

JACKIE CAPORASO
10552 SE 151ST STREET
SUMMERFIELD FL 34491
PH.352-288-5257
EMAIL- jackiecaporaso@gmail.com

I HEAR AN ABUNDANCE OF RAIN

NO.217

FATHER FORGIVE THEM

It was when Jesus hung on the cross of Calvary that He uttered these unforgettable words, “*Father forgive them; for they know not what they do.*” My God, they were crucifying Him and parting His raiment, and casting lots. “*And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, 'If thou be the king of the Jews, save thyself.'*” (Luke23: 34-37)

It was a gruesome sight! Yet when Jesus looked down from His cross, He was not beholding them, He was beholding His Father. And He was praying for them. They were doing what they had to do; actually, it was the Father's will and someone had to do it. Indeed, they did not know what they were doing!

As I was reading this Scripture, the Lord brought back to my mind a lesson that He once taught me. It began with a dream that I did not understand until it came to pass. In the dream “*I was with a friend. She was driving her car and we were going to fill up an empty can of kerosene. I was holding the can and when we arrived at the station I went directly to the pump to fill it.*

I see that there are two pumps side by side and they look very much the same. I knew that one pump was gasoline and the other kerosene. Because I was not sure which was which, I proceeded to look for an attendant. I see my friend standing there in

front of me. She is not dressed neatly as usual. She has on an odd dress made up of twisted bands wound up tightly around her body. I hardly recognized her but then as I looked at her I began to laugh.” End of dream.

Not long after I had this dream, I met her along with others that I knew. We were glad to see each other and to fellowship. Then in the middle of the conversation, for no apparent reason, this friend began to tell wild tales about me and my husband. She was “wound up” and telling things that were down right humiliating and either not true or greatly exaggerated.

I became irked and began to react within myself. Then the Lord reminded me of my dream. Her dress was all twisted and tightly wound up around her. Something had gotten into her and she was not herself and she was truly wound up insisting loudly that what she was saying was true.

Then the Lord made the dream clear to me. I was to look for the attendant in me, (His Holy Spirit) to make sure not to react or purchase the gasoline and inflame the situation to a blow up. Instead I needed to purchase the fuel that gave light (kerosene). I realized that I had to find the truth (light) in this situation.

It is then that I understood what had happened; it was a test. My friend was God's instrument used to stir me up like no one else could. My reactions were on the line. Would I see the light and get the “kerosene” (oil for my lamp)? Or would I reckless-

ly get the gasoline and blow things up? The Lord had gone ahead of me with the word and as it was I just laughed it off and left it at that. *“Thy word is a lamp unto my feet, and a light unto my path.”* (Ps.119:105)

We are walking a narrow road with the Lord. It is one thing to receive revelations and to see many things in God's plan and purposes for us. But it is another to daily walk with Him and eat His flesh and drink His blood as we go. This is the daily partaking of the living Christ within and in one another. This is the true communion of the saints. It does not happen in the form of meetings and pulpit teachings, it happens as we walk our daily lives with Him and with one another. This is the communion that brings healing to our bodies as well.

In order to partake of His glory, we must walk out His humility. When we submit our beings to His word and yield to Him rather than take a position of defending ourselves and proving ourselves right, we are eating His flesh and drinking His blood. We are becoming His person. This is the revelation that really counts.

THAT THE WORLD MAY BELIEVE

When Jesus was getting ready to go to the cross, it was with passion that He spoke to His Father concerning those who had been given to Him. He also spoke of those who would believe and follow Him. Jesus told the Father, *“I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they kept thy word.”* (Jn.17: 6)

Jesus makes clear that the Father gave Him only certain ones that were already elected by the Father. Jesus continues, *“I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.”* (Vs.9) Then Jesus adds, *“Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou Father art in me, and I in thee, that they all may be one in us: THAT THE WORLD MAY BELIEVE THAT THOU HAST SENT ME.”* (Vs. 20-21) In these few verses, Jesus is revealing

the whole plan of God for the world. He makes it clear that as new creations of God in Christ, we are called to reveal Him to the world. This is why He is bringing us to His image. This is how we rule and reign with Him.

The prophet Malachi saw the burden of the word of the Lord and he spoke to the priests of Israel who had offered polluted bread upon God's altar. He said to them, *“For from the rising of the sun even unto the going down of the same my name shall be great AMONG THE GENTILES; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts.”* (Mal.1:11)

God has ordained that His name, His nature and character, be known among the heathens. The priesthood at that time was defiling His name. He told them, *“But ye have profaned it, in that ye say, ‘The table of Lord is polluted; and the fruit thereof, even his meat, is contemptible.’”* (Vs.12) Is this not what we have seen in Christendom as well.

