

ANGÈLE CAPORASO
10552 SE 151ST STREET
SUMMERFIELD FL 34491
PH. 352-288-5257
EMAIL- jackiecaporaso@gmail.com

CONQUERING AND TO CONQUER

No.325

THAT THE WORLD MIGHT BELIEVE

Jesus was getting ready to go to the cross and finish His course here on earth, when He prayed to the Father concerning the beloved ones that He was leaving behind. *“That they all may be one; as thou Father, art in me, and I in thee, that they also may be one in us; THAT THE WORLD MAY BELIEVE that thou hast sent me. (Jn.17:21)*

Jesus was thinking about the welfare of His disciples, but more than that, He was thinking about their mission to the world. The heart of the Savior was earnestly praying, Oh Father, that the world might believe! This is also the cry in the hearts of the sons who are led by the Spirit of God. That the world might see the truth and believe in the Son, and in the Father who sent Him. That they might know that God Almighty wants to be known, not only as the creator of the universe, but also as the Father of humanity. We can only see the Father in the Son. The Father will never be visible, but the Son was once visible in the man Jesus Christ, and is being made visible in each of His sons who are being born of God.

Today, as we witness a humanity that is so bright in knowledge, and so totally ignorant in the knowledge of God, we cannot help but cry out as Jesus did, *“Father that the world might believe.”* When Jesus was here on earth in flesh and blood, He showed the glory of the Father by the amazing things that He did. The power of God was at work in Him. Men knew Jesus came from God by the power that He demonstrated each day. Even those who said they did not believe, really did. The religious Pharisees

and Sadduces knew He came from God and they feared Him. They were so afraid of Him that they felt threatened by Him and they killed Him. James tells us that *“...the devils also believe and tremble.”*

No man has ever been able to do the works that Jesus did while here on earth. He changed water into wine, quieted the storms of the sea, walked on the water, restored vision to the blind, healed the sick and the lepers, raised the dead and did many more miracles. Yet, Jesus said that all this power would not be enough for the sons of God in that Day. He declared, *“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also, and greater works than these shall he do; BECAUSE I GO TO MY FATHER.” (Jn.14:12)* It would take more power than what He showed, to turn the hearts of men to God.

And so it is that sons everywhere are now awaiting the time of this “greater power.” The deliverance of creation cannot come until this power is released to the sons. Jesus said it would come when the sons are one in the Father and the Son, just as He is one in the Father. This is the criteria that Jesus lays before us; this is what it will take for the world to believe that the Son was sent of the Father. So the question is, how far are the sons from being “one with the Father and the Son?”

We know that this cannot be worked out by anything that we do. It is the daily overshadowing of the Holy Spirit within, that is producing the Son in us. We might think that we are still far from the goal because we feel so inadequate, but actually, our inadequacy is good, because our strength is truly in Him within and

not in our old ways. It is when we have been weakened in the flesh, that we are truly strong in the Spirit. Paul said, *“Therefore I take pleasure in my infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then am I strong.”* (II Cor.12:10)

We cannot measure our spiritual maturity with any of the old measures. So how will we know when we are ready to receive this power? How did the apostles know that they were ready to receive the promise of the Holy Spirit? They did not feel any stronger or more worthy; they were told to “wait” and they just believed what Jesus told them.

Not long ago, I had this dream, *“I was walking home and many people were walking with me in file. Soon we were at my house and I led the way to the back utility room door. I knew that the power had been off in the house, but was going to be turned on any moment. I could tell that it was very quiet inside, like it is when the power is off and nothing is running. The refrigerator, the freezer, the air-conditioner and the things that hum, were all quiet. We all stood very still, waiting and listening. I knew that the moment the power would come on, I would hear the sounds of these things clicking on. I could not enter the house until then, so I stood very still and listened for the sound. My hand was on the door knob, ready to turn it and enter.*

In this dream, I represent the Word, and my house represents the spiritual level of power that the sons are soon to enter into. This power is not yet turned on, but we are awaiting it, with baited breath, any moment. This power is the anointing that the sons need to move on to the greater works that Jesus promised. I do not believe this will come in the form of great church revivals, as some preachers are predicting, No, this will be a brand new way of moving to show the world, the true God and to bring the light, love and healing of the Father to this sick and dying world.

