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THE LIVING, BREATHING TABERNACLE (PART ONE)

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INTRODUCTION

Times are changing. Things are purposefully and hastily moving toward their fulfillment. The harvest of His called out ones, which was already white when our Lord Jesus was here on earth, has now been reaped and is being gathered. That which we have seen by “revelation” has become “reality.”

Revelation is God's Word as a “recipe” that we share. Now it has been prepared and served. We have tasted the Bread of life and eaten it and it has been sweet in our mouths. Now, we are becoming this Bread. I am not an expert on digestion but I know that it is in the belly that our food is broken down into the nutrition which is vital to our entire body structure and composition. Without food, we cannot live long. So the Word that we have been enjoying has brought us into the bitter experiences that have made us who we are in Christ.

Jesus said, *“Whoso eateth my flesh, and drinketh my blood, hath eternal life and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.”* (Jn.6: 54-56)

Let us be aware that the changes that have been taking place in the world, are the direct result of the changes that have been taking place in the spirit. As we contemplate these changes, we may be shocked for it is indeed bitter to the belly. The Word that we have been feasting on regularly and with gusto, has been producing a new kind of life in our earth. It has been birthing a new creation man.

Indeed, the Word that we have been eating has been the very flesh and blood of our Lord. This is the new life which is soon to be made manifest in the earth, and, this is why the world is shaking with change as never before. Who would have thought that the Word that the Lord has been speaking to us in our hiding places, would have such impact on all of humanity?

We are no longer looking to the future for our change, we are experiencing it now. As Jacob, we have struggled during the time of our darkness (all night) against the One who was out to destroy us (our old selves.) And when the light dawned, as Jacob, we realized that the One we had been fighting against, the One we thought was our enemy, was God.

Now, we hold onto Him and will not let Him go until He accomplishes the change in us! The time came when Jacob heard that his name was no longer Jacob but Israel. It is time for the Jacob in us to realize that our name is no longer Adam after the flesh, but our new name is Christ, the last Adam come in the flesh.

WE HAVE A STRONG FORTRESS

The changes that are taking place in the Spirit, no longer sustain the systems that man has established in the world. As a result, all is being turned upside down and is in a turmoil as never before. Never in the history of humanity, has the world been threatened with total destruction and annihilation. The

weapons that are now accessible to brutal and barbarous men devoid of conscience, are more destructive and lethal than ever. Even some of the most courageous Christians fear for their future and are preoccupied with finding ways of survival. They are struggling to find peace in the face of such overwhelmingly ruthless and immoral uprisings in every corner of the earth. Men who have no respect for law and authority are taking over the world's treasures and values with no pity nor care. Carnage and brutality is fast becoming the norm. Surely, great tribulations are upon us!

As never before, all who have an ear to hear are called to attention. This is not a time for fear; it is time to turn to the greater One within and to rally in the faith. It is time to stay aware of what our God is saying and doing, and not man. It is time to draw upon the Word and experiences that His Holy Spirit has taught us. It is time to quit fighting against the Angel who is changing our nature, and to *"..present our bodies as living sacrifice that we may prove what is the perfect will of God."*

And, more than ever before, it is time to find the place of "refuge" that our God has raised within us for such times as these.

Our enemy has many names but the base center of evil was defined by our Lord Jesus, *"For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies."* (Matt. 15: 19) Today, the bottomless pit, which is man's heart, has been spewing out evil thoughts as had never been imagined to this day.

The wicked in the earth is not found in any specific race or nationality, evil is in the human heart. It is the nature of the first Adam, under the influence of the serpent, *"the prince of the power of the air, the spirit that now works in the children of disobedience.."* While some sought after God, others cultivated evil. These are the harvests we see today.

The time has come for us to find our place of refuge. It was when David feared for his life as his enemy surrounded him on every hand that he proclaimed, *"I will say of the Lord, He is my refuge*

and my fortress: my God; in him will I trust." (Ps.91: 2) So where is this fortress where we find our refuge? A few verses down, David explains, *"Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling."* (Vs: 9-10)

Our fortress and place of our refuge is God's habitation within "Christ in us." This is where we must find Him. David fervently desired this place. *"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple."* (Ps.27: 4)

Although God is omnipresent, it is not in a celestial city, way out in space that we will find Him. God dwells in Christ within us. This is the place He has chosen for Himself and for us. This is where, as David did, we also desire to live ALL THE DAYS OF OUR LIVES.

