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THE WIRE



NO.319

NEW GARMENTS FOR THE SONS

CLOTHING THE GOLD MAN

The Spirit has been stirring me to go back and ponder a dream that He gave me just a short while ago. I wrote about it at the time, but now more must be said about it. In the dream, *“I was on a narrow street lined with shops. Dawn was barely breaking and the stores were still closed. I entered a man’s clothing and accessories store and was given a job.*

I went out knowing that I would start work as soon as daylight came up, and the store opened. I walked about a block down where a man was standing. I told him about my new job and pointed out the store to him. Then I noticed the name on a large sign above the store, GOLDMAN AND SACHS.”

In the dream, dawn was barely breaking, showing that we are on the threshold of a new Day. The “Day” represents a new period of Light and Life from the Lord. The Lord God does everything by His Word. He is the Word, and now He is the Word made flesh in us. The Word and the Day are the same; they are Light and Life. All things exist by the Word. *“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made.”* (Jn.1:1-3)

All things were made by the Word, and they are being executed in the earth in the same way that they were made in the beginning. When the Elohim spoke the universe into being, it was the Word that brought it about. Today, when that which was finished from the beginning is now coming into the visible realm of earth, it is the Word that is doing this work. So my new job, that is to say, the next Word that will be

released in us, pertains to the Word that God is sending to clothe the sons. The garments are made to fit the “Gold man” which stands for the man with the divine nature, the man in the image of the Son of God. In the dream, I represent those who have ears to hear and heart to understand this Word, and who will yield themselves to the work of the Spirit within. This is the new job given to us in this coming new Day.

The Lord is revealing that He is about to clothe the sons with new, eternal garments. The name of the store is Goldman Sachs. This is descriptive of the kind of garments that this Word is forming. Just as gold in the natural can never be destroyed, so gold in the spirit, is the symbol of the eternal, indestructible nature of God.

“The Holy City was pure gold like unto clear glass. And the street of the city was pure gold, as it were transparent glass.”(From Rev.21:18,21) As John’s vision reveals, the Holy City is the bride of Christ who is adorned with the gold of God’s indestructible, eternal nature. The street denotes her perfect walk in that divine nature.

Garments speak of ‘bodies’ and so this Word is saying that the Lord is about to release the Word that will clothe the sons with their eternal bodies. It is no coincidence that the name of the biggest investment bank in the world is Goldman Sachs. It speaks of the biggest investment ever made in the world which is God investing Himself in earthen vessels such as us. It speaks of Christ the Word, come in the flesh, to become the habitation of God by the Spirit.

The word “Sachs” is a surname meaning “Saxon

man.” The Saxons were renown for their especially sharp knives and swords. This tells us that this new man is endowed with the extremely sharp and precise Word of God. From Patmos, John gave us a picture of the power of this Word. He saw, “...*heaven opened, and behold a white horse, and he that sat upon it was called Faithful and True...and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. AND OUT OF HIS MOUTH GOETH A SHARP SWORD that with it he might smite the nations...*”(Excerpts from Rev.15:11-15)

These verses describe best the sharp Word with which this “Goldman Sachs man” smites the nations. This Word is not brutal, spiteful or damaging as men think; it is sharp to precisely cut out and destroy the lies that the nations have been believing, and have submitted themselves to. This Word comes out of the mouth of the Warriors. It is through the spoken Word of God released by the sons, that all the nations will be delivered from the corruption of the crooked serpent. At that time, all nations will bow down to the One who is the Truth and be saved and the crooked serpent, with all his demonic cohorts will be sent to the lake of fire. This is the death of all death.

More must be said about the new garments. Garments have to do with the levels of life in the “resurrection.” I have touched on this in previous studies, but let us look at it with this new Word at hand. We know that we are coming into what the Bible calls “First Resurrection.” The word “First” denotes that it is not only first in time but also in quality.