The bread of God, His pure word has been set aside and called “polluted.” How many among us have shared a word from God, only to be told we were deceived. The meat of God has been called “contemptible” (nasty, base, disreputable, despicable). The strong word of God has been degraded as a “cult” and “witchcraft” among mainline Christians.

Do not be deceived, the prince of the power of the air, wherein in time past we walked, does not only work in worldly affairs, he works overtime in the realm of Christendom. He is the author of Christendom. John wrote about overcoming, the world, the flesh and the devil. The devil works his best in the realm of “religion.” This is why religions has caused so many wars and bloodsheds.

But our God has laid out His plan from the foundation of the world, and we have witnessed His work ever since. We are witnesses of the work of the Son on the cross, and we are witnesses of the work of the Son through His Holy Spirit. We are called witnesses because all we have to do is watch and con-

firm that He does the work.

First we witnessed those who followed Jesus in His earthly ministry. Later, we witnessed those who followed Him because they believed. These are all being gathered in Him for they are part of His Body, the Body of Christ and THE PURPOSE FOR IT ALL IS that the world might believe that God has truly sent Jesus.

It is for this purpose, that we are called to receive His glory. This means that those who are called and chosen are to be in the image of the Son of God so that the world will not only see Jesus as He was on earth 2,000 years ago, but they will see Him in a new creation of people in the earth. Only this time, He will not be in the body of His humility, He will be in His body of glory in His people.

IF WE SUFFER WITH HIM

Paul wrote that we are heirs of God and joint-heirs with Christ, *"IF SO BE THAT WE SUFFER WITH HIM, that we may be also glorified together."* (Rom.8: 17b) He also wrote to Timothy, *"If we suffer, we shall also reign with him..."* (II Tim.2:12a)

If we know that our calling is to be the people who will show forth God's glory to the world and we do not suffer, we will be haughty and vain. We will be prone to believe that we are an elite company rather than those whom God has chosen to lay their lives down as lambs. This is what it means to follow the Lamb wherever He goes.

The place that the Lamb goes is the cross. A Lamb is called to lay His life down. A sheep gives his wool, but a Lamb is sacrificial. It is through suffering that we come to the glory. Pride takes over a person who has not suffered in the flesh.

"Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God." (I Pet.4: 1-2)

Suffering strips us of our pride. Great suffering causes us to face our human weaknesses and to call

on the Lord.

Even though Jesus touched multitudes, it is the ones He trained and kept close to Himself who were His disciples. And even among His disciples, only a few were really His friends. Jesus can only share His secrets with those who truly believe and are truly interested in His purposes. These He calls "friends."

A friend is one we trust and with whom we can share our deepest secrets. Jesus told His disciples *"Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."* (Jn. 15: 13-15)

HIS INHERITANCE IN THE SAINTS

God has not created the earth so that He could put a people in it for a time and then swoop them up in a rapture to a city somewhere in the sky. The Spirit through David records, *"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."* (Ps.24: 1)

It is also recorded that God told His anointed, *"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."* (Ps.2: 8)

Obviously, it is not in God's plan to destroy the earth. Nor is it in His plan to give it over to the wicked. Nor is it His plan to destroy the heathen: it is His plan to populate the earth with a creation in Christ that will show forth His glory.

Paul's heart was crying out for God to give light to the eyes of our understanding that we might know, not OUR CALLING but the hope of HIS CALLING. *"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints..."* (Eph.1: 18)

This is such a powerful word. Paul is speaking about the inheritance of Christ in us. Indeed, Christ

has an inheritance IN US. We are His bride. We have been chosen as His church to bring forth His children. The first bride that was chosen to bring forth the children of the earth was Eve. She came out of the first son of God, Adam. She was the “mother of all living.” This is what her name Eve actually means.

Paul wrote to his dear Timothy, *“And Adam was not deceived, but the woman being deceived was in transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.”* (I Tim.2:14-15)

The woman is a type of the church; the bride. Paul says that this is a mystery. He teaches *“Husbands, love your wives, even as Christ also loved the church, and **GAVE HIMSELF FOR HER**. That he might sanctify and cleanse it with the washing of the water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies...For we are members of his body, of his flesh, and of his bones...This is a great mystery: but I speak concerning Christ and the church.”* (Eph.5: 25-28a, 30,32)

Paul was explaining that Christ is the Husband of the church who is called to be His bride and bring forth the creation of sons. The first Adam had a bride- Eve. *“And Adam called his wife's name Eve; because she was the mother of all living.”* (Gen.3:20) Eve was the mother of all living but she was deceived and Adam followed her in the deception.

