are moving and all are feeling it in some way or other. All that can be shaken is being shaken to make room for only that which cannot be shaken. The sons are in place. Christ has been formed in us and we have received Him fully. The power that was given to us to BECOME sons has been working its work in us.

Keeping in mind that the bride is the earth and the Bridegroom is the Spirit, we see that now the earthen vessel is ready to stand at the altar and receive her perfect diamond. We have been born again of Spirit but now it is time to be fully born of God. Spirit, Soul and Body, we are ready to enter into this glorious marriage. Our groom is jubilant.

The bride already had the setting on her finger and the Word that has been carried in vessels of flesh (brown paper towel- earthly prophets) is now ready to be set in the ring. The brown paper towel has been trimmed down many times over. Have we not

felt this trimming taking place in our lives over time?

The beautiful diamond speaks of the pure nature of the Christ who had been the mystery within our earth. The many faceted body of Christ is soon to be revealed. The Body of sons for whom the entire creation waits on tip toes will appear to deliver creation from sin and death, tears and sorrows and all things that have contributed to the suffering of humanity. This is approaching with great strides.

In this dream, the Spirit reveals that there is still a marriage that must take place between the son that we have become in the spirit and the earthen soul and body vessels that is the bride who has made herself ready (cleansed from all corruption within) and is adorned for this event.

This is a great mystery. The bride has been made incorruptible and is about to become immortal. For, as it is written, *this corruptible body MUST put on incorruptibility and this mortal body MUST put on immortality that this death may be swallowed up of life.*

HIS RESURRECTION

The apostle Paul was a visionary. He had revelation by the Spirit that the other disciples did not possess. They had been with Jesus in the flesh but Paul had met Him in His resurrection.

Paul had laid aside his reputation, his good works, his religion and in his words “he counted it all as dung” and set his face to follow His Lord Jesus all the way to the cross and resurrection. What Paul was pressing so hard to attain was not resurrection after death, what Paul greatly desired was the power of HIS resurrection.

What is the difference? The difference is that Jesus DID NOT SEE CORRUPTION. He died but He did not see corruption. As He later showed Thomas, it was His same body that came through in resurrection. This is the resurrection that Paul was seeking after. He wrote, *“That I may know him, and the power of HIS RESURRECTION, and the fellowship of his sufferings, being made conformable unto HIS DEATH. If by any means I might attain unto*

the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.” (Eph.3: 10-11)

Paul's teachings are centered on His ardent desire to attain to the same resurrection as the Lord Jesus. Paul had attained to salvation and he knew that if his body dissolved in the grave, he had another body in the realm of Spirit.

He said, *“If our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.”* (II Cor .5:1) So he knew that through salvation we receive an eternal body in spirit. But Paul was desiring the resurrection that was attained through the sufferings of Jesus. He was pressing to OBTAIN to that resurrection. Jesus overcame death in the flesh- His body did not see corruption.

It was Paul who wrote by the Spirit, *“THIS CORRUPTIBLE MUST PUT ON INCORRUPTION, AND THIS MORTAL MUST PUT ON IMMORTALITY.* (I Cor.15: 53) There are no clearer words that this to explain what Paul was pressing to attain. His resurrection is the overcoming of death in the same mortal bodies that we possess.

This was what Paul greatly desired and it is what each one, who has been apprehended with the same vision down the centuries, has pressed toward attaining. Today, as we come to the end of the age, we are able to see that this attaining is truly within our reach, and we strongly and tenaciously press in and greatly rejoice.

FORGET THE PAST

“Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.”(Phil.3: 13-14)

Paul gives us an important key. FORGETTING those things which are behind us, and reaching forth

for the things which are before. The devil through our carnal minds is always reminding us of our past failures. Paul had been notorious and could not afford to dwell on his past. Neither can we. The vision set before us is what propels us forward now. All that is of the past is under the blood and we must not revive it. All that happened between us and others is forgiven in Christ and we must act accordingly and accept forgiveness for ourselves and for ALL.

Indeed now is the time to take hold of our identity and our position in Christ and to not look behind at the risk of turning into a pillar of salt as did Lot's wife! Let us receive the kingdom and serve God as sons are called to do. *"Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire."* (Heb.12: 28-29)

We have received this kingdom in our inner beings and our actions are lining up with the Ruler within. We have come to the end of this age. We are not waiting for Jesus to appear in the sky; He is dwelling and ruling within us. Jesus was very specific about that; His coming was not to be a physical coming but an abiding within each of His followers. *"If a man love me, he will keep my words: and my Father will love him, and WE will come unto him, and make OUR ABODE WITH HIM."* (Jn.14: 23)

Clearly His coming hinges on our loving Him and keeping His words. Although Father and Son are not visibly seen, they are very much present in Spirit within us. At this point it is good to make note that God is One and yet Jesus speaks of Father, Son and Holy Spirit as three entities. How can this be?

