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TIME TO ADD BENJAMIN

No.290

A NEW DAY IS HERE

When Jesus was here in the flesh, He often declared that He was fulfilling prophecy. After He read from Isaiah 61, He closed the book and said, *"This day is this scripture fulfilled in your ears."* (Lk.4: 21) We know that He read only a portion of that scripture because the last part was to be fulfilled in our day. Later when He spoke of the last days, He explained, *"For these be the days of vengeance, that all things which are written may be fulfilled."* (Lk.21: 22) Indeed we are living in the days when our God is avenging and delivering His people from all the evil that has been hurled against them.

The Old Testament times were the days of prophecy, but from Jesus on, we entered the times of fulfillment of all prophecies. After Jesus went to the Father, prophecy continued to be fulfilled in the earth. Now we have reached the time of the end of this current age and waves of His Spirit have passed over the church while all prophecy is being fulfilled.

The church has gone through periods of great teachings, learning the Scriptures and proper behavior in Christ. But as we reach maturity, the days are quickly bringing us toward the fulfillment of all prophecies and great teachings are being replaced by the Word of life that we are hearing from His Spirit within. The appearing of our Lord in His body is about to take place. The Sun (Son) of righteousness is truly arising on a new day.

OUR LINES OF COMMUNICATION

When the Lord Jesus arose from the tomb, He joined His unsuspecting disciples on the road to

Emmaus. They were very sad and bewailing the loss of their beloved Master. Jesus began to speak to them, *"And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."* (Lk.24:27)

As we walk on our journey through this world, we often feel alone and in need to be comforted. At that point, our communication with the Lord is mostly through prayer while we do most, if not all of the talking. But as we walk with the Holy Spirit, just like the disciples on the road to Emmaus, we learn to discern the voice of the One who is indeed speaking to our hearts.

Our lines of communications vary. We hear Him through the little things that happen every day in our lives. We had been programmed by the church to find Him only in meetings or in prayer, but now He appears to us at unsuspected moments during our days and nights.

At night, He appears in dreams or visions of the night. Or He may suddenly drop a word of revelation in our hearts. Or else, someone may say something that triggers a thought from Him. He may quicken something as we read a book or listen to someone talk. Most of the time, it is not when we are seeking Him that we hear Him; it may be when we are in the shower or doing the dishes that suddenly He speaks and reveals Himself to us.

"The voice of my beloved! Behold, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold he standeth behind a wall, he looketh forth at the window, shewing himself through the lattice. My

beloved spake, and said unto me, Rise up, my love, and come away." (S. of S.2: 8-10) This is a true picture of our Beloved. He suddenly appears and just as quickly seems to go away. His presence is not always felt, yet He never leaves us. It is certain that just as we desire to find Him, He desires even more to reveal Himself to us.

On the road to Emmaus, Jesus expounded in ALL THE SCRIPTURES, the things concerning Himself. What Jesus was saying is that "All the Old Testament confirms who He is." This means that the entire plan of the Father for the Son and His creation, is contained in the stories of the people of the Bible.

Indeed the events and characters of the Scriptures are types and symbols of the realities of the realm of spirit. They are not the revelations, but they are confirmation of the revelations we receive from the Spirit of God. They confirm the truth that is spoken to us by the Lord Himself.

For those who have been walking with Him many years, these stories might seem repetitive, yet we find that each time the Spirit brings them back to our attention, He has made them brand new again.

The truth of the matter is that each time He brings us back to them, we find that He has revealed more of Himself in them, and now the Scriptures become alive confirming our new understanding of who we are in Him. While our minds are still in the wilderness, He is our manna from heaven, but as we mature He becomes our Bread of life, fresh every day.

In the feast of Pentecost, God displays His mighty acts, and in Tabernacles we become mature enough to understand His ways. His mighty acts are always with us, and we welcome them in our lives, but His heart's desire is that we might know His ways. In other words, He wants us to walk in step with Him as He reveals Himself from glory to glory.