His seed was no longer pure and she gave life to the humanity that we know now. Each person born of Adam and Eve would be a MORTAL BEING. Because his seed was polluted, the man would have to be replaced but what about the woman? Paul teaches that *“The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.”*(I Cor.15: 47-

49) So there is a change of man but what about the woman, the bride? Paul also writes, *“And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.”* (I Cor. 15: 45)

So there is a first man Adam and there is a LAST ADAM. There is no mention of Eve here. We know that the first man Adam was made a “living soul.” We also know that *“The soul that sinneth, it shall die.”* (Eze.18: 20a) Because of sin, Adam and Eve both died. So in Adam, we are dead. But when Jesus came to redeem us, it was our souls that He came to save from death. Eve was the bride of the first man Adam and she brought forth children in his image.

On the cross, Christ put the first man Adam to death, but the woman SHALL BE SAVED IN CHILDBEARING. The work of atonement on the cross is to save the woman, the soul part of Adam. She is called to be no longer the bride of the first Adam; she is to become the bride of Christ. Since that time, Christ has been preparing her for this union. She is being washed in the water of the word. She is being sanctified and cleansed.

She is being passed through the fire to take away all the spots and wrinkles or any such thing. He is making her holy as He is holy so that He can present her to Himself that she might give birth to the new creation of God in Christ. Thus she is totally saved in “childbearing.”

Jesus put the first man Adam to death on the cross. Then He saved the woman (the soul). Legally, her husband was now dead and He could take her unto Himself as His wife. She is being prepared and she will be married to the One who is a quickening Spirit and life giver. This means that her identity in Adam will be changed to her identity in Christ. This is why, as His church, we are betrothed (vowed to be married) to this Man, and we are waiting for the full consummation when He appears fully in us and we will be bone of His bones and flesh of His flesh. This is a mystery that only the Spirit can reveal. This is Jesus Christ's inheritance in the saints. He inherits the soul, the bride and as the last

Adam He becomes the beginning of a new creation of God in Christ.

THE SONG OF MOSES THE FORMER RAIN

Moses was a hundred and twenty years old and although he was still strong and his eyes were not dim, He knew that it would not be long before the Lord would call him home and his heart was very tender toward the people that for forty years he had led through the wilderness. He was reminding them of all that the Lord God had done for them and of the laws that He had given for them to keep.

He was instructing them concerning the land that the Lord was bringing them to and then he *"...wrote this song the same day, and taught it the children of Israel."* (Deu.31: 22) Then he gave charge to Joshua, the son of Nun and gave command to the Levites to place the book of the law inside the ark of the covenant of the Lord God. *"And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended."* (Vs.30)

This song has to do with the word of God from the mouth of Moses which is as the rain that waters the tender plants of the earth. Listen to Moses as he introduces his song, *"Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop AS THE RAIN, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass. Because I will publish the name of the Lord: ascribe ye greatness unto the Lord."* (Deu.32: 1-3)

Moses is speaking about "his doctrine." We know that this refers to the Law that God gave him for the people. The Law of Moses was the life that they needed to grow. The psalmist wrote, *"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure enlightening the eyes...More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb...And in keeping of them is great reward."* (Ps.19: 7-8, 10,11b)

Paul wrote to the church, *"Wherefore the law is holy, and the commandment holy, and just, and good...For we know that the law is spiritual: but I am carnal, sold under sin."* (Rom.7: 12,14)

The law of Moses is holy. His doctrine is like rain that waters the parched ground. The law reveals sin and brings us to Christ. *"For Christ is the end of law for righteousness to everyone that believeth."* (Rom.10: 4) The law of Moses reveals sin and brings us to Christ. It is truly the FORMER RAIN that prepares the ground for the seed to be planted.

Note that Moses refers to THE WORDS OF HIS MOUTH. The rain is the "word of God" that issues out of the MOUTH of His servants. We have received the rain of the law and it has helped the world to form societies with proper behaviors. The laws of this country were founded on the law of Moses. The ten commandments which are often in the news were exhibited in our courts and our schools until little by little they have been removed. Countries under God's law have flourished like a field of flowers under a soft rain.