GOD'S HABITATION

The detailed description of the Tabernacle that God commissioned Moses to build in the wilderness, is a detailed study of the dwelling place that He ordained for Himself, in His called out people.

Therefore, the subject of the Tabernacle is of foremost importance to us, and we find forty-three consecutive Bible chapters written about it, plus many other mentions in the Old and New Testaments. The Tabernacle is a thread that runs through the entire Bible.

Moses spent forty days and nights up in the Mount while God gave him the exact pattern to build this portable structure. He said, *"Let them make me a sanctuary; that I may dwell among them."* (Ex.25:8) And again, *"..Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."* (Heb. 8: 5b)

It was of utmost importance that every detail was followed, for it was the perfect pattern of the habita-

tion of God, not made with hands. Types in the Bible are of great significance, because they open our understanding to the realities of spiritual things.

Paul said, *“Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and OF THE HOUSEHOLD OF GOD.; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom the whole building fitly framed together GROWETH INTO AN HOLY TEMPLE in the Lord: in whom ye also are builded together for AN HABITATION OF GOD through the Spirit.”* (Eph.2: 19-22)

The Levitical priesthood who was called for the service of the first Tabernacle was only a shadow of the everlasting priesthood of which Christ is the High Priest. *“But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building.”*(Heb.9: 11)

The Tabernacle that God commanded Moses to build in the wilderness is a perfect type and shadow of our inner man of the spirit. We are still bearing the image of the earthy man Adam, but our inner man is Christ, the man of the Spirit who is our heavenly image and who shall be made manifest at His appearing. *“And as we have borne the image of the earthy, we shall also bear the image of the heavenly.”* (I Cor.15: 49)

THREE ROOMS THREE BAPTISMS

The Tabernacle of Moses had three distinct rooms: The Outer Court, The Holy Place, The Holy of Holies. These rooms reveal to us the three dimensions of spiritual growth that we experience on our journey to our “heavenly image.”

The Tabernacle laid on the sands of the wilderness of Sinai. The entire area was about a quarter acre or 150ft x 75feet. The enclosure was a wall made of fine white linen curtains about seven and a half feet high. It was a most impressive sight indeed. There it sat on the sand of a great and terrible wilderness where there were no streams of water anywhere,

only arid, parched and barren desert with no life to be seen anywhere...

In that wilderness, all the tribes of Israel were encamped in their tents made of black goat's hair. They were pitched all around this majestic, snowy white tabernacle. From the outside, no one could see what was taking place inside the Outer Court. Nor could anyone even imagine the exquisite beauty that was hid in the inner sanctuary.

This is the picture of our inner man in Christ, painted by the Hand of God Himself. The structure, clad in white, represents God's redemption for man as he journeys through the arid and parched wilderness of this life. The Tabernacle in the wilderness was the habitation that God had chosen for Himself. It speaks of the “Body of Christ” that God has chosen as His habitation. The only life available is where God is- within this Tabernacle.

THE OUTER COURT AND THE BRAZEN ALTAR

Let us keep in mind that each of these “rooms” are places within our inner selves where our souls and spirits are touched and awakened until we come to our full maturity of sonship in Christ. The first dimension that we are called into is The Outer Court. The Holy of Holies is the place where we meet God face to face. There is no way to enter the Holy of Holies without first going through the Outer Court and the Holy Place.

Our first baptism is the Baptism of repentance. Paul teaches us that it is *“The goodness of God that leads to repentance.”* Repentance heals the soul. It is our first awakening to the truth. This is when the Lord draws us into the Outer Court where we find the huge Altar of Burnt Offerings.