The world, even the Christian world, seems to have more faith in man than in God. Many who claim to

believe, have faith in an outer God, a God separate from themselves, who exists in space somewhere, but who is too remote to reach them or to be part of their everyday life. A God who in their minds, has no more power than the statue of a Buddha sitting in a temple somewhere. They have been taught about Jesus Christ, but they have never met Him as He is now in real life. And so they have neither been connected to the living Son nor to the Father. Their faith has been grounded on the teachings of man, or the reading of the Bible, and not on the word spoken by the Spirit in their hearts. They are as the heathens; they have a religion, but not life.

For that reason, they have not been able to convince the world of the truth that is in Jesus Christ. The prophet Ezekiel was sent to a stiff-necked and rebellious people. That people was the nation Israel at the time. The sons of God will be sent to a world, extremely stiff-necked and rebellious above all that can be imagined.

Timothy tells us *“...that in the last days, perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy. Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God. Having a form of godliness but denying the power thereof; from such turn away.”* (II Tim.3:1-5)

This is certainly an endless list of the works of the flesh and the devil in man. And the last verse informs us that these are not the down and out sinners and winebibbers of the world, these are people who follow a FORM of GODLINESS. Such are the true rebellious and stiff-necked people that are rulers of the masses.

They are the ones who would kill anyone who does not agree with their doctrines. They are set in their ways and despise those that see differently. They are the ones who have been controlling the masses. They have caused the masses to worship a God who thinks

like them. They have portrayed a God as narrow-minded and as judgmental as they are. They are the rulers of Babylon.

To deliver the world, the sons must first deliver the captives of Babylon from the grip that their rulers hold on them through their doctrines of fear. Only the truth can make one free, and the captives of Babylon will be made free by the truth.

YE MUST

Over the centuries, these words have been quoted by evangelists everywhere to bring sinners to Christ. Yet today, the Spirit is revealing that these words convey a much deeper truth than what we had first thought. I am thankful that the Holy Spirit never tires of repeating, and that He continues to show us truths that we were not ready to receive at the beginning.

The expression “Ye Must,” denotes a requirement, an obligation; it leaves no wiggle room for excuses. In the entire Bible, the words, “Ye must,” are only used a few times. God has established many laws to run His creation. He gave the Law to His people Israel; these are moral, behavioral laws. He gave them dietary laws and laws to keep clean and ward off diseases. God established laws that rule the universe. These laws such as the law of gravitation, laws of motion and laws of buoyancy were discovered by various men of science such as Archimedes, Newton, Pascal and many others. These laws cannot be changed in the application. Our God is a God of law.

There are laws that play a great part in our daily lives, such as the “law of sowing and reaping” which declares, *“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to the flesh shall of the flesh reap corruption, but he that soweth to the Spirit shall of the Spirit reap life everlasting.”* (Gal.6:7-8) So it is with the, “Ye must,” of the Bible. When the Spirit says, Ye must, then this is law and cannot be changed.

Paul also taught *“Let every soul be subject unto the*

higher power. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation...ye must need be subject...” (Rom.13:1,2,5)

What Paul called the higher powers are the governmental and social laws of the land. When Jesus needed to pay tax to the regime of Caesar, He sent a disciple to find a coin in the mouth of a fish. He said, *“Render therefore unto Caesar, the things which be Caesar’s, and unto God the things that be God’s.”* (Lk.20:25) As long as we are IN this world, we are subject to its laws. Spiritually, we are not of this world, and within our spirit, we answer to the law of the spirit of life in Christ Jesus.

YE MUST BE BORN-AGAIN OF THE WATER

Nicodemus was seeking truth. He was a Pharisee and a member of the Sanhedrin who came discreetly to inquire of Jesus, under the cover of night. Jesus called him a “Master in Israel,” and He revealed something very special and very deep to him. As a teacher, Nicodemus needed to understand more than the average person, so Jesus took time with him, and explained in details something that He knew the man could not understand then, but that in time he would see as the truth he came to hear. It is certain that Jesus was talking to many more, including us, at the time.

