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NO.326

GOD'S UNCHANGABLE PROMISE

SEE YOUR CALLING BRETHREN

“For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence.” (I Cor.1:26-27)

We all know this, yet often we forget, and we tend to give more honor to people who have a more alluring personality, or have acquired higher recognition in the world because of a higher education or social standing. It is more difficult to accept truth from simple people that no one has ever heard about; yet these are often the ones to whom our Father speaks the clearest. As a woman in a world of men preachers, I have experienced this many times.

As I was on my daily walk one morning, listening to my mp3, a brother that I love and respect in the Word was talking about the soon coming role of the sons of God to deliver creation. I witnessed to so much of what he was saying, but at the same time I was aware that this brother does not truly understand the full meaning of what he was so eloquently saying.

For many years, I have heard various ones with this Word. When carried by the anointing, they quote Romans 8 and make it very clear that the sons of God are God’s instrument to deliver creation from the bondage of corruption, sin and death in the world and in our bodies.

This is very exciting, but if we were to ask one of them if they believed that creation includes all men, they will quickly bristle and declare unequivocally that such is “from the devil!” They are preaching and teaching and believing that the sons of God are raised to deliver the world, yet they are limiting the deliverance to only a few in comparison to the many whom they believe are doomed to go burn in hell FOREVER. They are not aware that the teachings of the Babylonish churches still have a stronghold on their understanding and that they are talking out of both sides of their mouths.

As I pondered this, I realized for the first time, the calling that God had put on my life. It was not the teaching and preaching that I did all these many years, and not the many dreams that came to pass in sometimes astonishing ways that were my “calling.” Those were only the instruments that God used to bring out what He had really laid out for me. My calling was to be sent to preachers and teachers of this Word, to give them the Word that exposed the true intents of their hearts, and be rejected of them. At the same time, this left them open to God judging their works.

And so time and again, my husband and I found ourselves joined to groups where the elders or pastors would soon ask us to say nothing or leave. From the friendly Community Church where the pastor asked for our letter of resignation after we shared a dream, to the time I was called a deceived prophet by the group I loved and had been flowing with several years, to several other groups and many individual preachers who came against us, I was rejected. But it was the Word that was rejected. The Word was never rejected by the people; it was rejected by the elders or rulers of these assemblies; the sheep simply followed.

The latest rejection came when the Word that I am going to bring out in this study was made clear. This not only caused rejection; it caused “crucifixion.” They reject the Word and crucify the messenger. It is truly amazing to note how riled up and out of control the opposition of God’s word can become. I was called a deceiver, a home breaker, of the devil and the many titles that issue from the wrath and animosity of the antichrist spirit. Jesus told the Pharisees that came against Him for His Word, “*You are of your father the devil.*” Truly such animosity comes from no other source.

This calling was Jesus’s calling and it is the calling of everyone who is sent of God for this purpose. God brought me from nowhere and immersed me into various doctrines and religious traditions, to get me to see the true picture of the depth of the captivity that God’s people are kept under. Most are bound up in chains of darkness, superstitions, fear and false doctrines. To deliver creation, the sons have to first be delivered themselves from the grip of this system that calls itself the church of Jesus Christ. To learn that, we often have to be immersed into that system.

As I re-examined my own walk and calling in the Lord, and the many years that it took for me to come to the full assurance of the truth that I know now, I found that “truth” is not something we learn from books or from the Bible. Although these are necessary witnesses to the truth, Truth is Christ Himself. We can only acquire it as He reveals Himself to us. Truth comes strictly by revelation; this is why it cannot be debated or understood by the natural mind.

From the age of five, I had occasional vivid dreams that later came to pass. During difficult times, I had prayed to a God I did not know, and He had answered those prayers, but I still did not know Him. I thought the dreams I had were simply part of my life, and I never connected them to God. In France, where I was born and raised, it seems everybody is born Catholic whether one goes to church or not. As an infant, I was baptized in the Catholic Church; this was the thing to do. As I grew up, we never attended church but I believed in the power of some of the

saints I had heard about. I prayed to an unknown God when doctors were going to amputate my leg after a bad accident. I was not surprised when He answered my prayer; I fully expected Him to do that; I was twelve years old at the time.

