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No.203

SAVED IN CHILBEARING

INTRODUCTION

“To everything there is a season, a time for every purpose under heaven.” (Eccl.3: 1)

God in His infinite wisdom and knowledge has determined the times for all things under the sun and in His entire creation. Knowledge has increased enormously from the beginning of times until now and in just the last century man has vastly expanded his knowledge in all branches of science and technology.

This has not come about because all of a sudden man eats better foods or is more educated so he has developed his brain and become smarter. Daniel prophesied long ago that in the last days knowledge would increase, *“But you Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.”* (Dan.12: 4)

From the beginning of time, precept upon precept, God has released more of His knowledge to man. It is because of this that man has been able to learn how to build a fire or invent the wheel. All the great inventions have not happened because man became smarter in figuring them out, they have happened because God revealed them to certain ones who were able to put them together.

In these last times, because Light is arising upon the darkness, knowledge has increased at a phenomenal rate. When man makes a discovery, it quickly

becomes obsolete because another area of knowledge is revealed. However, because man's heart is wicked above all things, and much of this knowledge falls in the hands of wicked men, the result is often destruction. With his prideful, carnal mind, man believes that he is smart without God. Indeed, all good things come from God, but when man builds without God he destroys himself.

Before going any further with these thoughts, let us consider the events that caused all men to catapult into darkness through Eve, the mother of us all.

THE DECEPTION OF EVE

On that day, Eve was boldly approached and solicited by the serpent in the tree. His words were smooth and friendly and she was fascinated and bewitched by his charm. All she had to do was to partake of the fruit of that tree and her eyes would be opened so that she could see as God sees. This is “man-made” religion at its best. It teaches right from wrong, good from evil through the carnal interpretation of the mind; it usurps the place that belongs to Christ. The serpent is the father of lies and the master of all man-made “religions.” He is the head of all evil spirits and all evil spirits are “religious” spirits at the core.

The woman remembered and she told the serpent, *“...but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor*

touch it, lest you die.” (Gen.3: 3) What we need to understand here is that God had not said that they would drop dead the minute they touched or ate of the fruit. What God had said is that death, that is MORTALITY would enter into them. That tree is where the serpent has deposited his seed so the fruit of that tree is death. From that day forward, the soul and spirit of man (Eve and Adam) were ensnared in corruptible, mortal bodies.

From that day forward, the seed that Eve would receive in her womb would be wrapped in mortal flesh. From that time on, no matter how long or short man lived, he would end up in corruption and in the grave. And when the body of flesh dies, the soul within loses her covering and is pulled right down into the pits of hell.

Only through the death and resurrection of Jesus is the soul provided with a new body to the saving of the soul; this is eternal life. When Jesus saves our soul, He saves it from the corruption of death. By the Spirit, the Psalmist wrote, *“Our soul has escaped as a bird from the snare of the fowler; the snare is broken, and we have escaped.*” (Ps.124: 7)

The snare that the Psalmist saw by the Spirit is the snare of “mortality.” Paul saw this when he wrote, *“For this corruptible must put on incorruption, and this mortal must put on immortality.”* (I Cor.15: 53) Death must be swallowed up in victory. *“Thanks be unto God who gives us the victory through our Lord Jesus Christ.”* (Vs.57)

THE SERPENT OF FLESH

When Jesus died on the cross, He put an end to the corruptible Adam man, and when He rose from the dead, He displayed the new body and showed His bride her beautiful new garment.

Isaiah saw that day and he declared by the Spirit, *“Awake, awake! Put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city! For the uncircumcised and the unclean shall no longer come to you. Shake yourself from the dust, arise, and sit down, O Jerusalem; loose yourself from the bonds of your neck, O captive daugh-*

ter of Zion!” (Isa.52: 1-2)

The prophet of old was seeing the day of redemption of the church, the bride of Christ. He was not speaking about a city of brick and concrete, he was speaking of the beautiful bride which John saw in his vision on Patmos. She is the true church of Jesus Christ who has been cleansed by His Spirit. She is the first to be loosed from the bonds of her mortal captivity. Her union with Him permits her to receive His pure Seed of life and the fruit of that Seed (Word) is the new creation in His image.