The law of Moses as we know it was given to bring us up higher. It is designed to bring us to Christ. It is designed to reveal our sins and weaknesses and make us call on our Savior. Now the time of the end of this age is at hand, and God is removing the power of His law from the world that He might reveal the power of His Christ. For the Latter rain is coming. Indeed, as Elijah in the time of the drought, by the Spirit we can hear an abundance of rain coming.

THE LATTER RAIN

The clouds of the latter rain began to be gathered when Jesus rose from the dead. It was then that by His Holy Spirit, men began to speak words that had never yet been heard. It was the time of salvation and of restoration. The former rain still fell from the mouth of those who called sinners to repentance, but the latter rain was showing them the way to Resurrection and new life. Since that time, the clouds have been increasing and the rain has been more abundant and heavier. Those who have gotten

the victory over the beast nature are joining in and singing the song of Moses AND OF THE LAMB. From their mouths is falling the FORMER AND THE LATTER RAIN as the prophets said it would be.

“Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.” (Joel.2: 23) Both rains will come down in the same period.

James makes clear that the coming of the Lord is as the former and latter rain combined, *“Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the earthly and latter rain.”* (Jms.5: 7)

When John saw a great sign in heaven which he calls GREAT AND MARVELLOUS, he also saw those who had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name. They were standing on a sea of glass, having the harps of God. *“And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.”* (Rev.15: 3)

These were jubilant. They were singing both the song of Moses (former rain) and the song of the Lamb (latter rain). The living words of God were distilling from their mouths like rain upon the earth.

They were rejoicing and celebrating the end of the beastly carnal nature that had held them all in bondage to sin and death. They had been passed through the fire and had gotten the victory of the ages. They were singing songs of triumph unto the King of saints. This is the end of a long battle against sin and suffering. It is the beginning of a new Day, a new generation, a new creation of God in Christ in the earth. This is where we are!

I SEE CLOUDS

There is a beautiful song called “What a wonder-

ful world!” We could entitle it “What a wonderful God!” The song goes, *“I see trees of green, red roses too I see them bloom for me and you, and I think to myself, what a wonderful world. I see skies of blue and clouds of white, the bright blessed day, the dark sacred night and I think to myself, what a wonderful world.”*

By the Spirit, we can truly see CLOUDS OF WHITE AND THE BRIGHT BLESSED DAY. For the rain that is God's word to humanity comes from the bright clouds that surround us in the Spirit. Jude speaks of some who are *“...spots in your feasts of charity, when they feast with you, feeding themselves without fear: **clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.**”*(Jude:12-13)

Jude calls these brute beasts “clouds without water.” They are those who speak words that have no power to refresh or to give life.

The Psalmist let us know that the king's son *“...shall come down like rain upon the mowed grass: as showers that water the earth.”* (Ps.72:6) This rain comes from clouds (sons of God) filled with God's word to give life to humanity.

From this comes the promise of things to come, *“In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river unto the ends of the earth. They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.”* (Vs.7-9)

This is the result of the rain that shall come to water the earth. It is the plan of God to gather His clouds and send His rain to give life to the earth.

And so the Lord has been gathering His clouds, *“That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.”* (Eph.1: 10)

RAPTURE THEORY

*“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them **IN THE CLOUDS**, to meet the Lord in the air: and so shall we ever be with the Lord.”* (I Thes.4: 16-17)

The interpretation of this scripture is still one of the most controversial among Christians. Many have based their understanding on the interpretation of the vision of a young Scottish lass named Margaret McDonald.

It was in the Spring of 1830 while living in Port Glasgow, Scotland that she went in a trance and described that she saw the saints leaving the earth at the return of the Lord, before the tribulation. Her “revelation” was recorded in a book written by R.N. Norton and printed in London in 1861.

Prior to this time and clear back to the Apostles, the church had always preached that it would go through the tribulation victoriously. There is no record of an escape theory being preached before 1830. There was at that time a movement called the “Irvingites.” It was founded by Edward Irving who was a controversial figure for his teachings concerning “the sinfulness of Christ's humanity.”

He also began to teach the “rapture of the church” and it was taught at prophetic meetings in Ireland. Plymouth Brethren organizer John Darby, C.H. Mackintosh, and C.I. Scofield were influenced by the teaching. Later Scofield's Bible notes popularized the new theory.

So it was this young girl who originated the idea of a literal rapture of the church and it is recorded on page 15 of Norton's book on the Catholic Apostolic Church. Darby, Scofield, along with Clarence Larking and his charts began to teach this new theory, and in the early 1900's it reached a peak in popularity.

