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# THE LIVING, BREATHING TABERNACLE

(PART THREE)

No. 277

## THE SUPREME ARCHITECT

When God designed the pattern of the great Tabernacle that Moses built in the wilderness, He was not just seeing the visible tent and furnitures that were to be built, He was looking at what the physical eye cannot see: "His new creation in Christ." Each piece, section and furnishings reflected the inner being of this creation man. God had designed the very place He chose to dwell in by the Spirit. It is from this Tabernacle, not made with hands, that the Lord God has chosen to rule and reign over His entire creation.

So it is no wonder that He gave strict orders to Moses, "*And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.*" (Ex.25: 8-9)

Later, King David had his heart set on building a house for God, but because he had been a man of war, his son Solomon was commissioned with the awesome task of building an exceeding magnificent temple for the Lord God. Howbeit, it was David who made all the preparations and ordered all the exquisite materials needed for the building.

*"And David said, Solomon my son is young and tender, and the house that is to be builded for the Lord must be **exceeding magnificent**, of fame and of glory throughout all countries: I will therefore now make preparations for it. So David prepared abundantly before his death."* (I Chron.22: 5)

The Scriptures expound on the unparalleled splendor of the temple that Solomon built. Yet, it is only for the Tabernacle in the wilderness that God Himself gave instructions to build exactly according to the pattern. Every measure, every embroidery, every piece of cloth or skin had to be placed according to what God had directed. It took forty days and nights for Moses to hear and make notes of these instructions, exactly as given.

And so the Tabernacle of Moses is a perfect type of the inner Tabernacle that is within our spirit. This Tabernacle is where Christ has been formed and is being revealed to us. In two previous studies we have walked from the Outer Court to the Holy Place and have left at the Table of Shewbread.

There is only one more piece of furnishing in the Holy Place, called the Altar of Incense with its golden censer. In the Old Testament this golden Altar and Censer stand before the magnificent curtain of blue with embroidered cherubims that separates the Holy Place from the Holy of Holies. But in the New Testament, the Censer is now found within the Holy of Holies.

## TWO ALTARS OF THE TABERNACLE THE FIRST ALTAR

An "altar" is an elevated place or structure where sacrifices are offered to God. In Old Testament times, altars were built of earth or of stone found in the field; no tool could be used to build an altar. Many were erected as reminders of what God had

promised in that place. Abram built an altar unto the Lord in the place where He separated Lot from him and promised, *“Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.”* (Gen.13:17)

Altars were places where one could “approach” God and worship Him. They were places where sacrificial animals were offered. It was upon entering the Outer Court of the Tabernacle that the first altar was seen. It could not be missed; it was huge, denoting the sacrifice of Jesus Christ who is the only way of entering into the Tabernacle proper or the realm of spirit.

At the altar of Burnt Offerings the priests of the Levitical priesthood, offered sacrificial bulls and goats to atone for the sins of the people. We still have such an Altar, but instead of bulls and goats, the Lamb of God is offered for us. We do not need any other lamb to be offered, Jesus is offered once for all. *“But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.”* (Heb.9: 11-12)

The word “redemption” speaks of the redeeming of a prisoner, slave or kidnapped person for a price. Adam and Eve and all of us were kidnapped and taken prisoners by the subtle lie of the serpent and the forces of sin and death. Adam and Eve who once could hear God's voice and speak with Him had been cast out of the “garden” of the Spirit within them.

When they yielded themselves to the lie of the serpent, they lost the Light. They lost their ability to hear and understand God who is Spirit. They became “carnal” and entered gross darkness. The garden (the area of spirit within them) was sealed shut and guarded by the angels with the flaming swords. They had been kidnapped and so was all humanity and every living thing from that day forward.

The price that Jesus paid for our redemption is

huge. It is the most precious blood of a Lamb without spot nor blemish. God had to provide this Lamb for it could not be found anywhere in creation. The blood of the Lamb of God transcends the power of death and corruption forever.

In Jesus, we have been redeemed in spirit, soul and body. He has opened the way for man to hear God's voice again. He has cleansed and covered our sinful souls with His robe of righteousness. *“For we know that the whole creation (every living being) groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit (Baptism in Holy Ghost), even we ourselves, groan within ourselves for the adoption (placing as a son), to with, the **redemption of our body.**”* (Rom.8: 22-23)

This total redemption which includes our bodies, will be completed when the sons are in place. When they have reached maturity and are now ready to take the place designed for them by God Himself. This is what we are groaning for within ourselves, and it is what the entire creation eagerly awaits.