This great Altar of Sacrifice speaks of our Lord Jesus Christ on the cross. The Lord raised up this Altar within the Outer Court of our hearts and minds. This is where we can find forgiveness of sins and peace with God. This Altar dominates the Court of the Tabernacle. It is the first thing that catches our attention as we stand at the entrance. It is huge and

imposing. It is called the Brazen Altar because it is made of wood overlaid with brass.

Exodus 27:1 says that the Brazen Altar or Altar of Sacrifice was foursquare. Foursquare in the Bible denotes “perfection.” The Holy City is foursquare as well and speaks of the church in perfection. So this Altar speaks of a “perfect” sacrifice. It speaks loud and clear of Jesus Christ, the Lamb of God whose sacrifice is perfect and totally redeems from the curse of the Law.

The Outer Court was the place where the priests slew the sacrifices that were brought to the Altar. It was a busy, noisy, smelly and bloody place. This place is where we identify with the sacrifice of Jesus Christ for our sins. We find this place as we are stirred to repentance. Jesus will never need to repeat His sacrifice on the cross of Calvary, but we will find that our experience of repentance will follow throughout our journey to perfection, and His sacrifice covers us all the way.

Our initial “salvation” is the beginning of our “Christ pregnancy.” It is as the seed that the sower sowed in the field of various kinds of ground. If the condition of our ground does not accommodate that seed, the sower will sow again until it does. I remember the several times that the Lord spoke to my heart and I almost answered; but because of what was going on in my young life at the time, the Word (seed) could not take hold.

One could think that after the initial conception, there is no more need for this Altar in our lives. I have found that I need this Altar, more than ever each day. As the Spirit deals with us and reveals our sinful nature, we find that our need for forgiveness never ends. The sacrifice of our Lord Jesus is our passport into the Holy Place and all the way into the Holy of Holies. *Jesus is the Way, the Truth and the Life.* He takes us all the way.

THE OUTER COURT AND THE LAVER

The Outer Court was an outer room. It had the light of the sun by day and moon by night. This de-

notes the place of our natural awareness. At this level, we understand only the things that are visible and that make sense to our natural mind. The sacrifice of Jesus on the cross is perfectly understandable to our natural mind. This is why it is the first step on our journey.

The Altar of the Outer Court is made of brass. Brass is a type of the Law. Brass can look like gold when it is highly polished, but brass is not gold. When the Lamb of God was slain, He fulfilled God's Law that demands the death of the sinner.

In Old Testament times, the blood of bulls and goats was offered for the atonement of the people. It had to be done again and again each year. This is God's Law for atonement. Jesus was offered once for all and fulfilled the Law of God for the sin of the world. Thus the Altar of Burnt Offering was brass for it represents the sacrifice under Law.

Our journey must not stop at the Altar of brass, we continue on our quest to know the One who dwells deep within us and who is our life. The still small voice keeps calling from within but we are still in the Outer Court. We have not yet entered the realm of spirit within.

The Spirit leads us to another piece of furnishing made of brass called “The Laver.” A Laver is a basin made to hold water for ablutions or cleansing. This particular Laver was made by melting the brass of the women's mirrors. In those days, women's mirrors were made of highly polished brass. *“And he made the laver of brass, and the foot of it of brass, of the looking glasses of the women assembling, which assembled at the door of the tabernacle of the congregation.”* (Ex. 38: 8)

This Laver of brass and the water it holds for washing hands and feet before entering the inner Tabernacle speaks of the washing of the Word that is necessary to continue on our journey. This washing is not done with great revelation of the Word, it is done by learning the literal Word of God as Law for our lives. It is the reading of the Word that we do daily in some form and which teaches us proper behavior for our lives. The Laver stands for the washing of the water of the Word. It is the grace of God

applying the Word we hear or read in our daily lives. We partake of this until we can fully hear directly from the Spirit and His Law or Word is written fully upon our minds and hearts.

When Jesus said that the time will come when we will go no more out, He was referring to the time when we will no longer think and do according to the teachings of this world. We will fully know Him and be in perfect union with His thoughts and His ways.