“Verily, verily, I say unto thee, Except a man be born of water and of the Spirit he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, YE MUST BE BORN AGAIN.” (Jn.3:5-7) To Nicodemus, these words were inconceivable and absurd. His natural mind just could not comprehend what Jesus was explaining by the Spirit. Jesus was speaking of a new BIRTH. As Christians, we are all acquainted with these words of Jesus. Our Baptist friends have been diligent and steadfast to bring this truth to light.

However, most Christians have stopped at the first stage of this born-again experience. Jesus was saying, first, Ye must be born of water. This can certainly apply to the birth of our natural bodies, but more than that, I believe Jesus was talking of the baptism of repentance in water; the baptism of John, where the water represents our burial with Christ into death and our being raised, (born-again), with Him in resurrection.

“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.” (Rom.6:4) This is where we begin our walk as babes in Christ, in NEWNESS OF LIFE, or as new REBORN creatures. This first step allows us to see the kingdom of God.

BORN OF THE SPIRIT

Then Jesus says that in order to enter into the kingdom, we MUST be born of the Spirit. This is another baptism. When Paul traveled to establish the believers, he came to Ephesus and found certain disciples. *“He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John’s baptism.”*(Acts 19:2-3)

They needed another immersing. I remember that after I received the Holy Spirit baptism, my Bible literally became a new book. The words began to jump at me with new understanding. Being born of the Spirit opens the door and transports us into the realm of the Spirit. At this point, we need to know that this baptism comes to each in different ways. One does not have to be in a church or to feel holy at the time. It is when the heart seeks that God moves to fill the vessel. Speaking in tongues is an evidence of the Spirit, but it is a gift, and not everyone receives this gift. One certain evidence of the baptism in the Holy Spirit is that we begin to seek and understand things that we could not see before. We are entering into the kingdom.

Paul teaches us to *“Give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated (transferred) us into the kingdom of His dear Son.”* (Col.1:12-13) Paul explains *“that we are transferred into the kingdom.”* This indeed is done through being baptized or immersed daily in the Holy Spirit. Then we enter the realm where we begin to understand the things that pertain to the invisible realm of Spirit. We hear His voice leading us as we go.

We find that our spiritual vision is enlarged, we are being molded and transformed into a new life in spirit and in truth. The things that attracted us to this natural world are fading away, and now we find our peace and satisfaction from discovering the things that pertain to the spirit world. We are more interested in what God is doing in our lives, than what is happening in the world of entertainment, sports and the things that were part of our world.

From that time forward, we began to walk according to God’s Holy Spirit. He began to woo us with gifts and we found much pleasure in those for a time. The Holy Spirit trained us to hear His voice and to obey. We felt strong in our new walk, but it was not long until He began to test us and to speak to us about “sonship” and “suffering.” This is where some had to stop. They had built their hope and dreams on the power of the gifts of the Spirit, and they were not ready to let go.

But for those who felt the drawing to move on, there was more. And the Spirit opened the door to a greater understanding; there was yet another baptism and another “birthing.” There was a “Manchild” to be born. There was a need to BECOME sons.

“For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption (son placing) whereby we cry, Abba Father. The Spirit itself beareth witness with our spirit that we are the children (sons) of God; And if children, then heirs; heirs of God, and joint-heirs

with Christ; if so be that we suffer with him, that we may be also glorified together.” (Rom.8:14-17)

John writes that, *“He (Jesus) came unto his own, and his own received him not. But as many as received him, to them gave he power to BECOME SONS OF GOD, even to them that believe on his name: which were born, not of the blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD.”* (Jn.1:11-13) The power to become is the Spirit of truth who leads us into ALL TRUTH.

He is the Spirit that breaks the yoke of the fear that mother church had placed upon us. Fear of leaving her ranks lest we die. Fear of being deceived and cast into hell. Fear of being different by leaving the rituals and worshiping God in Spirit and in truth.