The entire creation is standing on tip toes, expecting the sons to appear in their full redemption. This is God's order. *“For the earnest expectation of the creature (creation), waiteth for the manifestation of the sons of God.”* (Rom.8: 19) Manifestation means “made visible.” Spirit can never be “visible”. The **redeemed bodies that will be made visible in the earth are the manifested sons of God.**

When the serpent entered the minds and hearts of the Adam creation, he stole their bodies of light and they became mortals. Speaking of the devil, Jesus said, *“...He was a murderer **from the beginning**, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.”* (Jn.8: 44b) Jesus calls him a murderer because he brought the entire creation down into the realm of death.

Yet we know that God created the devil for His purpose. The devil was evil from the time of his beginning. The teaching that is prevalent among Christians is that the devil was a glorious angel who fell;

this is grossly erroneous. It was instigated by the church of darkness to exonerate God from having created such a being. However, the study of scripture and the words of Jesus disprove this theory. Furthermore, the Holy Spirit witnesses to the truth. The devil was created of God for a purpose and he is doing his work as God planned.

While Christ is formed to maturity in us, Jesus' sacrifice covers us from all sins. While in these bodies, we still have a sin nature; we need the covering of the blood of Jesus all the way to our transformation. In Christ we cannot sin, but as long as we still go in and out of His pasture, we are still prone to sin.

John explains, *“Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.”* (I Jn.3:9) It is obvious that here, John is describing the new creation man within us. But John also speaks of the man of flesh that is still part of us. The one who can still walk in darkness.

*“If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth. But if we walk in the light, as he is in the light, we have fellowship one with another, and the **blood of Jesus Christ his Son, cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.”*** (I Jn.1: 6-10)

Until we are fully in Christ and no longer go in and out, the blood of the Lamb shed on the Altar of Burnt Offerings remains available to us. When the Holy Spirit shows us our sin, we quickly confess our sin and the blood of Jesus cleanses us.

At this point however, it would be good to remember that there is a law that we cannot escape. If we should choose to ignore our sins and keep them a little longer, we are still under the law of “sowing and reaping.” This is the law of the earth.

*“Be not deceived; God is not mocked: for whatso-*

*ever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life eternal.”* (Gal.6: 7-8)

If we are not aware of our sins, in time, the Lord will bring them to our awareness. But if He has shown us and we have turned away, we will reap corruption. I have seen this at work among the called-out people and in my own life too. Some have lost their physical lives before the time when they refused to receive the Word that the Lord clearly spoke to them. I have lost my natural brother as well as brothers in the Lord in that way.

But if we walk in the light as he is in the light, the blood of Jesus cleanses us from all sin. This means if we receive His Word in whatever way He speaks it to us, and it reveals our sin, we can be assured that the Blood of Jesus cleanses us from that sin.

The High Priest took the blood and sprinkled it on each piece of furnishing, all the way to the Holy of Holies. The blood of the Lamb is sprinkled on our way, all the way to our transformation.

*“For if the blood of bulls and goats, and the ashes of an heifer sprinkling the unclean, sanctified to the purifying of the flesh: **how much more shall the blood of Christ, who through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God?”*** (Heb.9: 13-14)

## THE GOLDEN ALTAR OF INCENSE

By the leading of God's Holy Spirit, we now do the service of the Holy Place. Daily He comes to us by the Light of the Golden Candlestick. This could be in a dream, or in a verse of Scripture, through the words of a brother or sister in Christ, or through the many means of communication that the Spirit uses for each one in particular. As we do this, we partake of the Bread of Life at the freshly furnished table of Shewbread.

This leads us to the much smaller but no less vital Altar of Incense. The goal of our walk so far has

been to bring us to the level of maturity needed to offer the sacrifice of this mighty little Altar.

Abraham came to “his” Golden Altar of Incense when he took his only son Isaac to the Mount of Moriah. What Abraham was offering as he laid his beloved son on the altar, was himself totally yielded to the will of God. He was in complete agreement with God's desire and because of his love and devotion, he was willing to offer his most precious treasure, even the son of promise.

It was in Gethsemane that Jesus found Himself at “His” Golden Altar. He had walked the walk assigned to Him. His sufferings had made Him perfect and brought Him to this garden. *“For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.”* (Heb.2: 10)

Jesus knew what the Father expected of Him. In Gethsemane Jesus faced two Altars. He would lay down His life for the sin of the world at His Altar of Burnt Offering, and He would offer Himself to the Father at His Altar of Incense.