It is to the measure that we become as He is that we can possibly know His ways. Children may know what their parents will or will not do, but it is only when they become parents themselves that they know why their parents did these things. It

takes maturity to know their ways. Israel walked with God for forty years in the wilderness, and they saw His acts each day. They never went hungry, their shoes never wore out and He took care of all their needs. But when they came to the border of the land, they could not enter in because of unbelief. Seeing God's acts does not build faith. Seeing God's mighty acts does not open our understanding of His plan either.

"Forty years long was I grieved with this generation, and said, it is a people that do err in their heart, and they have NOT KNOWN MY WAYS." (Ps.95: 10)

Seeing God's mighty acts fills our hearts with great praise for Him, and with desire to see more of His acts. It gives security to our hearts as we call Him our Father and our God. But, it is only as we walk with Him and grow through the demanding and rigid tests of everyday life, that we become transformed into His image. It is then that we know Him and understand His ways and that He reveals His plan and purposes for us and His creation.

It is as we grow in faith that we please Him and that we move from being children to being PLACED as SONS (adopted sons). *"To redeem them that were under the law, that we might receive the adoption of sons."* The word adoption is from the Greek word meaning "Placing." Paul was speaking about the redemption of the first covenant people, and the placing of the sons of God in the house of God. We will expound more on this later.

Jesus declared, *"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."* (Jn.6:63) Does this mean that we cannot glean from studies that are "spiritually correct" but stem from the natural understanding, or are received through the natural mind? Indeed we can glean knowledge that can later be translated in the Spirit. But we do not get life and spiritual growth from them until that time.

Of all that has been preached or written, much is just good information. Yet, the seed of life is buried deep within, and as we till, water and dung our

ground, the day comes when the life of that buried seed suddenly appears. As the old song declares, *“When I see the little lily, pushing up the heavy sod, then I marvel at the wisdom of our God!”*

If we raise a child in sterile conditions, this child will be subject to catching all sorts of diseases. It is when the immune system is stimulated by germs that are introduced, that it begins to fight and becomes strong to overcome the diseases. This is the way of vaccination. An imitation of the disease is injected to stimulate the immune system so it develops antibodies and builds immunity against that disease. By this method, many devastating diseases (small pox, rabies, polio, diphtheria and many more) have been eradicated from the world's populations.

The Lord showed me that vaccination is a good example of the method that He uses to bring down the enemy of our soul. This is why He has chosen to plant His seed in the darkness of this world. It is here that His seed is constantly under the assaults of the power of the prince of the air. And it is here that we through Christ, will destroy the works of the devil in our spirit, soul and body and consequently, in the world at large.

When I first heard His call, I followed Him. I was not raised in the church system, so He quickly led me through it. In just a few years, He fully immersed me into their ways. I learned to preach and teach the Word and was really enjoying it when He suddenly led me out. I needed to be part of it to realize that the same religious nature that is in that system, is also part of my old nature. Then, He proceeded to cleanse my heart from anything that could draw me back to them.

Indeed at first I missed them. I missed the beautiful singing, the praising in unison and the thrill of getting together. I missed the excitement of the services and it took several years for all this to quit tugging at my heart; it was a daily death. But as He cleansed my heart, I felt more and more liberated and I learned to truly walk close with Him.

All who have walked this walk have found that this

is part of coming to maturity. Little by little, He removes all our outer support systems. This separation is called “Sanctification.” The word means, “To set apart and consecrate.” It is separation UNTO HIM. Now, we find our Beloved in a place of peace and quiet. We find Him within ourselves and we learn to fully depend on Him. Later, He revealed His “Wire Church” to us. And by “telephone, email or the like” we were introduced to those who walk the same hidden and separate walk. He is the One who is doing the gathering. By the Spirit, we are hearing the same voice and speaking the same language. And so we pray for one another across the miles, but by the Spirit, we are very close indeed. Thank you Father.

FINDING CHRIST IN THE SCRIPTURES

When Jesus met up with His disciples on the road to Emmaus, *“Beginning at Moses and all the prophets, He expounded unto them in all the scriptures, the things concerning Himself.”* To expound is to explain in DETAIL. This was very important because He showed them, that His life with them and all that happened, had indeed been planned and purposed by the Father from the beginning of time; It is recorded in the Scriptures.