When I was ten years old, there was a massive exodus. People from the Netherlands, Belgium and France were all fleeing South as the German troops were marching fast to invade these countries. Millions of Parisians fled from Paris too, as the French government had declared Paris an “open city,” and relocated South to Vichy, before the arrival of the German Armies. The roads South were lined with masses of people running away, not really knowing where. At the same time, in Paris, children were being evacuated on trains.

My mother brought me three times to the railroad station to get me on a train going South. I was ready with my large identification tag pinned to my clothes. Perhaps my mother did not rush forward quick enough, but three times, we were left behind as the trains were full before I could get on. My health had caused me to be separated from my mother most of my life, and now I somehow knew that it would not happen again.

I said all this to show you where I was spiritually. I had no knowledge of the Bible. I had never been to Sunday School; I just had a little experience with a God unknown, but very real to me. I had heard of heaven and hell, and of a place in between called purgatory, but I never had any interest in those things.

Later, I was sent to learn enough “catechism” to enable me to go through the rites of first communion in the church. I did not really pay attention to the things I learned, but I believed in Jesus, and that He died on the cross, not truly knowing why He did that. I knew nothing about being “born-again,” and I did not know that my soul had to be saved or what that meant. I knew that the Virgin Mary had appeared to St. Bernadette in Lourdes, and that my mother had sent someone to pray for me there when I was dying

of meningitis. My mother believed that this was why I was miraculously healed. I was about six years old at the time.

I knew for sure that there was a God and that He loved me, because He had answered my prayers when I needed Him so much. Later when I grew up, I did much thinking about life after death, and I came up with ideas of my own which satisfied me. Looking back now, they were closer to the truth than that which was taught in the church.

After I married Michael, my busy life went on, until the day that I fell and cracked my knee cap. I was thirty years old and my life had reached a pivotal point; not much would remain the same. My leg was in a cast and I spent a lot of my time on my sofa. One day, a neighbor came over with a tray of lunch, a flower from her garden, and a Bible; she had a purpose. She soon began to talk to me about Jesus Christ and salvation. I listened and later, having plenty of time, I pondered what she had said. I also began to read the Bible she had left with me. This was 1960, I was thirty years old.

God sent me the right person; Pat knew her calling and she wasted no time. I was searching for the true God, but the next thing I knew, I was now caught up in a whirlwind of going to church and Sunday School regularly. My husband Michael was with me every step of the way. All my life, I had avoided "religion" and now I was being immersed into it continually, and that was only the beginning.

To make this short, we started attending the Christian Missionary church where Pat and her family were going. Then we went to the Methodist Church, and finally joined a Community Church; the pastor was an excellent Bible teacher. This is what we needed at the time.

It was while with a group of Christians who had left their main-stream churches that the Lord made real to us, the truth about overcoming death in these bodies, and about the manifestation of the sons of God to deliver creation. For me, Romans chapter eight and first

Corinthians 15, became the main focus of my walk with the Lord. That Word was a fire in my bones, and still is today. In the mid-sixties brothers Sam Fife and Bill Britton, both apostolic ministries preaching this Word with great anointing, were asked to come to Haiti for a gathering of all the pastors of the island. These pastors were eager to hear what they called this Gospel of Power. I was asked by Bro. Fife to come as a back-up interpreter. As it happened, I ended up interpreting the entire time for Bro. Fife and came back to Miami with the unquenchable need to teach and preach as well.

As I grew in the Word, I found that there were others who were also teaching and writing the same Word. They too were preaching and teaching that the sons of God were called to deliver CREATION from the bondage of corruption, but then, they were also saying that many would never believe in Jesus and would be doomed to spend eternity in a literal hell of fire and brimstones. This made little sense to me, it sounded like they were denying the very wonderful work of Jesus, and the very word that they were preaching under the anointing.

