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ABBA FATHER!

NO.269

A NEW FORM

"And he that sat upon the throne said, 'Behold, I make ALL THINGS NEW.' And he said unto me, 'Write: for these words are true and faithful.'" (Rev.21: 5)

And so John declares, *"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."* (Rev.21: 1) When God has completed the phase of ALL THINGS NEW, the creation we have known and loved will be in a new image.

Creation has been in the image of the earth, but the Word declares, *"And as we have borne the image of the earthy, we shall also bear the image of the heavenly."* (I Cor.15: 49)

All things were in "spirit" or "heavenly" form, but now God has set His creation into a physical, visible form so that heaven and earth have married each other. This is the true meaning of "marriage." Man and woman, spirit and earth. And the "man" shall cling to his wife and the two shall be one flesh.

Men's religions have brought down the Creator into the image of man, when indeed, our Lord is bringing man up to the image of His Creator.

When John saw the NEW Jerusalem, he saw a new heaven and a new earth. This city was not built by man. It was not formed with mortar and bricks; it was the new creation of God with a new spirit and a new body. The form had been changed. She appeared to him as a bride, prepared and adorned for her husband.

In the language of Scriptures, the woman is the 'earth' and the man is the 'spirit.' This was a woman for she was as a bride. It was the earthly creation of God but in a new form. The form of the vessel determines what it is able to hold. For instance, the old wineskins or bottles cannot hold the new wine or new life of God.

This city is a woman and she is as a bride prepared to receive her husband. This earthy vessel was now transformed and able to receive the fulness of God's Spirit (her husband). She had been prepared and adorned for this. This woman, has been under rigorous trials and testing. She is prepared to be the new container of God's glory.

This is why the great voice was heard at that time, *"And I heard a great voice out of heaven saying, Behold the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."* (Rev.21: 3)

There has been an inner work of the Spirit. But when John saw that woman she was prepared as a bride is prepared and yearning for her husband. This is where we find ourselves at this time. We have been through much cleansing and purification and the time has come for the "Husband" to take over the vessel. The time has come for the bride and the Groom to become one flesh- Both in the same container!! The new wine and the new wineskins!

Recently, I had a dream that truly blessed me because my earthly father was part of the dream. Indeed, I have had many dreams, but only one of my

earthly father and that was in 1958 when he came to me in a dream to say good-bye and die. I have written this dream in details before. But now in this new dream, *“I am in my house. It was a larger house than my actual house and there were others living in this same house. I just knew they were there but I did not see anyone in particular. Then sitting on a stool by a counter, I see my father.*

He was as a young man and I was so very happy to see him. I sat by him so that we were just about cheek to cheek. He began talking softly in my ear and telling me many things. I also shared some things with him, but he did most of the talking. My heart was just jumping for the love that I felt between us.

Then I had to walk to school and I only had twenty minutes to get there on time. I went in my closet and changed clothes and quickly left for school. I knew that it would be alright if I was a little late because it was my father who had caused the delay. (End of dream)

It felt so good to be near my father that it was hard to wake out of the dream. But the meaning of it is very important for us today. Let us remember that this dream is not a private word for myself alone; it is a prophetic word to the Body of Christ. My Father represents our heavenly Father.

Jesus said, *“If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”* (Jn.14: 23) Both the Father and the Son have come to abide in us but because of our immaturity, our communication with them could only be through the Holy Spirit. It is little by little that Father and are revealed in us.

Paul had been a persecutor of the saints until God apprehended him and set him aside with a mighty calling. Paul explains, *“But when it pleased God who separated me from my mother's womb, (Judaism) and called me by his grace, to reveal his Son in me...”* (Gal.1: 15-16a) It took a season in the desert of Arabia, away from the other apostles, for Paul to learn to preach the Word issued by the Spirit

and not by his own knowledge. *“Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again to Damascus. Then AFTER THREE YEARS I went up to Jerusalem to see Peter...”* (Gal.1: 17-18a)

And so it is with all who are His called out ones (church). We are called, then the Son is revealed in us. This is not done instantly as some might believe, it takes a growing up as a child into becoming a mature son.

It is His Holy Spirit who prepares us as His Bride. The romance continues as by the Spirit, the Son plants His Word within us until the Word becomes flesh and we are born of the Spirit and born of God.

It is when the Word that the Son imparts to us by His Holy Spirit has become flesh in us that we have become mature sons. It is then that we are ready to meet the Father and to begin our walk as sons about our Father's business.