The Scriptures and the details of the lives of the people in them were written to introduce Christ to the world. From the beginning of time, all that He did has been played out through the lives of the people that form the Scriptures. This means that all the Scriptures and the prophets are a confirmation or a witness of Christ in His entirety. Indeed, God in His infinite wisdom, has hid His precious Christ in a mystery, and not only the Christ in Jesus the man, but the Christ in His entire body.

So now, when we approach the Scriptures we can also find ourselves in the Christ that is hid in all the details of the people and prophecies of the Old Testament.

WHO IS JOSEPH IN TYPE AND SHADOW?

Of all the characters of the Old Testament, few are more revealing of Christ than Joseph. The calling of

God on Joseph was already evident when his father made him the robe of many colors. As the youngest he should have been keeping his father's sheep or cattle, but this long-sleeve garment to the feet was a priestly robe. His calling became even more obvious when he began to receive significant dreams from God. And when the young Joseph took the opportunity to share his dreams with his brethren out in the fields, he had sealed his fate with them.

What happened to him seemed so unfair and appalling that our indignation rises up quickly to condemn the brothers who committed this hideous crime. Later, God revealed the reason for it all, but when it first happened to young Joseph, he must have been confused and desperate.

He was sold into bondage and for many years, he suffered greatly. Nevertheless, the day came when his heart was full of love for his repentant brothers. And so, as they fell on their faces before him, he told them, *“But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.”* (Gen.50: 20)

Is this not like our Lord who prayed for those who nailed Him to the cross. Those who were the brethren that He loved and that He had come to save. *“...Father forgive them for they know not what they do.”* (Lk.23:34a)

It was Joseph's father who sent his beloved son to his brothers in the fields, and it was the Heavenly Father who sent His only begotten Son to die the death of the cross. We surely find the type of Jesus in Joseph, and by our own experience, we also find ourselves, His Church, His Body, typed in the same Joseph.

Among the Egyptians, Joseph looked like an Egyptian. He was dressed like an Egyptian and talked like one of them too. The testing that God had put Joseph through was bitter and severe. It was through much suffering that he was now lifted up into the most powerful position of any man of that day, next to Pharaoh. Joseph attained to the prize of the high calling as he became the “Deliverer of the world that was then.”

The prize of the high calling of God in Christ is not to become a good Christian, a great preacher, or any of the coveted ministries. Neither is it a better mansion in heaven. We attain to the prize of the high calling of God in Christ when we are found in the Deliverer. The world is yearning to be delivered from the snare of the thick web that it has spun around itself. The prize is the promise that was given to Abraham with an oath. *“In thee, all the nations of the earth shall be blessed.”* The blessing to the nations is to be made free from sin and death and all the pits of hell that these things create.

The people of the world are exhausted under the heavy yoke of the prince of this world. *“...the prince of the power of the air, the spirit that now worketh in the children of disobedience.”* (Eph.2: 2b) This prince is the spirit that works in all of us when we are dead in trespasses and sins. The first thing we realize, when the Lord quickens us, is that we are sinners in need of a Savior. To be a Deliverer, we first need to be delivered.

Joseph was groomed in Egypt to become the Deliverer of the world that was then. Jesus came in the flesh to become the Deliverer of all the world. He paid the price that opened the way for all men to be delivered. The prize of the high calling in Christ Jesus is to be a Deliverer. This is the calling of those who follow the Lamb wherever He goes.

“But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions....And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.” (Oba. 17, 21)

Indeed, the mount of the Lord is spiritual Zion, the seat of Christ within His people. A mountain speaks of a kingdom. His kingdom is above all the kingdoms and dominions of the world. I once dreamed that *I was climbing a rugged mountain. It was a grueling climb but finally I reached the top. It was breathtaking. As far as I could see there were mountain peaks, but the one that I stood upon was higher than all the others. I then heard a voice say to me, “You are on Mount Zion now.”* Indeed, mount Zion speaks of Christ within our spirits, rul-

ing and reigning over our vessels, and also ruling in the age to come. It is Christ in His body who will bring deliverance to creation and will restore the house of Jacob (Israel). The mount of Esau represents the man of flesh. This deliverance has already begun at the house of God (within each one of us), and it will continue throughout the entire creation, until the man of flesh, with all its evil, is under our feet. This is a spiritual battle that is also accomplished in the visible realm of flesh.