I had friends who believed that in Christ, all men would be saved, but even though I loved them, this sounded too extreme to me. Soon I found that there were strong controversies about that; this was a hot button subject, and I just put it on the shelf.

For a long time, I stayed on the most conservative side, and I avoided the subject of hell and the lake of fire. There was so much more to preach about. I knew that certain doctrines in Christian circles, were like rattle snakes to some, but I staid away from these too. I wanted to hear from the Spirit and I waited. It took years, but the day came when I knew that I had to declare what was in my heart. I knew that it would separate me again from those I loved, but this was not new to me; it was the story of my life, and part of my calling. My close friends had to hear, they had to reject the Word, and I had to be the one they came against.

Today, I still hear brethren teach about the role of the

sons of God to deliver creation, yet, they still believe that most of the world is doomed to an eternal hell. This is the gospel of the Law, the gospel of salvation by works. They cannot see that man has no power to save himself, and no power to condemn himself to hell either.

God's will is what will prevail for all. *"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, NOT WILLING that any should perish, but that ALL should come to repentance."* (II Pet.3:9) This is certainly how I have found my Father to be with me. God is the only one who can give us all true Light, and He will, in His time. *"In His time, He makes all things beautiful in His time."*

SO GREAT A SALVATION

"On Christ the solid Rock I stand, all other ground is sinking sand..." How many times have we sung those words and meant every word, yet when the storms of life suddenly swept in, we found that our feet were not securely planted on the Rock; we were sinking into the sand of our carnal thoughts?

In Christ we are the seed of Abraham, a people of faith and therefore we stand on the promises that God made to Abraham and to his seed. It was when Abraham offered up his son, his only son Isaac, as a sacrifice to God, that he received the immutable promises that we now stand upon, in Christ. On that painfully demanding day, Abraham was standing ready to plunge his knife into the neck of his beloved son Isaac, when the angel of the Lord called to him and abruptly stopped him. Then a ram caught in the thicket appeared and became the sacrifice instead of Isaac.

God had sorely tested His son Abraham, and right there, He blessed him and blessed the entire world in him. *"By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is*

upon the sea shore, and thy seed shall possess the gate of his enemies; and in thy seed, SHALL ALL THE NATIONS OF THE EARTH BE BLESSED; because thou hast obeyed my voice." (Gen.22:16-17) The word "nations" in this verse is the Hebrew word "goy" which signifies a "foreign" people, hence the Gentile nations or people of the world.

When God gave the land to Abraham, He gave him another promise, *"For the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered."* (Gen.13:15-16)

This was the promise of a literal land and a literal seed. Ishmael was born first, but God did not count him as Abraham's first son. It was Isaac that God recognized, then Jacob who became Israel and whose twelve sons formed the nation that God dealt with as we know.

And so, Abraham's seed is found in three separate sets of descendants, each set being heirs in different ways. Through Isaac and Jacob Abraham's seed became the Jewish people in the world, as the dust of the earth. The devil knows that this seed is blessed of God, and so over the centuries he has raised various tyrants with unquenchable hatred for the Jews, who devised many horrible ways to exterminate them from the face of the earth. But as God promised, the Jewish people have kept multiplying, strong and tenacious.

It is a popular belief that Abraham's seed as the sand of the seashore are the Arab nations after his son Ishmael. I have thought this myself, and it certainly fits as we know that God has blessed the Arab nations and greatly multiplied them and made them rich in this world. But the scriptures which are our second witness, do not agree with this concept.

"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my

people, there it shall be said unto them, Ye are the sons of the living God.” (Hos.1:10)

As I pondered this, and sought the Spirit for an answer, I realized that sand is rock that has been crushed to gritty powder by the weathering and eroding of rocks and minerals over eons of time. And so I can see that the sand of the sea, which includes the sand of the seashores and perhaps the deserts, represent the multitudes who will be raised through much crushing, shaking and suffering, to become sons of God. Perhaps, some of you may have a better understanding of that, or the Lord may yet open more later.