Paul brings up the question that many of us have asked as well. “...*How are the dead raised up? And with what body do they come?*”(I Cor.15:35) Then Paul goes on to explain that God gives a body to every seed.”*But God giveth it a body as it hath pleased him, and to every seed his own body.*”(I Cor.15:38)

Continuing with the natural explanation, Paul explains that in creation there are many kinds of bodies. Indeed there are multitudes of creatures in this world, and each has its own kind of body. There are also celestial bodies and terrestrial bodies. Each fash-

ioned for its own environment, function and protection. He explains that there are levels of glory too. The glory of the sun, the glory of the moon and the glory of the stars, and that each is different from the other in glory. And then he drops the “bomb,” “*SO ALSO IS THE RESURRECTION OF THE DEAD. It is sown in corruption; it is raised in incorruption.*”(Vs.42) Meaning that there is a body for the corruption and a body for incorruption too.

So the bodies that shall follow these corrupt bodies, will issue from an incorruptible seed, and come up incorruptible. And just as the stars all differ in glory, the bodies that shall be shall also differ in glory. This means that the seed of Christ within each of us will produce bodies in accord with the stage or development of glory that it has reached. This is why

Paul declared, “*If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect...Forgetting the things that are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.*”(Phil.3:11-12a, 14)

The clothing of the sons speaks of the glory that will be given to the sons who have taken hold of the prize Paul was talking about. John gives us an idea of such differences, “*Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priest of God and of Christ, and shall reign with him a thousand years.*”(Rev.20:6) “*He that overcometh shall not be hurt of the second death.*”(Rev.2:11)

The overcomer is Christ in the sons. The sons of God will be clothed with the garment that has power over the second death. These are the garments of the new priesthood.

In the next study, we will try to pick up on this subject again and see what the Spirit will reveal about other garments, for all shall be clothed. According to this prophetic dream, the garment that overcomes the power of the second death, is the garment that the Lord is forming in the sons through the Word that is being released today.

THE BODY OF CHRIST AND THE MELCHIZEDEC PRIESTHOOD

Addressing the elect according to the foreknowledge of God, Peter writes, *“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar (rare) people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.”*(I Pet.2:9)

Peter was not afraid to call it like it is. Sometimes we feel that we cannot possibly be good enough, or worthy of such a high calling, but we must remember that Jesus Christ is the Builder and Finisher of this work, and that we had nothing to do with this work. We were called out of darkness, we did not volunteer, and we were totally led BY HIS SPIRIT within, into His marvellous light. To say that we are not worthy is to say that He is not capable of finishing the work in us. By His faith, we stand confident and strong in Him. We gladly declare His works in us, and we accept the name and the responsibility of being placed as kings and priests unto our God.

“And hast made us unto our God kings and priests: and we shall reign on the earth.”(Rev.5:10) *“And hath made us kings and priests unto God and His Father; TO HIM be glory and dominion for ever and ever. Amen.”* (Rev.1:6)

This is the PLACING or the ADOPTION OF SONS. Sons are kings and priests unto God. Paul wrote, *“For ye have not received the spirit of bondage again to fear...”* This is the spirit that we had under man’s dominion. When we were taught to work for the good of some cause or to build communities, buildings or programs trying to please God.

Our darkness kept us under the fear of not being acceptable to God. *“...but ye have received the Spirit of ADOPTION, whereby we cry, Abba Father.”* (Rom.8:15) This could best be translated, “a spirit of being placed as a son, a spirit producing sonship. (Ampl. and Passion Translations.)” This is the spirit we are called to follow, casting aside the spirit of bondage that intimidates us and keeps us thinking that we are not good enough to become sons of God.

It is as priests of God and of Christ that we shall reign with Him a thousand years. This does not speak of a literal thousand calendar years, but of the time allotted by God to bring the rest of creation out of bondage and into Christ. A thousand years being as a day, and a Day with God describing a period of illumination and understanding of His purposes and love. This thousand years is a Day in which this work is accomplished by Christ in the sons of God. It is the Day that creation has been eagerly awaiting, *“For the earnest expectation of the creature, (creation), waiteth for the manifestation of the sons of God.”*(Rom.8:19)

At this point, something needs to be said about the Melchizedec priesthood. It bears no resemblance to the Levitical priesthood of the Old Testament, or to the priesthood that was established by the one whom Jesus calls “Mystery Babylon the Great, the mother of harlots and abominations of the earth.” Above all, the Melchizedec priesthood is an ETERNAL priesthood. It has no beginning and no end. The priests of this company will never die and never need to be replaced. They are a people reborn in Christ, a people who will always do His perfect will.