This is the vision that the Lord has set in our hearts and minds. As His sons, we are being placed in position to bring deliverance to the world by the power of the Christ within. We are the deliverers that creation is groaning and travailing to see. The day is at hand when His (invisible) kingdom will rule over all other kingdoms (visible or invisible) from within the hearts of men.

WHO ARE THE BROTHERS IN TYPES AND SHADOW?

Jacob had two wives. Leah that the law of the land compelled him to marry, and Rachel whom he chose and loved dearly. Leah was very fertile and gave him one daughter and ten sons in a row. (symbolic of the Law with ten commandments). Later on, the beloved Rachel gave him two more sons, Joseph and Benjamin. In time, these twelve sons of Jacob, whose name God changed to Israel, became the nation of God in the earth. The nation of Israel was ruled by the Law that God gave to Moses. This was the literal kingdom of God in earth.

Keeping in mind that Joseph is a clear type and symbol of Christ Jesus, we ask the question, who are these men, whose hearts, filled with envy and jealousy, devised a way to murder their own brother? Who are they a type and symbol of? It is obvious that these ten who sought to kill their brother are a type of the religious order who call themselves Abraham's children but cannot recognize Christ when they see Him. They are a type of the Pharisees who tortured and killed Jesus, and of those who killed the prophets. They are also a type of the brethren who, knowingly or unknowingly, cast the word of truth out of their pulpits because it

does not agree with their doctrines. And they are a type of any among us who deny the Word of life that speaks from within. Joseph and Benjamin were the youngest sons of Jacob. They were born of Rachel, the beloved, chosen bride of Jacob. They represent God's remnant and chosen few who are made ready to appear in the last days. (The last days are the days from Jesus' resurrection until now and beyond.)

Rachel died when she gave birth to Benjamin. So Joseph was greatly favored of his father, and Benjamin was kept close to his heart. What happened to Joseph on that fateful day was later made clear to his bewildered brothers in a simple statement; "it was all arranged by God."

Going back to that fateful day in the fields, Joseph who had been sent of his father to inquire as to his brothers well-being, took opportunity to share the powerful dreams that were fresh in his mind and heavy on his heart. It is certain that Joseph did not yet realize the remarkable significance of these dreams.

He innocently told them to his brothers and sealed his fate. In the first dream he said, "*Behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright and, behold, your sheaves stood round about, and made obeisance to my sheaf.*" (Gen.37:7)

When his brothers heard this, they were indignant. They questioned him, "*Shalt thou indeed reign over us? Shalt thou indeed have dominion over us? And they hated him yet the more for his dreams.*" (Vs.8)

If this was not enough, the seventeen year old Joseph disclosed this to them, "*Behold I have dreamed a dream more; and behold the sun and the moon and the eleven stars made obeisance to me.*" (9b) He also told the dream to his father and his father rebuked him saying, "*Shalt I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying.*" (Vs.10b-11)

The same envy and jealousy that drove Cain to kill

his brother Abel, also took hold of these brothers. They understood the dreams, howbeit, not by the Spirit and they felt cheated by this young rookie, who had supposedly been told that he would rule over them all. This is what happens to men when they are threatened by God's Christ and His plan.

JOSEPH MUST ADD BENJAMIN

We have identified Joseph as a type of the Deliverer, the Christ that God has raised up in Jesus to atone for the sins of the world, and the same Rock upon which He built His church, His body in the earth. *"On this Rock, I will build my church."* We know that the name of a person in the Bible, is indicative of the calling of that person. Joseph's name means, *"HE SHALL ADD or HE ADDS."*

What is Joseph going to add? Joseph's heart was yearning for Benjamin. JOSEPH IS THE ONE WHO ADDS BENJAMIN. So who is Benjamin a type of? Paul gives us an answer. He identifies himself as the apostle to the Gentiles, *"For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office."* (Rom.11: 13)

He is also of the tribe of Benjamin and never lost his love for his brethren. By the same token, God never lost His love for His chosen people. David, the man after God's own heart, cried out by the Spirit, *"If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."* (Ps.137:5-6)

We have identified Joseph's brothers as the Pharisees of the times of Jesus on earth. And we have met that same anti-Christ spirit in our own lives as well. Proclaiming to be God's people, they have exhibited the same jealousy and murderous animosity that still rises up against anyone who represents the Truth.