But the seed of Abraham that is of greatest interest to us at this time, is the seed as the stars of heaven. This speaks of the seed of Christ. In that seed is contained, not only the promise of eternal life, but also the promise of being changed into the likeness and image of the Son of God. The promise to the Christ seed goes beyond the inheritance of a physical, natural seed; it includes the natural seed and the spiritual seed too.

Paul said, *“That in the dispensation of the fulness of times, he might gather together in one ALL THINGS in Christ, both which are in heaven, (spiritual, invisible), and which are on earth; even in him.”* (Eph.1:10) This is done *“IN THE DISPENSATION OF TIMES.”* God lives in eternity, where there is no “time.” He created “times” when He created the heaven and the earth, in six days. This creation has time limits. This is God’s order of things.

We can therefore conclude that because God promised that ALL THE NATIONS OF THE EARTH would be blessed, not one person that has ever lived, is living, or shall ever live on the earth can fail to be blessed. If only one person fails, then God’s promise is breached; it is void. But God’s promise is immutable, it cannot be changed in any way.

God knew that over time, it would become debatable for His people to believe this all inclusive promise; doubts would creep in. So to give them assurance,

God swore with an oath. *“BY MYSELF HAVE I SWORN...”* (Gen.22:16) There was no one greater than Himself available, so He swore BY HIMSELF.

The writer of Hebrews explains, *“For men verily swear by the greater; and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath; That by TWO IMMUTABLE THINGS, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.”* (Heb.6:16-19)

God’s promise is sealed with the oath that He swore by Himself. The two IMMUTABLE, totally unchangeable things are the Spirit and the Word. Both of these are God’s unchangeable glory and greatness. All earthly things are changeable, but our God never changes. *“Jesus Christ the same yesterday, today and forever.”* (Heb.13:8)

It was on the honor of the Spirit and the Word that God sealed His oath. He gave us His Spirit and His Word as our full assurance, our guarantee, and He cannot lie. God wants us to believe that we can absolutely count on this promises; nothing can change that.

We know that on the day that God offered up His Son, Jesus Christ on Calvary’s cross, the promise that He made to Abraham and his seed was fulfilled. But do we realize that this same promise was already fulfilled before the foundation of the world? This was the beginning of the offering of the firstfruits onto God. When the pure Lamb of God was offered up before the foundation of the world, all His brethren were already in Him, and God’s blessing to ALL THE NATIONS OF THE WORLD was secure. *“And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.”*(Rev.13:8)

We all reap the consequences of our actions; this is a law of the earth, *“Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.”*(Gal.6:7) A person may reap a life in hell right here on earth. because of their bad behavior and actions.

As Christians we are often troubled too, but then, as Paul said, *“We are troubled, but not distressed; we are perplexed, but not in despair.”* (II Cor.4:8) In any case, what a person does will not change the plan of God for creation. When Jesus died, He purchased the salvation of all nations; He bought the whole field. Jesus explained, *“Again, the kingdom of heaven is like unto a treasure which a man hid in a field; the which when a man hath found, he hideth, and for joy thereof, goeth and selleth all that he hath, and buyeth that field.”* (Matt.13:44)

The field is the world, and God gave His only begotten Son to buy the entire field. The hidden treasure is the pearl of great price that was sown in all the earth (every man). When Abraham was about to slay his own son Isaac, a ram was caught in the thicket. This ram is a picture of Jesus Christ, who was offered up as the sacrifice for all the nations of the world. In the church, I was also taught that only those who believe in Jesus, among all the nations, will be saved. But the Spirit persuaded me that the sacrifice of Jesus applies to all, and because it is the Father’s will that none perish, but that all be saved, it shall in time be so; even though as by fire. This promise is sealed with an oath that can never change.