“If therefore perfection were by the Levitical priesthood, (for under it the people received the law), what further need was there that another priest should rise after the order of Melchizedec, and not be called after the order of Aaron?”(Heb.7:11) This priesthood therefore is headed by our great High Priest Jesus Christ, *(Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest forever after the order of Melchizedec.)*(Vs.16)

A priest brings the people to God. He is a link or bridge between man and God. After exhorting the saints to intercede and pray for all men, including the kings and all who are in places of authority, Paul tells Timothy, *“For this is good and acceptable in the sight of God our Saviour; who WILL HAVE ALL MEN TO BE SAVED, and to come unto the knowledge of the truth. For there is one God, and ONE MEDIATOR between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testi-*

fied in due time."(I Tim.2:3-6)

Christ Jesus is the Mediator or Priest for our God whose will it is that all men be saved. We, as the Body of Christ are called to do this majestic work in the ages to come. Beginning with the thousand year reign of Christ in the earth and finishing with the Great White Throne judgment of Rev.20. This Melchizedec priesthood is the company of sons who are called to bring those who are in darkness, into the light of truth. Father, let it be done according to thy Word.

THE WORD IS ALIVE

"Being born again, not of corruptible seed, but of incorruptible, by the WORD OF GOD, WHICH LIVETH AND ABIDETH FOREVER. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."(I Pet.1:23-25)

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (for the life was manifested, and WE HAVE SEEN IT, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us.) (I Jn.1:1-2) "In the beginning was the Word, and the Word was with God, and THE WORD WAS GOD. The same was in the beginning with God." (Jn.1:1) "And the WORD WAS MADE FLESH, and dwelt among us, (and we beheld his glory as of the only begotten of the Father), full of grace and truth." (Jn.1:14)

These verses are the perfect introduction to Jesus Christ, the Son of God. He was the Word with God, and He took upon Himself the body of flesh that Mary fashioned for Him. The Word of God was made manifest in Jesus Christ. The Word of God that was first given to man, was pure; it had no twists or lies; the Word was God. It was when Eve believed the serpent and partook of the tree of knowledge of good and evil, that the Word was no longer God's Word. It became a mixture of good and evil. This is the word that has formed the beliefs and systems of

this world. What we need established firmly in our minds and hearts, and really know, is that the Word of God is not just a language that we hear or read; the Word that was made flesh in Jesus, the Word that is God is a person who is alive. The Word is life itself. Studying books about the things of God is a good and helpful tool. It often serves to quicken the witness of the Spirit within us, but studying books gives us knowledge which "Puffeth up," and not life. Paul told the church at Corinth, "*Knowledge puffeth up but charity edifieth.*"(I Cor.8:1)

The Word is Jesus Christ come in the flesh. He speaks to us through His Holy Spirit who plants the incorruptible seed (Word of God), that grows in our earth, and when nurtured forms the image of the Son of God within. He is that incorruptible seed of eternal life rising within His people.

So when we read that *we are being born again of the incorruptible seed of the Word of God*, we understand that this is not speaking of our minds being infused with information, or even revelation, it is speaking of our spirits and souls being actually impregnated with the seed of the Son of God so that His life, His very flesh and blood, is reproduced within us.

This is what Jesus meant when He said, "*Except ye eat the flesh of the son of man, and drink his blood, ye have no life in you.*" (Jn.6:53) And this is what it means to be "born again."

This is also why the old man Adam, the nature that we were first born into, is finished. He is forever dead by the work of the cross on Calvary. "*When Jesus therefore had received the vinegar, he said, IT IS FINISHED: and he bowed his head, and gave up the ghost.*"(Jn.19:30) At that very moment, Jesus had finished the work of putting the old Adam man to death. In three days, He was resurrected and the LAST ADAM was born.

THE LAST ADAM

"Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God: But made himself of

no reputation, and took upon himself the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name that is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father” (Phil.2:5-11)

The name “Jesus” comes from the Hebrew name Joshua, which means Jehovah saves alive. God, who created and arranged all things and people according to that for which they were designed, gave each one a name that suits his character, behavior and calling in this world. Adam means “man of red clay,” and “Joshua” or “Jesus” means God saves or Savior.”