We are seeing that same resentful and intolerant spirit move against some that God raises in positions of power in our world today. But as Jesus told Pilate, *"Thou couldst have no power at all against me, except it were given thee from above."* (Jn.19: 11a) They can only kill **if God permits.**

When the ten brothers approached the "Egyptian man" who was really Joseph, they were not greeted with open arms. Instead, Joseph accused them of being spies and they would need to prove their innocence. Furthermore, Joseph demanded that they bring their youngest brother with them. He was adamant about that: they must bring Benjamin. *"Hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither."* (Gen.42: 15)

The brothers greatly feared. They remembered what they had done to Joseph and now would they have to pay the price of having to turn over Benjamin to Egypt? *"And they said to one another, we are very guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."* (Gen.42: 21) Joseph had accomplished the work of bringing them to repentance, but there was still Benjamin. The son of the right hand, the one who completes the twelve.

Paul brings it all into focus as he writes to the Gentiles. *"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That in time past ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world;"* (Eph.2:11-12)

Paul reminds the Gentiles in the Church that through Christ they become part of the commonwealth, (the nation of Israel) and recipients of the covenant promises. Paul explains that in Christ Jesus, the Gentiles and the Israelites both become new creatures with a new nationality. *"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."* (Gal.3: 28)

Moreover, Paul explains this phenomenon, *"But now in Christ Jesus ye who sometimes were afar off (Gentiles) are made nigh by the blood of Jesus. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between*

us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for TO MAKE IN HIMSELF OF TWAIN ONE NEW MAN, so making peace.(Eph.2: 13-15)

“And that he might reconcile BOTH (Gentiles and Israelites) unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were far off (Gentiles), and to them that were nigh (Israelites). For through him we both have access by one Spirit unto the Father.” (Eph.2: 16-18)

James is recorded as saying, *“Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this (after the Gentiles are taken out) I will return, and will build again the tabernacle of David which is fallen down; and I will build again the ruins thereof, and I will set it up.”* (Acts 15: 14-16)

This is extremely important to know at this time of the end of the age, because what is about to happen in our world today is the culmination of the work of the cross among those who have been called to be manifested sons and deliverers. It is obvious to all who are watchers as we are, that the forces of evil have been at work to destroy and totally wipe out the name of the God of Israel and of Jesus Christ from the face of the earth. It is indisputable that Christians and Jews are being muted and even slaughtered for being who they are.

Even in Christian countries, such as ours, we are witnessing that the raging battle is no longer between political parties; it is truly the battle of the ages, to eradicate the name of Jehovah and Jesus from the face of the earth. Since Christianity in Europe has taken on the identity of the *“MOTHER OF HARLOTS,”* it has no semblance to truth and European nations are easy prey to the appetites of the dragon. The invasion of Europe by various political and religious extremists is what the enemy is using to materialize his goal on that continent.

Nevertheless, we know that God has raised a standard in the world. We can happily observe that the

voice of the Lord God is being heard by the faithful remnant that is scattered but strategically positioned and hidden throughout the world. The fact that the written Word is still in demand and that we are still able to freely send it out, is proof that God has many who are seeking Him, praying and waiting for His appearing everywhere.

Returning to the question of who “Benjamin” is in our world today, we hear Paul's heart crying out, *“God hath not cast away his people which he foreknew.”* (Rom.11: 2a) Paul wants us to know that God will never forsake his people Israel. He has saved a remnant for Himself, and in time He will bring them back to Himself. It was when Ahab and his wife Jezebel had sought to kill all the prophets, and Elijah's own life was in danger, that God told him, *“...I have reserved seven thousand men, who have not bowed the knee to the image of Baal.”* (Rom.11: 4 b) God always has a remnant.