He was pouring out His soul (body and blood) as a Lamb to atone for the sins of the world. And He was offering His Spirit as a sweet savor unto His Father. *“And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.”* (Lk.23: 46) Jesus had prepared Himself for this when He prayed, *“Father, if thou be willing, remove this cup from me; nevertheless not my will, but thine be done.”* (Lk. 22: 42)

We met Jesus at the cross and reckoned ourselves dead to sin at the Altar of Burnt Offerings, we offer our new creature in Christ, on the Golden Altar. We become a sacrifice of incense in the fire, for a sweet savor unto our God. Here we are not dealing with sin any more, we are ready to do God's perfect will.

What we are offering on this Altar is our body (life), a holy, acceptable living sacrifice pleasing unto God. *“I beseech you therefore, brethren, by the*

*mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.”* (Rom.12: 1-2)

By the “renewing” of our minds we are transformed into the new man of spirit. The word “renew” here comes from a root meaning “reverse.” Our minds have been on backwards. This is why God declared through the prophet, *“For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.”*(Isa.55: 8) It is on this Altar that our minds are able to discern the perfect will of God and that we offer ourselves to do His will only. Not my will, but thine be done Lord!

### THE GOLDEN CENSER

*“And another angel came and stood at the altar, having a golden censer; and there was given unto him, **much incense**, that he should offer it **with the prayers of all saints upon the golden altar** which was before the throne. And the smoke of the incense which came with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.”* (Rev.8: 3-5)

This scene is a revelation of the spiritual function of this Golden Altar. The censer is the receptacle in which the incense and the fire are propelled and cast into the earth. The incense DOES NOT REPRESENT THE PRAYERS OF THE SAINTS. It represents the sacrifice which is laying upon the Altar. The bodies of the saints, the Body of Christ which is offered to God as a acceptable holy sacrifice.

The prayers of all the saints are offered up along with this sacrifice. The prayers are the support system of the saints. The sacrifice are the saints who have offered themselves to be the perfect will of God. God then consumes their sacrifice in the fire of His love and they are transformed from carnal to spiritual beings, much like incense changes from

solid to a vapor.

## THE INCENSE

God was very particular about the ingredients used to make the incense for the Altar. He prescribed the exact formula, *“And the Lord said unto Moses, ‘Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight. And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy.’”*(Ex.30: 34-35) This incense was to be beaten very small and put before the Ark of the Testimony in the Tabernacle. *“..It shall be unto you most holy.”* (Vs.36b)

We are to be poured out as incense into the censer at the Golden Altar. This with the prayers of all the saints who are groaning within, *“...waiting for the adoption (son placing), to wit, the redemption of our body.”*(Rom.8:23b) This adoption is the time when we come into full maturity as sons. It is then that the time of manifestation in our bodies will take place.

The ingredients for the precious incense denote the walk that God's Spirit takes the sons through in order to bring them to the perfect image of His Son.

1- STACTE- An aromatic gum, from the sap of a tree. Sap is the very blood life of a the tree. The Hebrew word for “stacte” means “to distill- to fall into drops.” To distill water one brings it to a boil, then some cold object is applied to the vapor which then turns back into “distilled water.” This water is now pure and light with no heavy minerals or particles in it. All earthly elements have been removed.

Spiritually interpreted, we understand that, as sons, we are led through the extreme heat of the fires that are part of our daily lives. We also experience the coldness of the world around us and the solitude that we must endure when no one seems to understand us. Through these experiences, our souls are stripped of the pollution of their carnal natures and are rendered pure as light to be offered to God.

2-ONYCHA- An aromatic mussel from the Red Sea. The word means “a lion's roar.” *“The Lord*

*shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord shall be the hope of his people, and the strength of the children of Israel.”* (Joel 3: 16)

Indeed we are the seed of Abraham and the people of God or children of Israel in Christ. He has revealed His power unto us and He (the Word) is “roaring as a lion” in His sons (Zion). At the same time, His church, His bride will soon be seen in her glory throughout the world. Her brightness will cause the counterfeit harlot church of the deceiver that men have feared, to disappear forever.

The Word that is being spoken by the angels of the church in the realm of Spirit today is shaking the whole earth. As it is written, *“...but now he has promised, saying, ‘Yet once more I shake not the earth only, but also heaven. And this word, ‘Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.’”* (Heb.12: 26-27)

3- GALBANUM- Odorous gum from a tree. The Hebrew word means “choice part or richest.” It is the “choice part” that is offered on the Golden Altar. It is the choice part that is passed through the fire that rises as a sweet savor unto God. It is not our old earthly nature but the son that is born of God that is offered up in this incense.