So when we read that the name of Jesus is a name ABOVE every name, we know that for His purpose in the world, Jesus is empowered to save ABOVE any other power that would try to hinder. This includes the rebellious will of man.

Jesus' purpose is to SAVE TO THE UTTERMOST. *“Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he EVER LIVETH to make intercession for them.”(Heb.7:25)* Seeing that He lives forever, there is no end to the saving of those who will, throughout the ages, come to Jesus. His salvation has no end, in spite of what some who are still in darkness, teach. In the ages to come, Jesus in His body, will accomplish the perfect will of God, which is to save all men. As He has said , EVERY KNEE SHALL BOW AND EVERY TONGUE CONFESS to the glory of God.

This is the “common salvation” that Jude 3 speaks about, but there is much more for those who are part of the first resurrection. The firstfruits that are now being prepared to appear as the Body of Christ in the earth, are no longer looking to being “saved,” but to being transformed into the image of the Son of God. Jesus took on the form of the first Adam without sin,

and walked him all the way to his death, being tempted of the devil even as we all are, without yielding to sin. Jesus did not come to please Himself or to show off His sinlessness; Jesus came to make the way for us to get out of the sinfulness of the Adam nature. He did not do that by establishing more rules of good conduct that we would fail to follow, as it was with the Law; He did it by opening the Way of the cross, and giving us the power of His Spirit to follow Him in His death. He showed us the Way to replace the old man with one brand new. Jesus came to create A NEW ADAM, THE LAST ADAM.

“And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit...The first man is of the earth, earthy: the second man is the Lord from heaven...And as we have borne the image of the earthy, we shall also bear the image of the heavenly.”(I Cor.15:45,47,4)

Through His death, resurrection and ascension, Jesus became the LAST ADAM. This is a creation that had never been in the earth before. No man had the seed of this new man within himself, until Jesus became that man, and sent us the Spirit of that Son. Among all His titles, the Holy Spirit is also the One who impregnates our soul with the Seed that forms this new creature in us. This is all done by the Spirit. Just as Mary was impregnated by the Holy Spirit and not by any man, so His church is impregnated by the Spirit and not by man.

I have heard some teach or allude that being saved means that our souls are transformed into pure spirits ready to go back to a heavenly place where all the saints are gathered as spirits. This is a doctrine of darkness. The soul is indeed impregnated with the incorruptible seed that forms a creature that will be at home either in spirit or in earth. The soul becomes the image of the Spirit of the Son within. The soul has a body that is visible in earth, as when Jesus showed Himself for forty days and nights after His resurrection. This will be seen when Jesus appears from within His brethren.

Jesus declared, *“I am the resurrection and the life...”(Jn.11:25)*. Jesus IS THE RESURRECTION. He is not just “resurrecting” our old man. When He

has brought our soul in perfect union with His Spirit, (this is a marriage), He then arises within us, holding our soul in His bosom, making us a new creation of God.

Jesus is our life. He is the Head and Husband of this new creature. Our soul has been swallowed up in Him but is the visible part, the body part of this new creature. At this time, I cannot explain it any clearer than this. The Spirit has to quicken it to each one who has ears to hear, eyes to see, and hearts to understand.

The first resurrection is Jesus Christ as the Last Adam, arising from within the cherished bride that He has prepared for Himself. Speaking of Jesus and His bride, Paul writes, *“For the husband is the head of the wife, even as Christ is the head of the church; and he is the SAVIOUR OF THE BODY...*

Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, that he might PRESENT IT TO HIMSELF a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish,”(Eph.5:23,25-27)

In addressing husbands' proper Christian behavior toward their wives, Paul reveals hidden truths about Christ and His bride, the church. He calls Christ, the Savior of the body, and in this way, he reveals that the body of His bride is indeed saved when it is transformed into the body of the new Christ creature. And Christ is the Head and the Life of this new creature, which is His bride, His body, His church. In the first resurrection, we are saved in spirit, soul and body. We become His body (the sons), and also His bride (church), in the earth.