So it is when the Son appears in us that we are sons and become one with our Father. It is then that we care about the things that our Father cares about and cease to ask for personal favors. It is then that by nature, we keep His commandments (His Word). It is then that we become serious about putting the last enemy, which is death, under our feet in order to deliver creation. This is the calling of God's sons.

Jesus said, *“If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.”* (Jn.15: 10)

As we know, these commandments are not written on tables of stones or with ink and paper; these are being written on the fleshly tables of our hearts, in the furnace of earth. These are all the words that the Son has spoken to us and that we have walked out through the years of our journey with Him.

Our calling has not been determined by our good nature, our correct behavior or our clean looks; our calling was determined by the Father, before the foundation of the world. *“Ye have not chosen me,*

but I have chosen you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it to you.” (Jn.15: 16)

THREE SIGNIFICANT PHASES PHASE ONE- THE HOLY GHOST

Before leaving the earth realm, Jesus taught His disciples about things to come. He mapped out for them and for us, the three stages through which He would take His church.

He had been with His disciples and had showed them the Father by BEING the Son and living as the Son of God with them. He had calmed the storms, healed the sick, open the eyes of the blind and the ears of the deaf. He had raised the dead and done many mighty miracles...but now, He was leaving but He explained that He would not leave them orphans; He would send them another, even the Comforter whom He also called the Spirit of truth.

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak and he will shew you things to come. He shall glorify me; for HE SHALL RECEIVE OF MINE, AND SHEW IT UNTO YOU.” (Jn.16: 13-14)

God's Holy Spirit is our first connection with the Lord Himself. It is through the Spirit that the Lord first manifests Himself to those who love Him. *“He that hath my commandments (Words) and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.” (Jn 14: 21)*

The Spirit of truth or the Holy Spirit is the Lord manifesting Himself to us. He is the One who sows the words of truth in us as we go. He is also the One who guides us and chastises us and keeps us in the Way. He is our Mentor and the One with whom we have to do. The Holy Spirit is the Lord Jesus Christ in us. But there is also a mystery. Concerning Christ and the church Paul declared, *“This is a great mystery...” (Eph.5: 32a)*

The mystery has to do with the birthing of a child. And so Jesus continues to teach his bewildered disciples, *“A little while, and ye shall not see me: and again, a little while and ye shall see me, because I go to the Father.” (Jn.16: 16)*

At that point the disciples were truly baffled and they fired questions. *“What is this that he saith, A little while? We cannot tell what he saith? (Vs.18)* He was preparing them for His departure, but more than that, He was also speaking of His return in yet another form.

Perhaps we can ask the same question. The first time the searching eyes of Jesus light upon us we are struck by our need for repentance. At that point, His Holy Spirit quickens our spirits and comes to dwell within us. However, it is when we are immersed or baptized in His Spirit within that we begin to comprehend the things that Jesus spoke in parables.

At that point, our Bible becomes a new book and the realm of Spirit begins to open up to us. This is a transition that we all have to go through. Without this, we can only learn truths through our intellect which is void of “life”.

This baptism experience is told when Paul visited certain disciples in Ephesus. He asked them, *“Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.” (Acts19:2)* Then they explained that they had only been baptized with John's baptism.

Perceiving that they had been baptized in the name of John, Paul had them baptized in the name of Jesus, then *“...when Paul laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.” (Vs.6)*

This is the first necessary step in our walk to perfection in Christ. Then we can be taught by anointed ministries who are our tutors and teachers for a time of maturing. But the day will come when God will separate us unto Himself and His Spirit will be our only teacher. This does not mean that we will have

no contact or sharing with those who have gone before us; indeed, we will glean much from one another. But we will now learn to hear and trust the Spirit who speaks to us from within and to follow Him. This is an extremely important step.

God's Holy Spirit is as the Angel that was sent with Israel when He brought them out of Egypt. *"Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place that I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions; for my name is in him."* (Ex.23: 20-21)

Indeed our "Angel" is the Holy Spirit who is the Spirit of Jesus Christ and will not allow any of our transgressions to remain. His voice must be obeyed or else He will use means to shepherd us back and keep us on the right path. Thank you Lord for the faithfulness of your Holy Spirit to us.

PHASE TWO- BIRTHING A SON

When Jesus left His disciples, He did not tell them He was going to open a place for them in "heaven" ; He explicitly told them that He was going to prepare a place IN HIS FATHER'S HOUSE. Where is the Father's house? Jesus said, *When you've seen me, you've seen my Father.* Jesus is the Father's house and in Him, the body of Christ, we are the Father's house in this world.