No matter what Jesus did, the Pharisees opposed Him and reviled Him. When He cast out devils from a man *“And all the people were amazed, and said, Is not this the son of David?”* They quickly replied, *“...This fellow doth not cast out devils, but by Beelzebub the prince of devils.”* (Matt.12:23-24) Are we willing to stand as Jesus did, and be reviled by those we once held as our very dear friends? When the Spirit reveals the truth that we once thought was heresy, are we willing to stand against the majority and follow the One who is the Truth?

Paul did just that and all who walk daily by the Spirit will do just that. This kind of suffering happens on every level of our growth in Christ. When we were only baptized in the water of repentance, and the Lord baptized us in the Holy Spirit, we had to withstand the mocking of those who stayed behind. The same when we moved into the word of Sonship, and then God forbid, He revealed to us the truth of the purpose of sonship, and the salvation of the world, and again those who stayed behind persecuted those who went forward. This is the overcoming we have to go through and never look behind.

BORN OF GOD

Today, His Holy Spirit has brought us to the place of

BECOMING sons. Our time as young children and teenagers in Christ is drawing to a close. We are beginning to hear “strong words” from the Lord. It is meat that needs to be thoroughly chewed and digested.

Paul writes, *“If so be ye did hear him, and in him were taught, as truth is in Jesus, ye are to put off concerning the former behaviour the old man, that is corrupt according to the desire of the deceit. And to be renewed in the spirit of your mind. AND TO PUT ON THE NEW MAN which according to God was created in righteousness and kindness of the truth.”* (Eph.4:21-24 Young’s Literal Translation).

Becoming a son is not done by fixing up the old nature; it is a new birth. *“Therefore if any man be in Christ, he is a new creature: old things have passed away; behold, all things are become new.”* (II Cor.5:17) This leaves nothing out; ALL THINGS are new in Christ, because we are now re-born into the realm of God’s Spirit.

First, we were born of the flesh. Then we were born-again of water by the baptism of repentance. Then we were born of the Spirit and ready to enter the kingdom of God, which is in the realm of the Spirit; this was Pentecost. Then finally, as sons, we are born of God and enter into Christ who is our new life. Then we are new creatures. (We learn this progression in the feasts that God gave to Israel to keep. This last birthing is entering the feast of Tabernacles.) We are now at this stage, waiting with all the saints of the ages, to become the glory of God, visible in the earth.

God has decreed that the earth should bring forth life through the planting of a seed. Everything that has life comes from a seed. In the beginning God created the heaven and the earth by the Word. Things did not come out of thin air; all things issued from the Word of God. The Word is the Seed of life. Words have power, and God’s Word is the power to give life.

Jesus was the Word made flesh; He carried the Seed of eternal life within Him. When He spoke the words, *“Lazarus, come forth!”* the tomb opened up

and Lazarus stood up and walked out. When He spoke to the winds, *"Peace be still,"* the storms had to obey and subside. The Word of God is the greatest power in the universe. *"heaven and earth shall pass away; but my words shall not pass away."* (Lk.21:33)

As believers in Christ, or disciples, we still cannot be trusted with this power until we become mature sons. But as sons, in the same likeness and image of the Son of God, we will be one with the Father and totally of one mind and purpose. His desires will be our desires as well. We will be completely new creatures *which are according to God, created in righteousness and kindness of the truth."*

Note that in this verse, the KJV of the Bible, translates the same verse, *"created in righteousness and TRUE HOLINESS,"* while the literal translation, calls it *"KINDNESS OF THE TRUTH."* This new creation moves according to truth and holiness, but not without KINDNESS OF THE TRUTH. So, the truth that this new creature applies, is not cold and without feeling; there is kindness, love and compassion in the truth.