THE EVIDENCE OF FAITH

The second part of Paul's teaching in this verse, shows us that indeed, this is what the Spirit has been doing in our souls since we answered His call. He has been sanctifying us, that is setting us apart, from faith to faith, until we clearly live by His faith only. We once believed that we were saved so we could go

to heaven after we die. Then we saw that by faith we could also live a better life here and now. Then our increasing faith, led us to believe that we could be made pure and without sin, even now. Then our faith led us to seek others who wrote or spoke what we were hearing by the Spirit. And now our faith has grown so that we believe in immortality, in sonship, in first resurrection and even in the deliverance of the entire world. Clearly our faith has increased, and has become the faith of a mature son of God.

Faith is believing in things that we cannot see. It is seeing the reality of the invisible. The Bible says that faith is “evidence.” I once heard Brother Preston Eby give one of the clearest example of the evidence of faith, I had ever heard. He first read the verse, *“Faith is the SUBSTANCE of things hoped for, the EVIDENCE of things not seen.”*(Heb.11:1)

After evaluating what it is that we hope for as we grow in Christ, he made the point that FAITH is the very substance of our hope. So when we hoped for healing, or for the Lord to save our loved ones, it was our faith that gave evidence of that hope. Now when we hope to become the image of the Son of God, and rule and reign with Him on the earth, faith gives substance of these things, it makes them real. They are true and real through faith.

Faith is “evidence” of things not seen. These same things are true because of our faith. And this is the example our brother gave, *“The scene is a house on a dark street in the suburbs. It is eleven forty-five at night. It has been raining. Silently, a car pulls up, turns off its headlights, and a man gets out. He goes to the door and a young woman answers. He pushes his way in. Soon after, a muffled gunshot sounds. The man rushes out, gets in the car and drives away. No one saw him or heard anything.*

The next day, the body is found and after the coroner determines the time of death, they begin to collect evidence. It had been raining and puddles had formed. They found tire tracks in the mud. Then they found the gun in an empty lot. They are told that the girl had recently jilted her boyfriend. They find the man, but he says that he was asleep at home that night. However, a nearby surveillance camera had

pictures of him filling up with gas at eleven that night. The evidence was complete. There were no doubts about who committed the crime.”

This was solid EVIDENCE. Faith is the solid evidence that the things we hope for are real. Even though there is no other way to prove them to be true, faith is all we need. Even though no one else sees what we see, our faith proves it to us without the shadow of a doubt.

Paul wrote that God has dealt to “every man, the measure of faith.” (Rom.12:3) We also know that our faith INCREASES as the Lord reveals Himself and the Father to us. “For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith.” (Rom.1:17)

Our faith grows as the Lord reveals Himself to us, until we can declare as Paul, “I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by THE FAITH OF THE SON OF GOD who loved me, and gave himself for me.” (Gal.2:20)

Our faith is the proof, the evidence that all the promises of God, and all the things we see by the Spirit are real and eternal indeed. We can stand confident that the things the Spirit has revealed to us are true. We will be tested in our faith. Some, including our own carnal mind, will try to prove the absurdity of our faith. But we know because we have seen it all by faith.

And then we have a sure witness of the Spirit within. This is a living witness that never fails. The serpent in the garden came to Eve, planting doubts in her mind. “Has God said?” This is the same voice that comes to undermine our faith. “Is this really of God? After all, this is not what we learned in our Sunday School or what so-and-so teaches.”

We can answer with Paul that we are crucified with Christ, this we know. And so we live only by the faith of the Son of God within. We do not stand on man’s teachings, but on what He has revealed to us. This is the faith of the Son of God who is our life.

MICHELE’S DREAM AND WHERE WE ARE AS THE BODY OF CHRIST

On September 24th, 2019, Michele Sperber writes, “I was given the following dream, “*I was with my husband Dieter in a little house. After a scene in which my husband was so kind and loving to me, I moved to a very huge white apartment building and President Trump was there. I appeared in a casual gown, the same one I usually wear when I want to be comfortable at home.*

I told President Trump that I would have dressed differently if I had known that I was going to be with him, and then remarked that I had no make-up on. He smiled and said: “you’re so young, my dear,” like he was saying that because I was so young, I didn’t need to wear make-up. I was puzzled at his comment thinking: “But I’m 77 years old.” (age in the dream)

President Trump brought out a huge book and showed me the details that were recorded in it. I think they had details with plans and blueprint in them. Next, a small book with symbolism in it came whirling forth from out of this book. I was surprised that President had this book of symbolism in his possession. He then took my hand in his, and I was aware that his arm was in three interconnecting sections which extended under his desk/table down to the floor. His arm was not made of flesh but of iron metal. His other hand was at the end of his arm at the bottom of the floor and I was holding that hand as well. I asked him if it was really his hand and he assured me that it was.” End of dream.