We are the many mansions but we need to be prepared to dwell with in the Father's presence. Jesus was going to prepare US as a mansion or house for His Father to dwell in. So He went to the cross to redeem us from our sins. Then He sent us His Spirit to plant the Seed of life within our earth and to birth the new man in us...even the Christ man that has only been seen once when Jesus was raised from the dead.

At this point it is good to be reminded that our God is One God. The Methodist Church's doxology proclaims "God in three persons...blessed Trinity" but that is erroneous. Nowhere in the Bible are we told that God is in three persons. In the words of Jesus, *"The first of all the commandments is, Hear O Is-*

rael; The Lord our God is one Lord..." (Mk.12: 29a)

Our God is One God and God changes not. Father, Son and Holy Spirit are all the same God. God is not divided, it is to raise us up to a higher level that He appears to us and deals with us in these three forms so that we can understand Him as He reveals Himself to us. We first find Him in the Holy Spirit, then as the Spirit plants His Seed of life in us, a son begins to be formed. Paul travailed for the church, *"My little children, of whom I travail in birth again until Christ be formed in you."* (Gal.4: 19)

In Christ dwells *"...the fullness of the Godhead bodily and ye are complete in Him.."* (Co.2: 9-10a) But we have to mature as sons in order to enter into the fullness of the Godhead within. The heir who is still a child cannot inherit the promises.

And so the Holy Spirit plants the Words of life that form the son (Christ) in us. This son has been growing and maturing and is soon to be revealed in us. This is the manifestation that we ourselves and the world are yearning for. We are being changed into the image of the Son of God through birthing.

When Jesus told them, *"A little while"* and He would be gone, and then *"A little while again"* and they would see Him, He was surely telling them that He would no longer walk this earth with them but when He said *"And again, a little while and ye shall see me, because I go to the Father..."* He was also preparing them for a brand new way of inter-relating with Him by the Spirit; a much more intimate way than they had known as He walked with them on earth.

In the next breath, and seemingly out of nowhere, Jesus began explaining to them the pain of giving birth to a child.

"Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall turn to joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world." (Vs. 20-21)

Jesus was speaking of things they could not yet understand. He was revealing what was going to take place within His called out Church. He was explaining it for all who would later experience it.

Since His resurrection, Jesus has been building His Church by His Spirit. By virtue of His Holy Spirit, He has impregnated her with His Seed of life and Word by Word and precept upon precept, she has been giving birth to the Son in His image. She is becoming that Word made flesh.

We read, *“Simeon hath declared how God at first did visit the Gentiles, to take out of them a people for his name. After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will sit it up: That the residue of men might seek after the Lord, and all the Gentiles, UPON WHOM MY NAME IS CALLED saith the Lord who doeth these things.”* (Acts 15: 14,16-17)

David was a keeper of the Ark of God but he had no temple in which to keep it. David yearned to build a “house for God” but God asked him, *“Shalt thou build me an house for me to dwell in?”* (II Sam. 7:5b) Then God reminded David that He had not dwelt in any house since the Tabernacle of Moses.

He continued to remind him of how He brought him up from being a mere shepherd boy to being a valiant warrior by whose hand He cut off all the enemies of Israel. God made David know that he was not the one who would build the house of God, it would be his son Solomon who, in this case is a type of the Son who is being birthed within the church and who is building God's house -the Body of Christ in the earth..

In the meantime, David set the Ark of God in a no-frill tent and left it at that. This tent represented the “flesh body” where God would come to dwell. These bodies, as the no frill-tent of David, contain the very Spirit of the living God (the Ark). They are being raised in the earth until the time that they are able to hold the glory of God and become His new creation in Christ.

It is for this great purpose that, from the time of His resurrection, Jesus by His Spirit has been calling out His church from among the Gentiles. He apprehended (Saul of Tarsus) and ordained him as Paul, an apostle to the Gentiles. Paul began the first great “move” of God's Spirit among the called out Gentiles. Howbeit, only a remnant of God's old covenant people are part of that church.

As His church, we have been betrothed to our Lord. It is during this betrothal time that our Lord has cleansed and purified us and made us virgins (free from other lovers such as the traditions of men) ready to receive His Seed of life. Just as Mary, who, being a virgin was impregnated by the Holy Ghost, so we His church has been impregnated by the same Holy Spirit. Only this time the “Manchild” will appear from our own flesh and bone vessels. This is a mystery, but then each birth is truly a mystery.

This “son” has not only been formed in us, He has been taught and tutored unto maturity as well. Not only has this “Manchild” been in us, we have been in him as he grew. We have gone through the stages of “babyhood,” “toddler,” and also the rebellious “teens.” We have gone through all these as we have grown in Christ and Christ in us. When He appears, we shall also be like Him- fully mature and perfect.