4- FRANKINCENSE- This word means “white or whiteness.” White is the righteousness of Christ. It is His perfect obedience to the Father's will. All these ingredients were crushed to powder. The haughty and proud mind is totally subdued here. Absolutely nothing lifts itself up above God or above anyone.

At the Golden Altar the life of the firstfruits, the prayers of the saints are all pressed together along with the glowing hot coals of the Altar, into the golden censer that is cast into the earth to bring forth judgment unto righteousness to mankind.

Those who are part of this incense are not conformed to any of the world's systems. Their minds

have been renewed and they see beyond the sufferings. They are presenting themselves holy and acceptable. They know the will of God and they are in full agreement with it. They have proven it over and over in the fires of His testing.

They hold the word of Truth and can never be swayed or shaken. They do not bear the mark of the beast in their foreheads. They are not marching to the world's ways of thinking. They no longer conform to the greed and dog eat dog devices that are prevalent in the world. Their minds are sealed with the mind of Christ. *"...for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."* (Ps.96: 13)

During our walk in Christ, we are covered by the blood of Jesus. We are given this robe of righteousness to keep us in the Way. But when the time comes for us to be ground up into the sweet incense offered unto God, we are no longer "covered"; we have become the righteousness of God in Christ. *"For He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."* (II Cor.5: 21).

## UNDER THE ALTAR

Something needs to be said about the noise that is coming from under the Altar. The Lamb opened the seals and revealed perplexing things to John, *"..I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: and they cried with a loud voice, saying, 'How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto everyone of them, that they should rest yet for a little season, until their fellow-servant also their brethren, that should be killed as they were, should be fulfilled."* (Rev.6: 9-11)

These have already been killed. They have lost their earthly lives for the testimony of Jesus Christ. When John first saw them, he referred to them as "souls." They were not yet clothed. This means that they had no "body." But soon they were given white

robes, they were clothed with their body of righteousness in Christ and they were asking to be avenged.

This brings us to the words of Jesus as He explained in a parable about the judge that did not fear God, and the widow who asked him to avenge her of her adversary. For a time, he ignored her plea, but finally he said, *"Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said, 'Hear what the unjust judge saith, And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them: I tell you he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith in the earth?'"* (Lk.18: 5-8)

It is obvious that when Jesus spoke of avenging the "elect," He was seeing those who were crying under the Altar. At that time, they were the prophets and those of the Old Testament, including John the Baptist, who had been slain for God's Word.

The word "avenge" in both these scriptures is the same. It means to "vindicate" to "bring to justice." This indeed is what we are seeing taking place now. The soon appearing of the Son of man (Body of Christ) in the earth, is stirring up storms all over the world. Indeed, while the former and latter rain of God is being set to come down over the land of the righteous, storms of hail and dust are blowing over the ungodly.

We join our voices to those under the Altar and cry out unto the Lord, *"Arise, O God, judge the earth: for thou shalt inherit all nations."*(Ps.82: 8) *"But the meek shall inherit the earth; and shall delight themselves in the abundance of peace."* (Ps.37: 11)

## THE DAY OF VENGEANCE

On a day when Jesus went into the temple, He opened the book of Isaiah and began to read: *"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight*

to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. **And he closed the book and sat down...And he began to say, this day is this scripture fulfilled in your ears.**” (Lk.4: 18-20a and 21b Jesus had indeed fulfilled this part of the prophecy. But Isaiah had spoken more in the same breath, “..To proclaim the acceptable year of the Lord, and the **day of vengeance of our God...**” (Isa. 61: 2a)

Jesus closed the book because He declared His part fulfilled, but the rest had yet to take place. The part of the vengeance would not be fulfilled until much later when all that had to be killed were under the Altar. When the sons take their place they are offered in the Golden Censer with the fire of the Altar and cast into the earth with the prayers of all the saints. The scriptures declare that when this happens, thunderings and lightnings and earthquakes take place. (page 4)

There is no doubt that this is what we are witnessing in the earth today, It has its source in the Spirit and with the Golden Censer. Today the world that man established in the earth is going through times of pressures and persecutions like has never yet been seen. Men in power have lost their compass. They no longer know what direction to take in order to achieve their goals for peace and prosperity. Men in high places are overwhelmed by the flood of problems that are rising from ALL directions. Will they find a “hero” to fix the situation?

Because of the great means of communication that are now available to all, we are able to witness first hand the devastation and the evil that have been marching throughout every corner of the earth at an alarming rate. However, as sons, we must be aware that this world, and the people therein, still belong to our God and that He is very much in charge. Evil is being destroyed by evil. This is God's plan. Evil self-destructs.