This is our firm assurance of eternal security in Christ. It gives us peace of hearts, not only for ourselves but for our loved ones as well. In whatever country we hold our earthly citizenship, we know that we are citizens of God’s kingdom. Jesus declared, *“My kingdom is not of this world...”* (Jn.18:36) We may hold an American or French, or whatever other nation’s passport, but our eternal passport is sealed with the oath of our God, and gives us entrance into His everlasting kingdom. Not only God’s kingdom will never crumble nor crash, there is also no end to its increase. *“And of the increase of*

his government and peace, there shall be no end...”
(Isa.9:7)

GOD’S LOVE PAID THE PRICE

The love of God, is greater far
Than tongue or pen can ever tell
It goes beyond, the highest star
And reaches to the lowest hell.

The anointed words of this beautiful hymn are very stirring. God’s love indeed reaches down to the lowest hell. David penned, *“If I ascend into heaven, thou art there. If I make my bed in hell, behold thou art there.”* (Ps.139:8)

The love of God is rich in mercy toward us all. And His mercy endures forever. God’s love is so rich that He gave His most cherished treasure for this creation. Long before the serpent planted his Lie into God’s man, God had prepared the way to save us. Before He laid the foundation of the world, God made the way for us to not only return to the place we once had with Him, but God’s purpose was to raise us up to a higher dimension of life than the first Adam had in the garden. The Christ man, the last Adam, is seated higher than the first Adam ever was.

In Christ, we will never fall again. In Christ, there is no more sin or death. In Christ, the last Adam, the second “man from heaven,” we become new creatures. But this comes with a very high price tag. The Lamb had to be pure, and the Lamb had to be slain.

Because God dwells in eternity, where there is no time frame or limit, no beginning and no end, all was finished then and is still being finished now. When we enter fully into Christ and all that God had finished from the beginning is established in the earth, we will leave the “time” zone and enter eternity. The finished creation will no longer consist of a visible and an invisible realm, separate from each other. The two will have become one, and be a brand new creation.

The carnal mind cannot conceive of these things, yet

they are more real than what the carnal mind could ever understand. This is the appearing that we are all eagerly awaiting.

The manifestation of the sons of God, is the appearing of Jesus Christ (Spirit), fully come in the new bodies of His saints (earth). This is the new heaven and new earth that John saw in visions on that Day.

This is the appearing that the world is groaning for. *“For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.”* (Rom.8:22-23) Could it be any clearer? This is what God had purposed when He said, *“Let us make man in our image and after our likeness.”*

OUR NEW GARMENTS ARE READY

Indeed, our garments (new bodies), are ready, and we are almost there...but not quite. *“For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen: for the things which are seen are temporal; but the things which are not seen are eternal.”* (II Cor.4:17-18) What is this more exceeding and eternal weight of glory that is working within us?

It is certainly not anything we can do. Cain wanted to do for God and he offered up the sacrifices of his own beautiful works. But God was looking for a slain Lamb. And so we offer up the slain Lamb Jesus, and ourselves slain with Him. The work that is going on within us is not of this world; it is all done by the Holy Spirit. Jesus is the only acceptable Lamb, and He is the Beginning and the End of this work. He is the Alpha and the Omega, and He is everything in between too.

Jesus is also the Finisher; He is also the Author. He is the source. When we are called to go through trials and testing, we can look at what He endured. *“Consider him that endured such contradiction of sinners*

against himself, lest ye be wearied and faint in your mind.” (Heb.12:3)

Jesus made the way for us to be gathered into Christ. We were formed of the dust of the earth and clad with bodies that are made for suffering and death. The life of our earthly bodies is the breath that the Lord blew into our nostrils, that breath leaves us at the moment of death. But the life that is being quickened by the Spirit within, is the Christ life which is eternal. When the life of Christ within is fully formed, we will also be clad with the glorious body of His life. This is our birth from above, when we are born-again.