Isaiah opens this mystery as he speaks of the destruction that shall come to Israel. He prophesies that they will burn like a terebinth or an oak tree but that their substance (seed) will remain in the stump. *“The holy seed (the elect remnant) is the stump and substance (of Israel).”* (Isa.6:13b ampl.)

This remnant of true Israelites is still reserved as part of the chosen people of God. They have been blinded until the fulness of the Gentiles comes into the Body of Christ. They shall be ADDED to the Joseph company (sons of God) to form the chosen and holy nation that Peter wrote about. *“But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people..”* (I Pet.2: 9a)

This holy nation is the new creation of God in Christ. They are the people of the first resurrection. *“For if the casting away of them be the reconciling of the world, what shall the receiving of them be but LIFE FROM THE DEAD?”*(Rom.11:15). Benjamin, whose name means “son of the right hand,” represents the remnant of the Israel of God, who were cut off so that the Gentiles could come in. They will soon be released by the Father and joined to the Gentile church in the world to form one new man. This remnant is cherished of the Father, because al-

though He divorced Israel who committed whoredom, His heart always loved them with an eternal love that cannot be broken and so He reserved for Himself a seed among them.

Paul tells the Gentiles, *“For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own tree? For I would not, brethren, that ye should be ignorant of THIS MYSTERY lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*

“And so all Israel shall be saved: as it is written, There shall come out of Sion (the seat of Christ in us) the Deliverer, and shall turn away ungodliness from Jacob (Israel).”(Rom.11: 24-26) Beloved, we are living in the days of the fulfillment of all prophecies. We are watchers on the wall and we are witnesses of the consummation of all that God spoke in the past millenniums.

It was when the famine was extremely sore in the land that the brothers finally returned to Joseph with Benjamin. The famine speaks of the time of desolation that occurs when the presence and grace of God is no longer felt among the people. Surely, there is sore famine in the land today. The Word of God may be flowing everywhere, but few can really comprehend it. It is only when the Lord reveals Himself that we are nourished by the Word and grow into the new creature that we are called to be.

When Joseph saw Benjamin, he gave command to make ready a feast for them at noon. All the brothers were seated by themselves and Joseph who had not yet revealed himself, sat at a separate table. Joseph was very moved and had to withdraw to his own chamber so they would not see him weep. Much to their amazement, they were seated according to their age, how did the Egyptians know this? Then the food was brought in, and Benjamin was given five times as much as any of his brothers.

Five is the number of grace. This is significant because this Joseph/Benjamin company is endowed

with an abundance of grace. It is by grace that the Gentiles are grafted in, and it is by mercy and grace that the remnant of the Jews come in to their place as sons.

There was also the cup of Joseph. It was put in the mouth of Benjamin's sack without his knowledge. Indeed, the same cup that Jesus had to drink and the same cup that the firstfruits of the Gentiles have to drink, is also required of Israel's remnant. We know from history that Israel has paid a very heavy price for being the people of God.

I would be remiss if I did not make clear that the remnant of Israel that is part of Joseph/Benjamin, is not a movement called Zionism. It has nothing to do with rebuilding the temple in Jerusalem and offering animal sacrifices again. Oh! No. The only temple of God is Christ in a called-out people. The only Jerusalem of God is *“Jerusalem which is above who is free and who is the mother of us all.”* (Gal.4: 26)

We have reached the times that the Scriptures call “the restitution” of all things. This word means the “returning or the restoring.” It is when Benjamin is released that Jesus will appear in His body in the world. He will appear in His body from both sides of the veil. *“And he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive until the times of **restitution of all things**, which God hath spoken by the mouth of all his holy prophets since the world began.”*(Acts 3: 20-21)

All the Old Testament prophets have spoken of this day. And now the mystery of God for His creation is being revealed in Christ and also confirmed in the lives of His chosen people of old. The time of the end of the age has come. The Lord Himself is revealing His secrets to those who are looking for His appearing. It is truly *“Joy unspeakable and full of glory”* (I Pet.1: 8b)

Because of His love, *Jackie Caporaso*