In the early fall of 2015 the Lord began to speak to me about things that were about to take place in our nation and its government. The Spirit took me to the prophecy of our Lord Jesus concerning the times of the “coming of the Son of man.”

*“For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.”* (Mk.13: 19-20)

As we read these words and witness current world events, we recognize that we are living in the days that Jesus was talking about. The Spirit of God has also made us aware that we are now in the time of the coming of the Son of man. Now we realize why He has set us apart unto Himself and we are very much aware of what is taking place within us. The Son of man is Christ in His body and as Christ in you was once a mystery within, He has now been revealing Himself to those whom He has called.

In His prophecy, Jesus urges us to be prepared at all times. These are the detailed instructions for such a day as this, *“Take ye heed, WATCH AND PRAY: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to WATCH.*

*WATCH YE therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. AND WHAT I SAY UNTO YOU, I SAY UNTO ALL WATCH.”* (Mk.13: 33-37)

Three times, Jesus emphasized the need to watch. He was not talking about staying awake physically; He was talking about staying spiritually aware of what was happening. He was talking about the signs of the times. He was not talking about watching CNN or Fox news continually. He was telling us to **watch what our Father is doing.** It is what our Father is doing that we need to pay attention to.

As I watch today, I know that the Golden Censer has been cast into the world. The great shaking that is felt, is totally exposing all evil that lurks in the hearts of humanity. In a dream, I saw *“An enor-*

*mous garbage disposal that had been installed underground. Only the huge round lid was above ground and was lifted up as garbage kept flying in from all directions. I saw that this garbage was aimed at a certain man who was sitting high on a throne-like chair.”*

I kept watching and saw what the Lord was telling me. I have set this man to do the work of exposing man's hearts. Powerful men will try to kill him but I have sent my angels to protect him. I am watching and witnessing this taking place now. The ultimate purpose is not only to expose but also to destroy the garbage or evil in the land. Beloved, we are now watching God at work to bring deliverance to the sick and dying world. Exposing the evil precedes destroying the evil. The sons are now at the Golden Altar and the Censer is already cast into the earth. The sons of God will soon be revealed as God brings the next phase of this great work into being.

Evil is using all its resources to stop the work of God in the land. **Watch and Pray** Jesus says to us all now. The prayers of the saints are very much a part of this work. Our place as sons of God is not to meddle in the affairs of men, but it is to be aware that our God is moving in current events. We cannot let the opinions of men discourage us in this battle.

The sons who are watching are “the treasures of darkness” that are given to those at the front of this warfare. He told his anointed Cyrus whom He had called to battle, *“I will go before thee, and make the crooked places straight...And I will give thee the treasures of darkness, and hidden riches of secret places that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel.”* (Isa.45: 2a-3)

Those whom God has called today have received a “Cyrus” anointing. The treasures of darkness are the sons of God who are still hid from the world, but who have given their lives to see this deliverance in the earth. They are praying and giving themselves to this work. God raises whom He will, to do His bidding and to reveal His glory. It was God who raised the Pharaoh of Egypt who would not let His

people go. It was to show forth His glory that God did just that. *“For the scripture saith unto Pharaoh, Even for this purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout the earth.”* (Rom.9: 17)

Pharaoh had no idea that he was a man called to do God's bidding. God is the same today as He was then. He still sets men up in position of power and takes them down for His purpose.

In this age, God's great purpose has been to raise up a people in the image and likeness of Jesus Christ; sons who will follow the Lamb and will give their lives for the deliverance of God's world. Jesus came to destroy the work of the destroyer (devil). The time has come now for the entire Christ to destroy the destroyer. This is the process that is taking place in the world now. The sons have been birthed and trained in the world, but the world does not know them. Now as they arise, the world is being turned upside down to expose all evil and consume it in the fire of God's love.

Our God is a consuming fire, and only He is able to consume the evil that is destroying humanity. It is by fire that each of His called out people have to pass, and it is by fire that the deliverance of mankind is accomplished. This is not a natural fire, it is God's fire which consumes all that is not of Him and restore and reconciles creation unto God.

*“And he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive until **the times of restitution of all things**, which God hath spoken by the mouth of all his holy prophets since the world began.”* (Acts 3: 20-21)

In His time, Jesus fulfilled that which He was sent to do. Now in His body, He is about to finish the greater works that have been ordained of God and spoken by the mouth of all his holy prophets since the world began. The Lord omnipotent reigneth! Hallelujah! Amen!

*To be continued...*

Because of His love, *Jackie Caporaso*