But leaving all arguments aside, let us hear what

the Spirit is revealing to the church today. For this is the day of His appearing in the saints and with the saints.

THE CATCHING UP OF THE SAINTS in the clouds

“Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.” (Rev.1: 7)

John the Revelator tells us that He cometh with clouds. Note that these are clouds (plural) and not just a cloud in which he was taken up. Note also that when this happens there is a judgment taking place for all kindreds of the earth are wailing because of him.

They wail because they are losing everything they have labored for, and everything that their hearts really love. These people are not at all rejoicing at seeing Him for they loved the bondage that brought them material wealth and prestige.

Jude quotes the prophecy of Enoch concerning this coming of the Lord, *“Behold the Lord cometh with ten thousands of his saints.”* (Jude vs.14b) The clouds that the Lord is coming with are those who have been asleep.

We read, *“But I would not have you to be ignorant, brethren, concerning them which are asleep, but that you sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus **will God bring with him**. For this I say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.”* (I Thes.4: 13-15)

When we read in I Thes. that “they that remain are caught up together with **THEM IN THE CLOUDS** to meet the Lord in the air,” it does not mean that the saints will be flying out in the sky to meet the Lord. It speaks of the saints being caught up to the same dimension as those who are with the Lord and returning with Him. They will be caught up together with these clouds, that is with these saints.

Because God's clouds speak of those who pour out His word in the earth, the clouds that are in the heavens, and the clouds that are still in the earth at the time are gathered as one body to bring the fulness of God's rain upon the earth. Those that were before us were as the former rain that prepared the soil and those who remain are as the latter rain that brings out the harvest.

These clouds are gathered as one to rain the fulness of God's rain (Word) upon the parched earth. As Elijah told Ahab in the days of terrible drought: "*Get thee up, eat and drink; for THERE IS A SOUND OF ABUNDANCE OF RAIN.*" (I Kings 18: 41)

Because we are trained to think with our carnal minds, we right away assume that the air is the oxygen we breathe all around us. But the Greek word for "air" is the word that translates also as "breath" or "breathing unconsciously" such as the "breath of life" that God breathed into Adam when he became a "living soul."

Meeting the Lord in the air, is to meet Him in the breath of life. This is the dimension of resurrection life. This means of coming fully into His image. This is what will happen to those who have gone before us, for we will not prevent them and this is what will happen to the saints that remain. This truly is a great rapture! It is the true **catching up of those that remain**. It is the time when mortality will put on immortality and death will be swallowed up of life. "*O death, where is thy sting? O grave, where is thy victory?*" (I Cor.15: 55)

Because of His love, *Jackie Caporaso*

The following is a beautiful song of praise from the heart of Penny to the Lord.

Mine Eyes Have Seen The Glory Of The Coming Of The Lord....

Praise and blessings to the Lord God who wakens me from my sleep. Glory be to Him that rises early and bids me to walk with Him.....

Blessed be My Redeemer, the God of Israel, who has caused me to gird up my loins; Who has strengthened me, and fan in Hand purges the threshing floor of my earthen vessel in the early hours of This Day.

His Breath of Life is unto me now, and all that is chaff is being given over unto the fire of consummation. As the garden causeth the things in her to spring forth; so the Lord God will cause righteousness and praise to spring forth before all peoples and nations and tongues forevermore. Blessed be the Lord who quickeneth my soul; He who knows the end from the beginning and calleth those things which be not as though they were.

Praise to Him who has formed my flesh from dust and Glory to Him who breathes THE Breath of Life into me that I might now come forth from my grave as a living soul, alive at last with Everlasting Life that is the witness of His righteousness, even after His own glorious and divine image and likeness.

Blessed be He that plants the seed of Christ in every man's earthen vessel. Praise to Him who brings the early and latter rain, purges His threshing floor and prepares the Harvest of His Fruit. Glory to Him who makes ALL things Alive!

Let us all worship Him who opens the ears of the deaf; causes the eyes of the blind to see; the lame to walk; and the mute to speak praise and blessing and glory to the Lord God, who was and is and is to come – author and finisher of all that is or ever will be.

He who is Alpha and Omega, the Living Bread - Eternal Life! He who has chosen to Father us all....for What is man, that He is mindful of him? Son of Man; the Lord of lords and King of kings...Son of the Almighty God of Eternal Life. . .He who makes all things Alive unto Himself! . . .

Amen and Amen... Penny.