

Special Days Comparison Chart 11-10-18											
Month	Date on Scriptural Hebrew Calendar	Labeled as a "memorial" in KJV (Strong's #2146 from #2142) From Hebrew "zakar/zakar"	What we are to Remember	What we are to do to help Remember	Name	Hebrew Name	"holy convocation" KJV (Strong's #6944 (set apart) & #4744 is "called-out assembly" & also "rehearsal" for "convocation") "miqra qodesh" in Hebrew	"solemn assembly" KJV (Strong's #6116 for both words, both meaning (solemn) assembly) From the Hebrew word atsarah"	"feast" KJV (Strong's #2282 from #2287) is "feast" or "festival (holiday)" Hebrew as "chag" and "chagag"	"Sabbath" (Strong's #7676 from #7673) From Hebrew Sabbath/Sabath (Same as Strong's #4521 which is the Greek, "Sabbaton")	"appointed solemn set time (or season) to assemble for feast" See note (c) below From the Hebrew words "moad"/moadah" (Both are Strong's #1450, with latter from root #3259)
Repeats consecutively through all months regardless of the day of the month	Every 7th Day (and every 7th year, Leviticus 25:4,5) (and every 7 weeks of years, Leviticus 25:8) This day is very important to keep. Emphasizes the 7-step journey with 6-milestones. See Lesson 07 at www.bibleconcepts.com.	A Day to Remember Exodus 20:8	Remember Yehovah (as Creator/Almighty God) by honoring what He says to do. <b>Leviticus 23:1-3</b> And keeping this day is a sign of relationship with Yehovah. <b>Exodus 31:13</b> This day is a gift from Yehovah. <b>Exodus 16:28</b> Remember that we were slaves in Egypt where we had no rest. <b>Deuteronomy 5:15</b>	Rest (in Him) <b>Exodus 12:1,2</b> Cease from our ordinary/occupational work/business; from pursuing/voicing our own interests & pleasures. Receive the time as a gift & a delight to draw near to Him) <b>Leviticus 23:3, Isaiah 58:13</b> (especially Ref. #9 below!) Not to do any unnecessary cooking on this day. ( <b>Exodus 35:3</b> ) Not to do any unnecessary traveling on this day. ( <b>Exodus 16:29</b> ) No unnecessary buying/selling on this day. ( <b>Isaiah 58:13</b> )	(Weekly) Sabbath (7th day of the week) <b>Leviticus 23:1-3</b>	Shabbath/ Shabath/[Shabbat] (Strong's #7676 from #7673) <b>Leviticus 23:1-3</b>	<b>Holy Convocation</b> Leviticus 23:3		Feast Exodus 12: Leviticus 23:2, 3	[Shabbat] (see above) Leviticus 23:1-3 and Mark 2:27-28 And Hebrew "Sabbathown", meaning "a Special Sabbath holiday" Strong's #7677 from #7676 Exodus 16:23 & 31:13 & 35:2, Lev. 23:3 (& Lev. 23:4,5 & 25:4-3 for every 7th year, for the land to rest)	Appointed Time (see header above) Leviticus 23:3
1st Month	1st Day	A Day to Remember	Remember that this is the beginning of the New Year.	First day of new month & new year <b>Exodus 12:1,2</b>							
	10th Day			Take a lamb or kid into your home. <b>Exodus 12:3-5</b>							
	14th Day	A Day to Remember Exodus 12:6-14	Remember that the blood of the perfect male lamb/kid applied to our household spared the firstborn from death.	Slay the lamb. Put it's blood onto the door of the entry home. Purge unleavened bread from the home. <b>Exodus 12:6,7</b>	(Yehovah's) Passover Exodus 12:14, Leviticus 23:5, Numbers 28:16 <b>Unleavened Bread</b> (when referenced as a part of the next day's events.) Exodus 23:15	<b>Pesach</b> (Strong's #6453; root #6452) <b>Feast of Unleavened Bread</b> Exodus 23:15	<b>Holy Convocation</b> Leviticus 23:4,5		Feast (see header above) Exodus 12:6-14 & 34:25 Leviticus 23:4, 5		Appointed Time (see header above) Leviticus 23:4, 5 Numbers 9:2, 3 Deuteronomy 16:6
	15th Day	A Day to Remember Exodus 13:3 Deuteronomy 16:3	Remember the 1st day of urgent fleeing from Egypt./bondage. No time to make bread with leaven. <b>Exodus 12:18</b> <b>Deuteronomy 16:3</b>	Eat the lamb along with unleavened bread. <b>Exodus 12:8-14, 18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Leviticus 23:6 Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15	<b>Holy Convocation</b> Exodus 12:16 Leviticus 23:6,7 Numbers 28:18		Feast (see header above) Exodus 12:11 Leviticus 23:6 Numbers 28:17 & 29:12		Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 23:4-8
	16th Day		The 2nd day of urgent fleeing from Egypt. No time to make bread with leaven. <b>Exodus 12:17-20</b>	Eat unleavened bread. <b>Exodus 12:18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15					Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 23:4-8