ENTERING OUR HOLY PLACE

Some remain “Outer Court” Christians, and they seem satisfied with it. But some are called to a higher place of service. They find a yearning within and they strive to move on and find more of God. David wrote, *“As the hart panteth after the water-brooks, so panteth my soul after thee O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?”* (Ps.42: 1-2)

The Spirit that moved David is the same Spirit that propels us to pick up our Tabernacle tent (selves), and press on through the dry and dusty religious wilderness that we find ourselves in. At our spiritual Laver, we open our Bibles and devour the Word even when we do not yet understand its real meaning. We run to every meeting where the Word is preached, we read books written by those who have gone before us, we listen to tapes, and each day we continue our search for the One that our soul thirsts after.

When we have spent time in the Outer Court, the Spirit leads us to move into the inner part of our Tabernacle. The entrance to the Outer Court is called “The Gate.” It is a wide but low place of entry denoting that we enter this Court through repentance and humility. Also it is wide showing that multitude enter therein.

By contrast, the door to the Holy Place is high and narrow. This denote that the way into the Holy Place is not for the multitudes. It is for those who are called into God's priesthood, for only the priests could enter therein and do the service of this place.

Layers of thick coverings conceal the magnificent treasures that are found within The Holy Place and The Holy of Holies. Brass is no longer seen here; from now on, we see only pure gold everywhere. Each piece of furnishing speaks of the treasures that our God has hid in the midst of each of His called out ones. *“We have this treasure in earthen vessels, that the excellency of the power may be of God and not of us.”* (II Cor.4:7)

LAYERS OF SKINS FOR COVERING

The Tabernacle could be dismantled to be carried with them as they continued on their journey. There was no roof, instead, over the framework were laid layers of skins, except for the first inner layer which was a white curtain of fine linen.

This fine linen curtain represents the righteousness of Christ which surrounds us as we follow Him to our perfection in Christ; spirit, soul and body.

The second layer upon the framework, directly over the linen curtain was made of goat's skins. These skins of slain beasts speak of the natures that are slain in us as we follow the Holy Spirit. Indeed the first one to go is our goat nature. Goats look a lot like sheep but they do not possess a meek disposition and willingness to follow the shepherd.

The goat's characteristics are prevalent in our old nature. They are stubborn and self-willed and they strongly resist the will of their shepherd. Goats have horns; sheep do not. They butt with their horns and hurt others. Sheep on the other hand are defenseless. They rely on the protection of their shepherds. The goat skin layers denote the slaying of the goat nature that we overcome by the Spirit. It then becomes part of our covering in Christ.

The twenty-sixth chapter of Exodus, tells us that the next layer is made of “rams skins dyed red.” This is found in the middle of all the layers and speaks loudly of the blood sacrifice of Jesus on the cross. This Ram is the mature Son of God or Lamb who was slain and became the covering of our Tabernacle.

The next covering was made of badgers'skins. The badgers of that area were not the little furry animals we know. They were sea mammals somewhat like seals, abundant on the coral banks of the Red Sea. They gave full waterproofing to the treasures within.

Through His prophet Ezekiel, God spoke to His bride, “ *I clothed thee also with broidered work, and shod thee with badger's skins, and I girded thee about with silk.*” (Eze.16: 10) In the Tabernacle, we see ourselves as the church and also as the bride. Our Beloved has given us shoes that will protect our feet from the elements. Our Beloved not only covers us from head to toe with jewels and broidered work (spiritual treasures), He covers and protects us from harm on our daily walk. No greater love!

These skins formed the roof of this inner Tabernacle. The roof speaks of our minds. Indeed, it is in the mind that the enemy is slain. One by one, our enemy is overcome and cast out. It is as we overcome our old self nature by the Spirit that we are transformed by the renewing of our minds.

Now the covering or roof of this mysterious Tabernacle is in place. We have slain our beasts and the roof that we have put on is “The Mind of Christ” our High Priest, who leads us to do the proper service unto God within this Tabernacle.

This service has nothing to do with the good works that are done by man for humanity. These good works are not to be denied and may very well be part of our service to man, but we can never serve God by these works. Our service to God is laid out in the pattern of the Tabernacle.