Paul writes, *“When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.* (I Cor.13: 11) And again, *“For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away.”* (Vs.9-10)

We have been in the “in part” realm until Christ is fully formed in us and the son in His image appears. According to the Word of the Lord that we are receiving at this hour, this is where we find ourselves as a “body” at this time. We may not see the son in us as He is arising, but in the Spirit, the son in us is truly taking his place in Father's house.

PHASE THREE- FATHER'S HOUSE

Jesus said that He was going to Father's house. So

where is Father's house? In recent dreams, the Spirit in His own way has given the address of Father's house. He also showed us that we could only find His house by following a young man (Holy Spirit) who alone knows the way. In the dream I followed him through narrow, twisty streets that are few but still there in Paris. I had to keep my eye staid on him and not lose track of him.

Indeed, the Holy Spirit is the only One who knows how to get us there. He is leading and guiding us. One of the addresses was "Rue des Êtres" which means "Street of the Beings." This is a real clue because it is when we "become" that we find our Father's house. Indeed, it is when the son in us appears that we are begotten of the Father and we ARE sons in spirit, soul and body. We are Fathers' house.

It is only as we reach our maturity in Christ that we become fully "sons." When Jesus was born of Mary, He was God's only begotten Son in the Spirit but it was when the Father raised Him from the dead that He declared, "*Thou art my Son, THIS DAY have I begotten thee.*" (Acts 13: 33b and Ps.2: 7) When God raised His Son from the dead with a body of flesh and bone, He declared Him Son, not only in Spirit but as a new Man.

With God's Holy Spirit, we are the bride who gives birth to the "son" in His image. As a bride, we begin to relate to the Son who is formed in us and to yield ourselves to Him in obedience and love. We become one with the Son. But we still yearn for more. We find ourselves singing "More of Him...we want more of Him." This is the yearning of the son who is maturing in us and who wants to know the Father.

The day is now dawning and we are finding Father's house. We are becoming sons who relate to Father. Now we relate to that which is perfect. We move in God through His Holy Spirit, as a son who is about Father's business.

ABOUT MY FATHER'S BUSINESS

When Jesus was twelve years old, his parents took him up to Jerusalem as they did each year, after the custom of the Passover feast. This was a big event

and they went as a large party of kinsfolks and acquaintances. They had been three days into their journey back home when they noticed that Jesus was not with them. Anxious, they walked all the way back to Jerusalem and found their twelve-year old son in the temple. He was felicitously sitting and speaking with "...doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers." (Lk.2: 46b-47)

It was then that his mother said unto him, "*Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? Wist ye not that I must be about my Father's business?*" (Vs.48b-49)

For a moment, both Mary and Joseph had forgotten that their child was conceived through the Holy Spirit. Jesus was not to be about the carpenter's business, Jesus had reached the age when He must be about His real Father's business. From that day forward, Jesus was in a new school; He was learning His Father's business. This is why He was among these men of learning.

In the dream that I wrote, on page 2, my father was seen in my house, which is His house. We are the temple or house of God. When our talk was over, I had to change clothes and walk quickly to school. I believe this is a call to the Body of Christ; the son within has come of age. Jesus said, "*No man cometh to the Father but by me.*" Our next step is to learn our Father's business.

The time is at hand and Father is revealing Himself to us. It was when Jesus was thirty years of age (age of maturity) that the heavens were opened and the voice was heard, "*This is my beloved son, in whom I am well pleased.*" Father was declaring "this Man" to be His Son.

The time is short and we must right away enter the school of learning our Father's business. Until now, we have been put through the tests of what the Spirit has taught us. But now we begin a new kind of schooling and the Lord is saying that we will encounter new oppositions and our daily cross will be-

come even more precious to us. We are entering a new walk in Christ.

I believe that Jesus was looking to this very day when He explained, *“Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came from God.”* (Jn.16:24-27)

Indeed, up to the time that we become mature sons, we have asked nothing in His name (true nature). We have uttered, “In the Name of Jesus” after every prayer but we were not really IN His name. So we received according to His grace and mercy and through the gifts that He bestowed upon us but as matured sons, we can ask the Father and we will receive. Oh! What joy unspeakable and full of glory!

However, we know that the prayers of “sons” are all about Father's business and nothing of our own. We have changed identity. In my dream I was in my closet (spirit) changing clothes. We can no longer walk in any part of the “old identity.” We still have things to learn but we now learn them as true sons.

One must not think that this work of “maturing” the sons (the firstfruits) is accomplished by any mans' good works. No! This work has been accomplished by God Himself through His Holy Spirit. This birthing of sons is of such great consequences that God has predestined each one from before the foundation of the world.