We had to be made of earth, before we could be made heavenly, (of glory). *“Howbeit that was not first which is spiritual, but that which is natural and afterwards, that which is spiritual. The first man is of the earth, earthy; the second man is the Lord from heaven,(of the spirit)... And as we have borne the image of the earthy, we shall also bear the image of the heavenly.”* (I Cor.15:46-47,49)

The many souls of the past who followed the Lamb unto death, are still waiting for their new robes. They have been given a covering of righteousness in Jesus, (white robes), but they are still waiting for their eternal bodies of glory.

“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held, and they cried with a loud voice, saying, How long O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them and it was said to them, that they should rest yet for a little season, until their fellow-servants also and their brethren that should be killed as they were, should be fulfilled.” (Rev.6:9-11)

We know their pain and their impatience, for we ourselves are groaning to be delivered from what Paul calls, “the bodies of this death.” *“Oh wretched man that I am! Who shall deliver me from the body of this*

death?” (Rom.7:24) This agony is part of the death to self, but it is also our hope. Jesus showed us that Resurrection consists of more than life in the Spirit realm. Resurrection is life eternal in spirit, soul and body. Jesus is our Pattern and He is the Forerunner. He is the Firstborn among many brethren. When He showed Himself to the disciples in His new body, He was showing us the body that He had purchased for us. He is the beginning and He is the Author, the Finisher of this work, and we are complete in Him. “For in him dwelleth the fulness of the Godhead bodily. And ye are complete in him.” (Col.2:9-10)

And so Jesus has been gathering us IN HIM. And not only we, but the entire creation. *“That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven and which are on earth; even in him.” (Eph.1:10)*

We have heard all this many times, we know it by heart but now the transition is actually taking place. We are being transported from one way of life, to another. Everything that we have known before has lost its value, and now we are beholding the true treasures that are in Christ. Recently, I picked up an old George Hawtin booklet that I still had on my bookshelf and it was about the natural mind, the carnal mind and the mind of Christ. Did he see three different kinds of minds working in us?

I was reminded of a recent physical battle when the Lord told me, *“You take care of your mind, I’ll take care of your body.”* Indeed, we are so accustomed to listening to our natural minds that we dismiss the mind of Christ that speaks to us. *“For who hath known the mind of the Lord, that he may instruct him? But WE HAVE THE MIND OF CHRIST.” (I Cor.2:16)*

James said, *“A double-minded man is unstable in all his ways.” (Jms.1:8)* Christians are dual-minded personalities. We use our natural minds, and we also use the mind of Christ, but the duality makes us unstable in ALL that we think and do. The natural mind is occupied with natural things, and sees mostly the nega-

tive side of things. But there are no negatives from the mind of Christ.

Paul writes, *“For all the promises of God in him, (Christ), are yea, and in him Amen, unto the glory of God by us.” (II Cor.1:20)* When we think with our natural mind, or our carnal mind, we think in “Yeas and Nays.” But in Christ, there are no “nays”. In Christ, all things are Amen. The mind of Christ will never see a negative end to our situations, no matter how bad things feel or look, all things will end up Yea and Amen. This is where our vision needs to be fixed.

This is why Paul could declare, *“And we know that all things work together for good to them that love God, to them who are the called according to his purpose.” (Rom.8:28)* When we look at our circumstances and see only the dark side, we feel stressed and distressed. But if we look with the mind of Christ and we know that things are being worked out to the good, we can rejoice.

This is not just theory; this is in reality where the Holy Spirit is bringing us to now. Our old “man” is in the throes of death. He stands on the brink of a precipice where he must either willingly jump in, or fall in. Either way, he is going, going, gone!

God’s Holy Spirit has brought us to this place, He has set a clear vision before us. *“Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” (Heb.12:2)*

A dear sister in the Lord recently wrote, *“And here is the mystery revealed for all who have eyes to see and ears to hear, we are about to enter in, as a birthing with great travail, leaving one world for the kingdom of God. FOR THE DEATH OF THIS WORLD IS IN FRONT OF US, AROUND US AND WITHIN US. IT IS TIME TO SURRENDER IT ALL.”*

Because of His love, *Jackie Caporaso*