GOD'S ROYAL PRIESTHOOD

In his first epistle, Peter addresses God's “*Elect according to the foreknowledge of God the Father... But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people: that ye may show forth the praises of him who hath called you out of darkness into his marvellous light.*” (I Pet.1:2a, 2:9)

To be counted as a priest one must first be called

and chosen. This is an “election” and God Himself is the one who votes. Paul said, we run the race toward the prize of the high calling of God in Christ. There is a race to run and lessons to learn all along the way.

Our lessons are learned in our Holy Place. We have entered through the narrow door of the Baptism in the Holy Spirit. This is the second baptism that we come to. This baptism is our daily immersion into the realm of God's Spirit. It was in a dream that I received my initial baptism. I have shared this dream several times because it clearly explains this event.

In the dream, *Jesus had come to my house which was still under construction. I opened the door and asked Him in. Then I offered him to be refreshed in my bathroom. At this point He filled my tub with water and stepped into it, fully robed. He asked me to help him submerged Himself. He knelt and I pressed His head down under the water. He came back up and out and said, “Now it is your turn.” I said, no, I am afraid. He said, I will help you. And so I got in the tub and He pressed my head into the water. I came up as I awoke speaking in tongues.*”
End of dream.

The Baptism is a work of God IN US that takes place after we open the door, and Christ comes in to our house or into our consciousness. All we need is already there but we must get in and yield ourselves to Him. I had been praying for this Baptism but had been afraid to let go and lose control of my mind. This is what I was saying in the dream too. In the dream, this baptism took place in my bathtub. Just as in the natural we bathe daily to stay clean, so in the Spirit, we must be immersed daily into the Holy Spirit. It is not just a one time event.

As soon as we have yielded ourselves to the Spirit we are able to see in a new light. No longer the light of the natural sun, but now it is the light of the Candlestick which really should be called the Lampstand for it is fueled by oil and not by candles.

There are three pieces of furnishing in the Holy Place. The Lampstand, the Table of Shewbread and

the Altar of Incense. These are the only pieces we need to do the service unto God.

THE HOLY PLACE JOURNEY INTO LIGHT

The Holy Place is where our understanding opens to the realm of spirit in us and all around us. Our God is Spirit and must be worshipped in "Spirit and in Truth." When we deal with the everyday things of this life, we use our natural mind. But when we realize that there is much more to life than what we see, we need eyes to see and ears to hear the things that are in the invisible realm of spirit.

Jesus Christ is the Light within us. He has given us His Spirit to lead us into all truths. The furnishings of this new place are symbols to open our understanding of how we live and have our being in our inner being of Spirit. *"For in Him, we live and move and have our being."* (Acts:17-28a)

In the Holy Place, we stand in the realm of gold-The pure, nontarnishable nature of God. The three pieces of furnishing are each skillfully made of wood overlaid with gold. One of them, the Lampstand is a beaten work of flowers, knops and buds in a solid piece of fine gold. When Jesus revealed Himself to John, He was standing in the middle of this Lampstand.

This Lampstand speaks of the risen Christ as He stands in the midst of His true church, individually and collectively. From this dimension, we no longer hear Him through the reading or the outward hearing of His voice. From this place, we hear Him personally through revelations, dreams or by just a "knowing". We are being led by His Holy Spirit into all truths.

The Lampstand which is also called "The Golden Candlestick" although it never held a candle, had seven branches, each holding an oil lamp which was filled daily with fresh olive oil. The wicks were trimmed regularly so that they always burned brightly, never filling the room with smoldering, sooty smoke. Aaron and his sons did this daily service and by the Spirit, we are called to also keep our

vessels filled with oil (anointing) and our wicks (thoughts and tongues) trimmed regularly in order to keep our minds and vision clearly upon Him.

It is in the Holy Place that our souls begin to experience the loving advances of the One who walks in the midst of the Candlestick. He is our High Priest and He is also our Bridegroom. He is Love with a capital L and His mind is set on His bride, His church. The Light that floods this area of our being reveals Him who is the Truth.