The uncircumcised, the lies of the serpent, all uncleanness will no longer touch her. She will put on the beautiful garment, her new body, that all tongues may confess and all knees may bow.

Jesus is the Firstborn of the new creation of God in Christ. He has broken the snare of the devil. He has triumphed over death and hell and from that day forward, those who are captives in the graves of these fleshly bodies can hear His voice and receive His Holy Spirit. It is His Holy Spirit that woe our soul back to God, to the tree of Life and away from the tree of RELIGION! Is it any wonder that the more we walk with Him, the more He washes our soul free from the bondage of religious forms. The more we walk with Him, the more He leads us into all truths and away from the lies of that religious serpent.

When the Lord first called me out, He gave me many dreams. Among them, this one is always vivid in my mind, *“I was frantically running away from someone or something that was in hot pursuit behind me. After a time, I felt I could look back and see who or what was after me. When I saw it, it was caught behind a large plate glass window. It was trying hard to push through it but could not. It was A HUGE SERPENT OF FLESH. ITS SKIN was not the usual scaly snake skin, it LOOKED JUST LIKE A PERSON'S FLESH WITH VEINS AND BLOOD SHOWING THROUGH. It was repulsive and frightening and I was thankful for the plate glass window that held it back.”* End of dream.

It was not until much later that I understood fully

the meaning of that dream. The seed of the serpent of flesh is the corruption and mortality that entered into man through our mother Eve. All of our lives it is on our tail to bring us to the grave. But in Christ there is a restraining force against it. When I was a child and later as well, the serpent of flesh tried many times to kill me, but the Lord restrained it. Later that same serpent worked through my carnal nature to bring me down to the pit of religious works.

God said to the serpent, “...*I will put enmity between you and the woman, and between your seed and Her seed; He shall bruise your head, and you shall bruise His heel.*” (Gen.3: 15)

The serpent wants to destroy the soul by destroying the body. The woman, the soul, could never accept her mortality and men have spared no efforts to find ways of escaping or delay the death that works in their bodies. Enmity is a fierce hatred that can never be reconciled. Within each of us there is a built-in hostility against sickness and death. We all desire to stay young and healthy as long as possible. Thoughts of suicide do not come from a sound mind.

On the cross, it was the serpent and his seed that Jesus put to death. The woman could only hurt the serpent but it was Jesus on the cross that put him to death. This is why Jesus explained to Nicodemus “*And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believes in Him should not perish but have eternal life.*” (Jn.3: 14-15)

While on their journey through the wilderness, Israel became very discouraged and they began to speak against God and against Moses. They continually complained and yearned for their lives in Egypt. They despised God's manna and we read that “...*the Lord sent fiery serpents among the people, and they bit the people; and many of the people of Israel died.*” (Num.21: 6) When we complain about the life God gives us, we open the door to all kinds of fiery, deadly serpents such as resentment, anger, animosity and the likes.

Yet the people repented and asked Moses to plead

for them before the Lord that He may take away the serpents. “*Then the Lord said to Moses, 'Make a fiery serpent , and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.'*” (Vs.8) So Moses made a serpent of brass and set it on a pole as God commanded and those who were bitten and looked upon the serpent of brass lived. Jesus was comparing Himself on the cross to the serpent of brass. Thanks be to God who has given us the cross to look up to for our deliverance from all the fiery serpents that jump on us to bite us.

Jesus told the lukewarm church of Laodicea, “*I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed...*” (Rev.3: 18a) These called themselves believers, but they were not walking with Him and overcoming the serpent of flesh. They were not purchasing their new garments (bodies) for their naked soul.