INTERPRETATION: Michele represents the Bride of Christ, the true church who has come to maturity as she is 77, (seven is maturity), yet is very youthful and beautiful without false covering- no make-up. It is important to note that the sweet personal and intimate relationship with Christ within, represented by the time she first spends with her husband Dieter is a time that must take place before we move on to join Christ in His body, (represented by the white building).

Christ has been dealing with us privately and intimately, to prepare us for Himself, but now we enter the next phase. We are entering the white building where Christ rules in His body. Now we see ourselves as corporate, and are taught to function with all our members. In the past we have tried to bring this together, but it cannot be done by the flesh.

In this next phase we find the Lord, not only within ourselves, but presiding in His body; the Christ who rules the world (represented by our present president). President Trump (symbol of the highest ruler in the world), represents the Christ who is now ruling in His corporate body; the Christ who will also rule the world through us. As Christ is hated in the world, so is this president hated and reviled past human reasoning. As Christ did, he also fights and stands the test. As Christ, He is despised of men, but as Christ, He is more than a conqueror, and will fulfill his purpose all the way. This is what has been taking place in us, in the Body of Christ and in the world too.

The rising Son, this Christ within, is the One who has the book and the blueprints of God's purposes and plans for creation. This inner man within us is the new man who possesses all the symbolisms that are contained in God's recorded Word. Christ in Jesus and in His body, has been fulfilling all the symbols that God laid out in Ancient Israel, and all the words that were spoken by the prophets of the Old Testament.

Christ in His body is the Arm of the Lord. *"Awake, Awake, put on thy strength, O arm of the Lord; awake as in the ancient days, in the generations of old. Art thou not he that hath cut Rahab, and wounded the dragon? Art thou not he which dried out the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? Therefore the redeemed of the lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy, and sorrow and mourning shall flee away."* (Isa.51:9-11)

This is the arm Michele saw under the table. It is not yet revealed, it is still under the table. But it has three parts, Father, Son and Holy Spirit, *"For in him*

dwelleth all the fulness of the Godhead bodily." (Col.2:9) It is this strong arm of iron who shall rule the nations. The Body of Christ is the arm of the Lord which is arising today.

The doubts of the bride are put to rest...yes she is holding his hand, he confirms it. This is where the bride is at today. She has entered into the righteousness of Christ, and is seated with Him, who is presiding in the sons. The Son of God is soon to appear as supreme ruler not only in us personally, but in the world and all of creation too.

Michele was amazed that he had this huge book with all the symbols in the inner book, just as His bride is amazed at all that He is revealing within her. All of God's plans have been stored within each one of us, in Christ. The mystery of Christ in us is vast and wonderful. It is filled with God's plan and purposes for the ages to come.

At the end of the dream, Michele was afraid that her breath might be bad. Yes, we all stand in awe and fear that this whole thing may be deception from another spirit. In the natural, it is too much to believe, could we be deceived? Could this be a tall tale proceeding from an evil spirit, represented by bad breath? We may question the wonder and the awesomeness of it all, yet the witness of the Spirit within us echoes together with our faith, "Amen Lord Jesus, we believe!"

Jesus has returned to the Father and He brought His brethren with Him. He is forever the Head of this body of sons. Just as the Father was the One doing the works in Jesus, so Father and Son as one, will forever do the works through this body of sons. When Jesus was alone in the earth, He was the Christ, the anointed One, the Son of the living God. Now, the image of the Son is reborn in many sons to continue the works of the Christ in the world.

May the Father, Son and Holy Spirit bless you with His mighty Light, Life and Love.

Because of His love, *Jackie Caporaso*