I see it this way. God is truly One and the same but in our growth, we find Him in three separate relationships. For instance, in the natural, I am one person yet I am "daughter" to my mother while my son calls me "Mom." My husband called me his "wife" and I was "sister" to my brother. Yet I am not divided, I am one and the same person.

As we grow and mature in Christ, we find our

God in these different relationships to meet us where we are. We are the bride to the Son and we become sons to our Father. It is all done through our Husband who guides us, protects us and impregnates us with the Seed of life (Living Word). Our husband within is called Holy Spirit. The Bridegroom comes later when we are ready to become bone of His bone and flesh of His flesh in body as well as spirit.

When Paul said that in Christ there is neither male or female, he was clearly speaking about differences in the flesh. He said, *"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are one in Christ."* (Gal.3:28) He was saying that it makes no difference who we are in the flesh, we are all the same in Christ.

But, when God created His own image in the Son, He made him both male and female. *"So God created man in his own image, in the image of God created he him; male and female created he them."* (Gen.1: 27) For the sake of pro-creation in the earth, God separated them. He took Eve out of Adam. But as we become new creations in Christ, we again become one and thus we are both male and female. This is why we are the bride on one hand, giving birth to the sons. And we are also the sons who will marry the bride.

We are His bride and we are sons and we are all related to our Father. *"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me."* (Jn.17: 21)

HOLD ON TO YOUR PURSE

I have had many dreams in which I had either lost my purse or it had been stolen from me. I have heard many such dreams from others as well. By these, the Spirit was revealing what happens to us so that we can be aware and careful.

Usually, the dream will reveal what was valuable in the purse we lost. Often, it is our wallet which contains our identity. Such a dream shows us that

we are going to go through a time when we will be moving or acting in our old man identity. Our true identity in Christ will be lost in that circumstance. When this happens, we are open to all kinds of emotional disturbances. Or else, someone bullies us into a corner to try to force their ideas upon us and we are brought down to their levels. This happens a lot in some Christian circles.

But in Christ, we have a safe place. Our safe place is not only the discernment that the Spirit offers, it is His teachings to keep ourselves from debates or defensive moves and to keep ourselves peaceful, in the secret place of the Most High as the Psalmist wrote, "*He that DWELLETH in the secret place of the Most High shall ABIDE under the shadow (shade) of the Almighty.*" (Ps.91: 1) the key word is to "abide." This means to stay put.

Recently, I went through an experience that for me was very difficult. Previous to that I had a dream that showed me what was about to take place. In the dream, "*My husband had gone someplace to visit someone. We had been chauffeured in a black luxurious car. We were sitting in the back seat. After I was back home I realized that I had left my purse in the back seat. It was my pearl color leather purse. I hurried back out and the car was still there but the back seat was empty. I looked for it but it was gone. My concern were my three credit cards. I knew I needed to report the loss of these three credit cards right away.*" End of dream.

At the time, I knew the meaning but had no idea of where it would apply. Dreams are never to show one what happened, they are to show us what is going to happen. But recently, when it came to pass I realized the seriousness of this word. The chauffeured, black luxurious car was telling me that I was going to be driven to visit an area of the flesh. The luxurious black car indicates that it was something very acceptable in the thinking of worldly society.

I was with my husband who represents the Spirit within and my pearl-colored purse that speaks of my treasure in the Spirit. What was about to happen in my life, happened quickly. Before I knew it, I was faced with a person that I now needed to deal

with. My reaction to the meeting was barely courteous and although my actions were perfectly justified I knew that I had missed the mark before God. As the dream shows, I had lost my purse with my three credit cards.

In dreams, credit cards represent the God-given ability to draw upon resources of spiritual and emotional strength and wisdom that we are short of at the moment of sudden need. This is our "credit card" resource in Christ.

When I was faced with this person, I reacted badly and did not avail myself of the help that was mine in the Spirit. Later, in His mercy, the Lord gave me a second chance to repair the harm done; but I had learned another valuable lesson.

Oh! That we might ABIDE continually, UNDER the shade of the Most High. The Father is now testing us for the most wonderful Day before us. Let us **FORGIVE AND FORGET** all the debts that are owed to us emotionally. Let us press toward the mark for the prize of the high calling of God in Christ Jesus. (Phil.3: 14) Amen.

Because of His love, *Jackie Caporaso*

Our brother Eric Ellis has a few copies of a book called "Bible Timeline Workbook" to give away to anyone who is interested. The book is an excellent presentation and study in graphics of the plan of God from the first Adam to the Last. The book is free upon request. Eric also has a website with his deeper studies www.bibleconcepts.com These are also available through regular mailing upon request. Eric Ellis P.O. Box 280 Bradford ME 04410- or email-ericandmaryellis@gmail.com> or phone 1-207-327-1234-

Also for anyone who has email, our sister Penny Dobson sends out spiritually up to date and anointed short studies of "Words" that the Lord quickens to her Spirit. Penny can be reached by email at anewsong@q.com