When Jesus died on the cross, He finished the works of Satan and destroyed his seed. From that time on the serpent had been crushed and death had no hold upon those who turned to the Lord (repentance). If the soul does not possess her white garments, she remains naked. This is what Jesus was explaining to Nicodemus when he told him to look to the cross as Israel had to look to the serpent that Moses held on a pole. When Jesus said, “*It is finished,*” He was saying that mortality had lost its hold upon all who would look to Him.

SAVED IN CHILDBEARING

“*And Adam was not deceived, but the woman being deceived was in transgression. Notwithstanding she shall be saved **in childbearing**, if they continue in the faith and charity and holiness and sobriety.*” (I Tim.2:15)

In that letter, Paul had been writing to Timothy about the order of conduct that was needed in their meetings. They needed to know that when they gathered together to worship and to hear the word, they were not to visit and have fun. Then as Paul is

speaking about the talking women, he seems to quickly change gear as he declares, "*she shall be saved in childbearing.*"

In the Spirit of the Word, the woman represents the "womb," the "soul" and also the "church." This is why Paul said in the same sentence, "*SHE shall be saved...if THEY continue...*" God's Spirit deals with each soul individually, but as each enters into Christ, she becomes part of the "they" which is the church. It is as the stones that are individually chiseled in the quarry, but are then placed in the wall to build the temple; each stone becomes part of the entire building.

The man represents the "spirit." This is why it was Eve who was deceived and not Adam. However God had said "*Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.*"(Gen.2:24)

The key here is "*They shall become one flesh.*" The spirit of man is joined unto his soul and they are one flesh together. Man is spirit, soul and body. Adam followed his wife in the transgression and his seed became mortal flesh. He really had no other option; he was one with his soul. It was arranged for him that way.

From that time on there was enmity between the seed of the serpent (mortal flesh) and the Seed of the woman (Christ). Adam and Eve had come out of Christ and they were called to bear His image, but because of the transgression, they could not partake of the tree of Life and they bore the image of mortal man. They needed a way to return to Christ.

From this time on, the woman brought forth her children in sorrow and pain. After they were born, she had to struggle to keep them from the death that always threatened them. It has been that way ever since. BUT SHE SHALL BE SAVED IN CHILDBEARING!!

Jesus is the first manifested Manchild. He showed Himself for forty days and forty nights then He was caught up in the invisible realm of Spirit. Since then the creation has been awaiting his return. If Jesus simply returned as Himself alone to rule the world,

it certainly would be very beneficial, but it would not change many situations. This is why He said that it was "expedient" or "necessary" for Him to go away.

When all the sons from Abel to Moses and so on until today appear in their new bodies and the world sees Jesus in this new creation, all will be astonished. Then every knee shall bow and every tongue will declare indeed that JESUS CHRIST IS LORD!

Beloved, the one that the Lord calls the great harlot and who is parading as the Church of Jesus Christ in the world will never bring forth this Manchild. She will never break through mortality. She has never had a relationship with Him to receive His Seed in her womb. She has been enamored with the words or seed of the serpent in the world. But the true Church, who has been rejected and often persecuted throughout the ages is hid from view. She is very pregnant with His word and she is ready to give birth to the new creation who looks just like Him.

She is the fertile ground where the Seed of Truth is sown and nurtured. The seed that is sown in most churches today cannot bring this Manchild into being. That seed can only produce "flesh" after the image of the usurper.

From the beginning of our walk with the Lord, He has been tilling and sowing the fertile ground of our soul. He has opened our conscious mind to understand His plan of the ages. Our spirit witnessing to His Spirit is the point of contact that brings our soul into union with Himself and the two become one flesh.

The woman can be seen as the individual soul or as the entire church that He is nurturing. The church can only bear His image as each soul is wed to the Spirit. As this happens, we are gathered together in Him to form the church. We cannot strive to make ourselves one, we can only strive to enter into the Christ who is One. This is not a work of ours, it is His doing and it is marvelous in our eyes.