This is not truth according to the Law; this is GRACE AND TRUTH. *"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory of the only begotten of the Father), full of grace and truth...For the law was given by Moses, but grace and truth came by Jesus Christ."* (Jn.1:14,17)

The new creatures that we are in Christ, are created in true righteousness of God, and in kindness of the truth. Our God has been sending His Word to His church, ever since He began His work of building it on the Rock. *"On this rock, I will build my church..."* From the time of the first disciples in the upper room, until now, He has been planting His Word in those who had the soil to receive it. Some could only receive a small percentage, thirty, those are the ones who are born-again of water. Some could receive sixty percent, they are the ones baptized and born-again of the Spirit. And there are

those who do not turn away when the fulness of the Word comes into their soil. These are the ones who are born of God and become sons of God. They are given the power to understand and be changed into His image and likeness. They are the ones who will suffer most for their faith, but who have been chosen and prepared from the foundation of the world.

There are great attributes given to those who are born of God. *"Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."*(I Jn.3:9) *"Beloved, let us love one another; for love is of God; and everyone that loveth is born of God, and knoweth God."* (I Jn.4:7) *"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."*(I Jn.5:4) *"We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."*(I Jn.5:18)

When we are "born of God," we are new creatures. We have become the likeness and image of Jesus, the firstborn Son. As Paul cried out, *"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."* (Gal.2:20) When we get to the place where these words are no longer theory, but they are reality within, we are born of God.

We must add that we cannot become mature sons by just setting our minds on that truth. We become sons by accepting and nurturing the Word that the Spirit who leads us into all truth sows into our soil, (soul), daily. This Word changes us from glory to glory. *"But we all, with open face beholding as in a glass, (mirror), the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."* (II Cor.3:18)

The Lord that we behold is the Word of God who speaks to us and judges us. From glory to glory, He opens our understanding to the Word, and as we absorb, eat and drink of the Word, (Himself), we are changed into the same image and likeness.

HE JUDGES AND MAKES WAR

John was visited by one of his fellow-servants the prophets, who showed him, in symbols, the power of the Word made flesh in the 'body of Christ,' or the 'body of sons,' that is about to be revealed to the world. "*And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness HE DOTHTH JUDGE AND MAKE WAR. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called THE WORD OF GOD. And the ARMIES WHICH WERE IN HEAVEN followed him upon white horses, clothed in fine linen, white and clean.*" (Rev.19:11-14)

The horse speaks of the power of flesh; the white horse is the righteousness of God come in the flesh. The Rider is Jesus Christ Himself, the One who gives command and directs the body. This pictures Christ as He appears in His body. The armies of heaven are those who are also part of the body but have been waiting in the invisible realm of spirit since they left the earth. They are the armies IN HEAVEN who are joining this great arrival of the Word in the earth.

This white horse comes to judge and to MAKE WAR. John saw this same horse in another vision. He writes, "*And I saw and behold a white horse; and he that sat on him had a bow; and a crown was given unto him; and he went forth CONQUERING AND TO CONQUER.*" (Rev.6:2) This white horse is the first of four significant horses that John saw. A conqueror is out to subdue everything and make it his own. This is exactly what Christ is doing with creation at the end of the age. He is coming to destroy the powers that held God's creation captive and make it His own. This is the work of the Body of Christ- the white Horse, the righteousness of God. "...for he cometh to judge the earth; he shall judge the world with righteousness, and the people with his truth." (Ps.96:13) Jesus explained it this way, "*For the Father judgeth no man, but hath committed all judgment unto the Son.*" (Jn.5:22)

And then the Son said, "*And if ANY MAN hear my words, and believe not, I judge him NOT: for I came not to judge the world, but to save the world.*" (Jn.12:47) So then who is it that accuses any man? It is the law of sin and death. If a man sinneth, he shall surely die. It is the law that no man can keep. It is the law that works within each mortal person on the earth. "*Do not think that I will accuse you to the Father; there is one that accuseth you, even Moses, in whom ye trust.*" (Jn.5:45) Moses speaks of the Law of sin and death. This is one of the other horses that has been running to and fro in the earth.

The White horse was first let loose to conquer all the other forces come in the flesh. This means that the sons of God in power will arise to put a stop to the death that has been spread by the powers that the other horses represent.