This amazing one-hundred and twenty-five pound block of pure gold with its intricate work of almond flowers, bowls and knops stood erect as a sentinel illuminating a room that is fully dependent upon Him for light. Indeed, it is the Lord who is the Light in the midst. He stands in each one individually and in His church collectively. We, who once lived by the breath of life that flowed through our blood streams (for the blood is the life of the flesh) are now being caught up in Him, to live by the power of the endless, indestructible, eternal life of His Spirit.

This marvellous work of art that was the literal Candlestick, gets much more glorious as we see Him in the reality of the Spirit. This Candlestick is not only Light, it talks too. Indeed, it was when John heard the voice that he turned around to see and he saw the Light.

"And I turned around to see the voice that spake to me. And being turned, I saw seven golden candlesticks; And in the midst of the candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle...and his voice as the sound of many waters." (Rev.1: 12-13, 15b)

This is the Lord in His church. It is God's royal priesthood led by the wonderful High Priest of the Melchizedek order. This is the Light in the room of our own being where we hear His voice. It is where we find Him when we cut out the busy-ness of our daily lives and listen for His voice.

This is the place within that we must visit often each day and night. It is there that we find the

power to overcome all our fears, anxieties, insecurities, anger, frustrations, religious hypocrisies and lustful desires.

As we stand and behold this new Light, we find that the service of this place is not the kind that the visible church had taught us to do. Our service no longer consists of the “good works” or “the works of the law” that we were once taught to do for God. This has to do with us following Him in order to come to the end of our old self.

We cannot be rid of our self nature by our own will power. It is only as we partake daily of Him who is the Truth that the self nature dies. The strong man of the flesh has been developing ever since Adam and Eve covered themselves with fig leaves. “*And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons*” (Gen.3: 7) These aprons were some kind of armors or belts with which they girded themselves for protection. They had become fearful. They were hiding from God.

Our old nature still hides from God. It still covers itself with busyness, works and noises, to escape hearing the voice of God. This is why man has developed so many ways to amuse and entertain himself. The noise of loud music, the need for social media and all media are fig leaves to cover the nakedness of the soul.

Good works are very needful in the world, but at the core of it all, it is more the need to atone for our sins rather than the love of mankind that drives us to do good works. From the time that we begin our walk through this Tabernacle not made with hands, our goal is to find Him who is our life and be as He is. We cannot find God any other place than within our own spirit, soul and body. This is the place that the Almighty has chosen for His habitation.

The service of this Tabernacle is given to those who overcome the beast and its image. They are the ones of whom it is written, “*Blessed and holy is he that has part in the first resurrection: on such the second death hath no power, but they SHALL BE PRIESTS OF GOD AND OF CHRIST, and shall*

reign with him a thousand years.” (Rev.20: 6)

It must be mentioned that the Old Testament priests did the service for themselves and also for all the people. This letting us know that as sons we are called to be priests and service our Tabernacle not made with hands, for ourselves first and also for all the people. It is through this service that the sons of God will ultimately deliver creation from the bondage of corruption.

Jesus Christ by His Holy Spirit, has entered within our inner beings to execute this magnificent work of God. John tells us that there is a spirit that denies this; it is the antichrist spirit. “*For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.*” (II Jn.1: 7) Paul exhorts us, “*Examine yourselves, whether ye be in the faith; prove your own selves, know ye not your own selves how that Jesus Christ is in you, except ye be reprobrates?*” (II Cor.9: 5)

It is with much patience and love that Jesus Christ has been building His church in us. The inner sanctuary of the literal Tabernacle and later Temple of God were made of exquisite works of gold, fine embroideries and other glorious items to contain God's presence. So our inner being is being prepared—filled with Light, Love and Glory. Adorned with the fine gold of His nature, refined to be the center of His love.

He has chosen this new creation man to be a place of never ending joy and peace in the beauty of holiness. He has purchased this place with the precious blood of His Son. He so loves each one of us and the world that He has ordained every detail of this work from the foundation of the world. There is so much hid in every detail of the study of God's Tabernacle, but we can only write as He speaks to us today.

May the Lord anoints our ears and minds to understand the mysteries that He desires to reveal to us this day. To be continued...

Because of His love, *Jackie Caporaso*