Because of the cleansing work of the Holy Spirit,

the woman, the church can now bear pure seed. Through Eve this woman had been married to the serpent. According to the law she could not marry or receive seed from another. *“For the woman who has a husband is bound by law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband.”* (Rom.7: 2)

On the cross, Jesus took the nature of our first husband, the serpent, upon Himself. He put him to death and the woman is now free to marry another. The Holy Spirit is that Other. Now Jesus takes the woman and by His Spirit He sanctifies and cleanses her by the washing of the water by the word... *“That He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.”* (Eph.5: 27)

Now the woman is free to receive pure Seed. None of this is literal, it is spiritual, so those who come to this place must come by faith and not by works. There are no rituals, no rites and no works of any kind that anyone can do to enter into union with the Holy Spirit. It is all by faith. *“But without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who diligently seek Him.”* (Heb.11: 6)

Faith recognizes that God is and diligently seeks to find Him. If I know that someone I love lives close by and I am persuaded that he does, I will be very diligent and do all I can to find that person. When we believe that God is, we look to know Him better. This is why we search the Bible, the churches, the groups. We drive miles to hear someone who knows Him and we read every book and piece of literature to know more about God.

Then one day, just as the woman of Samaria at the well, we find ourselves at the well of traditions to draw our daily water when He appears and says to us *“Give Me a drink.”* (Jn.4: 7b)

Then the conversation goes on between us and He finally tells us that He is able to give us “living water!” But this does not seem possible. Jesus is not speaking about getting His water by the familiar

means. How can I draw this water of life? I have no education in the Scriptures, I do not know how to pray as I should, I am a sinner. How can I drink of His water?

Jesus explains, *“Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst again. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”* (Jn.4: 13) The reason that the one who receives this water will never thirst again is that he will have a well springing up from within.

The Samaritan woman at the well was astonished. Then Jesus told her everything about herself and she perceived that He was a prophet. She had had five husbands and the one she was with now was not really her husband. Indeed, our soul has had many husbands and we may still be married to the religious systems of the world.

Many Christians still look to that husband thinking he can provide life and protect them from harm. They look at the governing powers of this world and still think that God is going to use some of them to establish peace on earth. Beloved, do not waste your time, God has set them all in place ready to fall. Look to the Kingdom of God within, for it is the Kingdom of God within each one that will be established in the earth.

As Jesus keeps talking to the woman at the well, He introduces the Father. As He continues speaking to us, He brings us to the Father. He shows us that we cannot worship the Father in any city or building *“But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and in truth.”* (Jn.4: 23-24)

When Jesus knocks from within, He reveals Himself to us. It is then that we stop looking everywhere for Him. He primes the well of living waters from within and we never need to run anywhere else to find Him. We will go if He sends us but if He keeps us still we will be just as satisfied.

WE SHALL NOT ALL SLEEP

Paul explains to the church that “...*flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.*” (I Cor.15: 50) In other words, we cannot inherit the kingdom in these bodies of flesh and blood. The blood is the life of the flesh but blood becomes corrupt and flesh dies. When Jesus died on the cross, He poured out His blood. When He rose from the dead, He was no longer flesh and blood; He was flesh and bone. The life of His new body was Spirit. When the Spirit is the life of the flesh, there is no more death.

When a body is embalmed, the blood is drawn out and replaced by a chemical fluid that acts as a preservative for the flesh. The Ancient Egyptians had found a formula that worked well in preserving their mummies. Paul is saying that because we are made of corruptible flesh, we cannot inherit eternal life in these bodies.

When we reckon ourselves dead with Christ, the Holy Spirit takes us through the baptism unto His death. Baptism is not just a ceremony where we are dipped into water, it is a life-long daily experience of laying down our lives and moving into His. It is as we daily choose His life over our own life that we are figuratively pouring out the life of our flesh and picking up His life in us.