As the white horse is symbolic of the Word made flesh, so the other horses are symbols of the Lie, and all it produces, made flesh. For instance, the power of Mystery Babylon over man. The power of political entities, the power of the media, all these powers and more rule over men to bring them to their own ideologies. These are horses that run to and fro in our world.

We understand this clearly because we have experienced this in ourselves, but God's Word set us straight and brought down our ambitions to rule our own little kingdom and anyone who was part of it. God's Word in us destroyed the darkness that was leading us and corrupting us each day. God's righteousness brought down our own works of righteousness. The judgment of the world comes by the same means. His Word made flesh is conquering all of God's adversaries. Death is the last enemy to be conquered.

THE DEATH OF THE DEATH HORSES

Then, John was shown, in symbols, the powers that have been infesting, ravaging and increasing in men's fleshly nature since time began. "*And another horse, fiery red, went out; and it was granted to the one who sat on it to take peace from the earth, and*

that people should kill one another, and there was given to him a great sword.” (Rev.6:4 NKJ) This flame-colored horse represents hatred, animosity, rage and violence. The “sword of the Spirit” is the word of God, but this sword holds the power of barbed, caustic, hurtful words that inflame people and push nations to war against each other. This horse is the power to recruit masses and to fill them with spirits of brutality, even terrorism and murder. The end results of this power are devastating.

Next, “...*And I beheld and lo a Black horse; and he that sat on him had a pair of balances, (scales), in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny and three measures of barley for a penny, and see thou hurt not the oil and the wine.”*(Rev.6:5b-6)

The Black horse, death by hunger, famine and starvation, is increasing in power in these last days. The prophet Amos, spoke of a famine of the Word of God, and certainly we have seen this at work shortly after Jesus left this earth. Even when the Word is heard or read, it is warped to suit man’s desires; thus it ministers Death.

The Black horse’s mission is to cause food shortages through many evil ways. But this Black horse was not given the power to hurt the “oil and the wine.” This speaks of the anointing of the Spirit over the seed of man, so that all flesh is not destroyed. Until death is fully overcome in the flesh, in Christ we live, even when this tabernacle is dissolved in the grave. Jesus said, “*He that believeth on me shall never die!*” Death has no power on the oil of anointing, and the wine of life that are found in Christ.

The last horse is the pale horse whose rider is Death. “*And I looked and behold a pale horse. And the name of him who sat on it was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”* (Rev.6:8) The word “pale” is translated from the Greek meaning green, the flesh color of a

dying man. The last enemy to be conquered is death in flesh and blood humanity. The entire scene that John saw, depicts the way that God is working to destroy the powers of death in the world. The White horse, the righteousness of God made flesh, is the powerful, sharp Word of God that is running throughout the world to overcome and destroy every enemy of mankind.

The armies of heaven that followed are the sons on the other side of the veil. They are rounded up together for this last battle. Jesus Christ the first-begotten Son of God is first to triumph over death. He opens the way to the firstfruit sons, who open the way for creation, in God’s order. “*The last enemy that shall be destroyed is death.*” (I Cor.15:26)

What is coming is not “revival” as in the past. Oh no! What is at hand is the Truth revealed. It is the Truth ruling and reigning in the world. It has nothing to do with religious works and activities as we have known them. It has nothing to do with doctrines, rites and rituals or any such thing. It is the righteousness of God and the love of God, taking hold of the hearts of humanity. It is what creation is groaning for today.

It is in times of great testing and despair, as it is now, that we see God’s righteousness and love arising above the suffering of our world. We see it in the selfless deeds of those who put their lives on the line to help and to save their fellowmen. We see it in the tears of those who are entreating God to save the hurting children and helpless people of this world. This is Christ arising in the power of the White Horse today. This is God’s true judgment in righteousness. True judgment calls forth the God that has been dormant in every human heart.

Yes, the devil, the conniving carnal mind of the serpent, knows that his time is short and he is digging up every trick of his trade from the pit. But God is turning it all to the good. Hallelujah! Our God reigns.

Because of His love, *Jackie Caporaso*