	17th Day		The 3rd day of urgent fleeing from Egypt. No time to make bread with leaven. <b>Exodus 12:17-20</b>	Eat unleavened bread. <b>Exodus 12:18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15					Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 23:4-8
	18th Day		The 4th day of urgent fleeing from Egypt. No time to make bread with leaven. <b>Exodus 12:17-20</b>	Eat unleavened bread. <b>Exodus 12:18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15					Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 23:4-8
	19th Day		The 5th day of urgent fleeing from Egypt. No time to make bread with leaven. <b>Exodus 12:17-20</b>	Eat unleavened bread. <b>Exodus 12:18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15					Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 23:4-8
	20th Day		The 6th day of urgent fleeing from Egypt. No time to make bread with leaven. <b>Exodus 12:17-20</b>	Eat unleavened bread. <b>Exodus 12:18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15					Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 23:4-8
	21st Day		The 7th day of fleeing completes separation from Egypt/ bondage and this day landing on the other side of the Red Sea. Beginning of the Wilderness walk phase of their journey. <b>Exodus 12:17-20</b>	Eat unleavened bread. <b>Exodus 12:18 &amp; 13:6-9</b>	<b>Unleavened Bread</b> Exodus 23:15	<b>Matsah Lechem</b> Strong's #4682 & #3899 Exodus 23:15	<b>Holy Convocation</b> Exodus 12:16 Leviticus 23:8 Numbers 28:25	<b>Solemn Assembly</b> Deuteronomy 16:8	Feast (see header above) Exodus 12:16 Leviticus 23:2-8		Appointed Time (see header above) Exodus 23:15 & 34:18 Leviticus 13:6-9 & 23:4-8
	The day after the Sabbath, of the 1st month (implied as the Sabbath in this month that is on or next after the 15th). Leviticus 23:11, 15				<b>Wave Offering</b> Leviticus 23:11,15						
3rd Month	50th day after the "wave offering" Leviticus 23:16 Also the 50th year is a Jubilee Year. Leviticus 25:8-13			Give a freewill offering & share & rejoice. <b>Deuteronomy 16:10,11</b>	<b>Feast of Weeks</b> (Deuteronomy 16:10) Strong's #7600, meaning completion of sevens/ weeks <b>First Fruits</b> (Numbers 28:26) <b>Pentecost</b> (Acts 2:1 & 20:16)		<b>Holy Convocation</b> Leviticus 23:21 Numbers 28:26		Feast (see header above) Deuteronomy 16:10		
7th Month	1st Day	A Day to Remember Leviticus 23:24	We are to cease from our works, wake up, & let others know to get ready; for the time of the final harvest month has begun. <b>Leviticus 23:24, 25</b>	Alert all by blasting/blowing (of trumpets) & by shouting. <b>Leviticus 23:24</b> From Hebrew "teruwah" (Strong's #8643), meaning blow/shout for alarm/joy, (clearly an a wake up call, for change is about to occur this month, with implication of being "had for enemies" but "good for us who are prepared!").	<b>Day of Blasting</b> (of trumpets & shouting) Leviticus 23:24	<b>Yom Teruah</b> Strong's #8643 & "yom" is "day", Strong's #3117 Leviticus 23:24	<b>Holy Convocation</b> Leviticus 23:24			Hebrew "Sabbathown", meaning "a special Sabbath holiday" Strong's #7677 from #7676 Leviticus 23:24	
	10th Day	A Day to Remember Leviticus 23:27	We are to humble/afflict our souls & sacrifice to Yehovah <b>Leviticus 16:31 &amp; 23:27</b>	We are to humbly search our hearts to rid ourselves of wrongs, unforgiveness, etc., in essence making ourselves a sacrifice to Him. <b>Leviticus 23:27</b>	Labeled as a "Day of Atonement". Leviticus 23:27 Strong's #3725 from root 3722) "yom" is "day", Strong's #3117 Exodus 23:27	<b>Yom Kippur</b> Strong's #3725 from root 3722 "yom" is "day", Strong's #3117 Exodus 23:27	<b>Holy Convocation</b> Leviticus 23:27		Hebrew Sabbath/ Sabath (see header above) Leviticus 23:28-32 And a "Sabbathown" Leviticus 16:31 & 23:32		
	15th Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	We are to make booths (of tree boughs) to dwell in, and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34	<b>Holy Convocation</b> Leviticus 23:35	<b>Solemn Assembly</b> 23:35, 36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39	Hebrew "Sabbathown" meaning "a Special Sabbath holiday" Strong's #7677 from #7676 Leviticus 23:39	Appointed Time (see header above) Leviticus 23:39-44