Paul continues, “*Behold, I tell you a mystery: 'We shall not all sleep, but we shall all be changed- In a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall all be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.*” (I Cor.15: 51-53)

This happens at the last trump or trumpet. It is not speaking of a literal trumpet, but of a loud and clear sound. It is speaking of a heavenly message spoken by God's Holy Spirit through His angels, specifically, through the voice of the chief Angel Michael who speaks through the voice of those who are in the Spirit. Up to that time, this message is a mystery that no one is able to hear or understand.

We know that when loved ones go from this earth into the heavenly realm, they are much better off than in this flesh. Most of them have suffered greatly before passing away and they are very relieved and happy in their new dimension of life.

According to the word of God, not every one goes to the same place after this death. We are told that at the second resurrection the dead come out of various places. “*And I saw the dead, small and great, stand before God; and books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And THE SEA gave up the dead which were in it; and DEATH AND HELL delivered up the dead which were in them. And they were all judged, every man according to their works.*” (Rev.20: 12-13 KJV)

We know that those who have part in the first resurrection were judged when they were crucified with Christ. Now they rule and reign with Him. But all who died without Christ are raised in the second resurrection to be judged out of the things which are written in the books, according to their works. These are called out of their various places in the second resurrection.

Joe was one of my husband's five brothers. He was really a very nice person but for many years he came strongly against us because, as he said, “we turned religious.” After his death I had this dream, “*I saw Joe laying in the morgue. He was face down on one of the steel tables with several men around the table working on him. Then I see that they were turning him around and I could see that he was breathing. They were trimming his hair and his mustache and washing his face.*” End of dream.

The Lord was telling me that Joe was now in a place spiritually called the morgue, that is the place of the dead. In that place, Joe was being turned around and brought to life (breathing). He was also being groomed and cleansed. From this I assume that this is what happens to all who are sent to this place of the dead. They are groomed and given back

a measure of life to come to the second resurrection.

After my mother passed away, I dreamed that *“I was looking at the sea. On the beach right where the water hits the shore I see my mother with others. They were tossing a ball back and forth.”* In her life, my mother believed in Jesus but He was not the Lord of her life. The dream showed that she was not in the sea of humanity, she was on the shoreline so she had been saved, but she was right on the edge playing around.

Edith was a dear sister who attended the church I pastored for 16 years. After she went to be with the Lord. I dreamed that *“she was sleeping in the back seat of my car parked out on the street in front of my house. I asked her to come in the house and told her that I had a bed for her. She refused and preferred sleeping in the car.”* End of dream. Edith had been saved a long time so my car represents the vehicle or the message of first resurrection that she heard from me. She was at rest with the message but refused to enter in.

“Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.” (Rev.20: 6) It is one thing to have Christ in us, but another to be found in Him and be blessed and holy. For such, death is forever abolished; the second death has no power over them.

Jesus said, *“I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this.”* (Jn.11: 25-26)

Jesus tells us that in Him, there is no death. When the body dies, the soul just puts on another set of clothes in a moment's time. Paul teaches us that at the last day, there are some who shall not go through the sleep of death at all. They will just go from death unto life. They will change clothes without going to the grave. They will put on immortality from their mortal state. This, Paul says, is when *“Death is swallowed up in victory.”* (I Cor.15: 54b)

All creation and creatures on both sides of the

grave are anxiously awaiting this event that will shortly take place. Very recently, Dorothy, a sister in the Lord from Virginia, called me. She had lost her husband and told me of her amazing experience. She said, *“I was in the bathroom crying when I heard my husband say to me, Honey don't cry...I am where you're going to be very shortly. Only I did not have the privilege of walking into it, but you will.”*

She understood what he was saying. Earlier in life he had told her that *“it is the “feet company who will walk in, others will have to be carried over.”* Beloved, the ones still standing at the end of the age are the “feet company.” *“For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death.”* (I Cor.15:25-26) We are the company called upon to overcome the death that works through sin in these bodies.