These sons issue from the precious Bride that He Himself has sanctified (set aside for this purpose), cleansed with the washing of the Word and that He presents to Himself as a glorious church, with no spot, or wrinkle, or any such thing. A church that is holy and without blemish. A church who has joyfully received His pure Word in order to give birth to sons who obey out of a heart who loves the Fa-

ther. Sons who are prepared to persevere even unto the death. (See Eph.5: 22-27)

Jesus said, that in that day, He would show us plainly of the Father. Is this not “that” day? Jesus said that He has prayed to the Father for us because we loved Him and we have believed that He came from God.

There have been times when we have wondered if we were really hearing from God. The teachings of men have had us doubting that we would ever be able to hear His voice ourselves. But the Spirit of God broke through to each and every one of His sons and the day came when we truly knew that what believe is from God and that we were truly hearing it from God. We recognized and witnessed His voice within us.

KNOW YOUR CALLING **Ye shall be despised for your word**

With each new wave of the Spirit, sons have been raised to believe and to stand firm against enormous oppositions. Yet they were not afraid to be called heretics and “of the devil.” The religious establishment of Jesus' day also decreed that He cast out devils by the spirit of Beelzebub!

God has never used the masses to do His work. One faithful man is enough for God. Abraham dared follow God not knowing where He was going and by one man, faith was born. Seventeen-year old Joseph received significant dreams and dared to share them with his brethren at the risk of arousing their deadly jealousy. By him, God saved all their lives and the lives of the Egyptians. By one seemingly weak man, Gideon, God brought down the walls of Jericho and defeated the Midianites.

It was by one humble Augustinian friar named Martin Luther who found the boldness to confront some of the teachings and practices of the powerful Roman Catholic Church that God gave birth to the Protestant Reformation.

With each a new wave of God' Spirit in the earth, daring pioneers are raised up and even though they are exposed to death threats and persecutions from their own brethren, they march forward to the beat

of the Spirit within. This is the way that God breaks through the darkness of religious spirits. This has never changed.

Because of the challenge at hand, the Lord prepared His elect from the foundation of the world. Need we be reminded that our calling has nothing to do with the wisdom man? *“For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are...”* (I Cor. 1: 26-28)

Our Lord Jesus is the perfect example of those sent as *“lambs among wolves.”* (Lk.10:3) His elects do not belong to the wise and sophisticated of the world. They do not meet the world' standard. In the eyes of the world, such as the “elects” are of no significance. They are a despised people. They are among the weak and inconsequential of society yet God has chosen them to confound the wisdom of the wise.

God's elects did not volunteer for the job, it was chosen for them. *“Ye have not chosen me, but I have chosen you, and ordained you...If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.*

Remember the word that I said unto you, the servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.” (Jn.15: 16a, 19, 20) Truly our fellowship is built on the love that flows from Him to each member of His body. And we know them by the way they receive His sayings today and by the love that flows between them.

THE FULNESS OF TIME IS COME

Paul teaches us that even as children we are heirs

of God. *“The Spirit itself beareth witness with our spirit, that we are children of God: and if children, the heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.”* (Rom.8: 16-17) But we also know that *“The heir as long as he is a child differeth nothing from a servant, though he be lord of all...”* (Gal.4: 1)

Paul explains that as children we were under the elements of the world, but through the redemption that is in Jesus, we were redeemed from the law and placed or positioned as sons. This has not been instantaneous. To receive this we have “suffered with Him.” For the suffering is what makes true mature sons.

As children we submitted ourselves to those who have patiently taught us. Then we heard His voice and followed Him. Christ has been formed in us. Now we are receiving the “adoption” or “placing or positioning” of sons from our Father. The Bible word “adoption” is not what we call adoption today. The word in the Greek means “Placing.” This takes place when the Father receives us and places us and receives us as mature sons and heirs in Christ.

As heirs of God and joint-heirs with Christ we inherit the very nature of our Father. We become the true caretakers and keepers of His entire creation. This is the place of Jesus the Son and our place in Him. This is what Jesus meant when He told the disciples, “I go to prepare a place for you, that **where I am, there ye may be also.**”

Yes, because of the Son in us, we will be rejected of the world and of the brethren who cannot understand us. They will shun and persecute us. Yet Paul says, *“... I reckon that the sufferings of this present time, are not worthy to be compared with the glory which shall be revealed IN US.”* (Rom.8: 18)

Indeed brethren, *“..Ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, ABBA FATHER.”* (Rom.8: 15) Amen!

Because of His love, *Jackie Caporaso*