	16th Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	2nd day to dwell in booths made of tree boughs and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34		<b>Solemn Assembly</b> 23:36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39		Appointed Time (see header above) Leviticus 23:39-44
	17th Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	3rd day to dwell in booths made of tree boughs and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34		<b>Solemn Assembly</b> 23:36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39		Appointed Time (see header above) Leviticus 23:39-44
	18th Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	4th day to dwell in booths made of tree boughs and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34		<b>Solemn Assembly</b> 23:36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39		Appointed Time (see header above) Leviticus 23:39-44
	19th Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	5th day to dwell in booths made of tree boughs and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34		<b>Solemn Assembly</b> 23:36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39		Appointed Time (see header above) Leviticus 23:39-44
	20th Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	6th day to dwell in booths made of tree boughs and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34		<b>Solemn Assembly</b> 23:36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39		Appointed Time (see header above) Leviticus 23:39-44
	21st Day		Deliverance from Egypt (bondage), & how we rejoiced! <b>Leviticus 23:39</b>	7th day to dwell in booths made of tree boughs and celebrate as we recognize the fruitfulness of the time.	<b>Feast of Harvest/Ingathering &amp; Booths/ Tabernacles</b> Strong's #614 (Exodus 23:16 & 34:22 only) Strong's #5521 Deuteronomy 16:13 & others	<b>Sukkot</b> Strong's #5521 Leviticus 23:34		<b>Solemn Assembly</b> 23:36	Leviticus <b>Feast</b> (see header above) Leviticus 23:39		Appointed Time (see header above) Leviticus 23:39-44
	22nd Day					<b>8th Day</b> Leviticus 23:36, 39	<b>8th Day</b> Leviticus 23:36, 39	<b>Holy Convocation</b> Leviticus 23:36	<b>Solemn Assembly</b> Leviticus 23:36, Numbers 29:35		Hebrew "Sabbathown" meaning "a special Sabbath holiday" Strong's #7677 from #7676 Leviticus 23:39

Notes:

- Remember that a Hebrew Day begins at sunset and ends at the following sunset.
- Remember also that every Hebrew Month begins with the first sighting of the new moon. That makes the middle of every Hebrew month (14th/15th) a full moon. A lunar cycle is 29.5+ days, so the months are either 29 or 30 days depending upon when the new moon is sighted. The lunar cycles exactly match the solar years once every 40 years when a 13th month is added 7 times in 40 years. (From ref. 10 below)
- This Hebrew word is used many dozens of times and is translated variously as "set time", "time appointed", "set feasts", "appointed season", "solemn feasts", "feasts", "solemn assembly", "congregation", all of which fit Strong's definition. (See Ref. 1 & 2).
- Hebrew words are phonetic, so the Hebrew spellings vary between reference books, among dialects, & those commonly used today.
- This spreadsheet was done by Eric J Ellis of <https://www.bibleconcepts.com> and [ericandmaryellis@gmail.com](mailto:ericandmaryellis@gmail.com). The scripture references given are representative, but not exhaustive in order to minimize redundancy. Please let me know if you feel any of this research is in error.

- Source References:
- Strong's Exhaustive Concordance to find the Hebrew source word.
  - The Englishman's Hebrew Concordance of the Old Testament to identify all uses of the Hebrew source words used.
  - The Interlinear Bible, Hebrew-English
  - Concordant Version of the Old Testament
  - Young's Literal Translation of the Bible
  - George Lamsa Translation from the Aramaic
  - King James Version of the Bible for linking to Strong's above
  - The Scriptures by Institute of Scripture Research
  - The Complete Jewish Study Bible
  - "Wheel of Stars" by Andrew Gabriel Roth
  - A Comprehensive Etymological Dictionary of the Hebrew Language for Readers of English by Ernest Klein by which many of Strong's Hebrew definitions were verified.