From that time on Dorothy could no longer cry. She had the peace and assurance to know that her loved one was at rest. I know this is true from my personal experience. After my husband Michael passed away, I saw him. He was young and strong again and he was happier than I had ever seen him in this life, but what is so comforting about Dorothy's experience is that her husband told her that she would walk into that place. She would not need to be carried there as he had been. This means that she would attain to that resurrection without going through the grave as he had. She is in her seventies so it means that our time is soon to come.

Beloved, we are the church, the woman who through bearing the Manchild and becoming the new creation of God in Christ, will fully overcome death and the grave. We may well be this last “feet company” who by the power of holiness that works within is putting death under foot. We are the church bearing the Manchild, we are the bride who is flesh of His flesh and bone of His bone. We are as He is in the world.

We have been one with Him in His death and resurrection. We have suffered with Him and we have been raised with Him in new life. We can add nothing to this work and we cannot take away anything from it.

IT IS FINISHED

There is a popular song that says, *“What this world needs is love, sweet love...”* this is true, but actually what this world needs most of all is TRUTH! Looking at what is happening within us and all around us, we cannot help but realize that He who is the TRUTH is taking care of business.

“So when Jesus had received the sour wine, He said, 'It is finished!' And bowing His head, He gave up His spirit.” (Jn. 13: 30) With these words, Jesus announced to all that the old Adam creation man that He had put upon Himself, was finished. The result of this action has been unfolding in the earth ever since. The word 'salvation' means 'deliverance' and there can only be deliverance if the enemy that keeps the people in bondage is destroyed. Each one who walks in the Light is a witness to the daily deliverance that is at work within them.

Day by day, the Spirit has been cutting the soul loose from the works of the flesh and bringing her unto Himself. We have felt the sharp blade of His sword and we have known the shaking of things that could no longer remain in our lives. Times are short and this work is being done swiftly. God is not listening to our whining and complaining, He is preparing the people who will overcome death and the grave.

In the meantime, this same shaking is being felt in all that men has established in the world. This is why we are witnessing the collapse of all man-made institutions and governments. The enemies of Christianity and of freedom are raising their heads with more hatred and determination to take over the world than ever before.

As Jesus prophesied, we see the increase of natural disasters such as earthquakes, floods, tsunamis and the like! The devastation that is taking place just seven-hundred miles from our shores in Haiti cannot be ignored. The faces of starving children in Africa and those who are displaced and desperate because of wars and devastation cannot be set aside while we rejoice.

Yet we know that this is not, as many proclaim, the “judgment of God” on certain disobedient peo-

ple. God's judgment was sealed on Golgotha's Hill when Jesus cried out, IT IS FINISHED! From that time on, God's judgment fell fully on the entire Adamic race. From that time on, the only Way for man to save his life had come. This can never be changed. It cannot be reversed! It was determined before the foundation of the world! As clannish as it may sound, the only WAY to be saved from destruction is to get into Christ.

Jesus endured the cross for the joy that was set before Him. As we go through the suffering that are set before us, we endure as we keep our eyes on the prize of this high calling. We see the deliverance at hand, but in no way do we gloat or rejoice to see the suffering of the world; we have compassion. We reach out with God's love and pray for all who suffer at this time.

Pat Robertson smugly declared that Haiti was suffering devastation because long ago they had made a pact with the devil. Beloved, the pact with the devil was not made by the people of Haiti, it was made long ago when Eve yielded to the serpent in the garden. This is when the entire human race entered into a pact with the devil and was cursed with death and mortality.

Paul wrote, *“For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, 'Peace and safety!' then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness so that this Day should overtake you as a thief. You are all sons of the day. We are not of the night nor of darkness....For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ.”* (I Thes.5: 2-5, 9)

Indeed we are not of the darkness. We know what is taking place and we rejoice that not only our own salvation is being accomplished but also that God's kingdom will be established in the earth as it has been in the Spirit. Father may it be according to your word. Amen!

Because of His love, *Jackie Caporaso*